



THE THIRTIETH ANNUAL
NATIONAL ACOLYTE FESTIVAL

OCTOBER 10, 2009

WASHINGTON NATIONAL CATHEDRAL

PRESIDER	The Right Reverend John Bryson Chane <i>Bishop of Washington</i>
ASSISTANT	The Reverend Canon Carol L. Wade <i>Precentor, Washington National Cathedral</i>
GOSPELLER	The Reverend Ruby Cruz <i>Deacon, Church of the Resurrection Biscayne Park, Florida</i>
PREACHER	The Reverend Stacy Williams Duncan <i>Senior Chaplain, National Cathedral School</i>
READERS	Noel McNeil <i>St. Timothy's Episcopal Church, Washington, D.C.</i> Christian Norton <i>Church of the Resurrection, Biscayne Park, Florida</i>
INTERCESSOR	Lyon Stewart <i>Head Acolyte, Washington National Cathedral</i>
ASSISTING MINISTERS	The Reverend Canon Simón Bautista <i>Canon for Latino Ministries, Diocese of Washington</i> The Reverend Canon Preston B. Hannibal <i>Canon for Academic Ministries, Diocese of Washington</i>
CHOIR	Cathedral Singers Michael McCarthy <i>Director of Music, Washington National Cathedral</i>
ORGANIST	Erik Wm. Suter <i>Interim Assistant Organist, Washington National Cathedral</i>
VERGER	Wayne Fowler <i>Head Verger, St. Columba's Church, Washington, D.C.</i> <i>Coordinator of the First Acolyte Festival held at Washington National Cathedral</i>
THE CATHEDRAL VERGERS	Claude F. (Duke) DuTeil, Jr., <i>Head Verger, Washington National Cathedral</i> G. Stanley Utterback, <i>Verger, Washington National Cathedral</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Joyce Michelini, Stephen Saphos, Victoria Solsberry, Kevin Thomas, and Torrence Thomas
THE CATHEDRAL USHERS	Michael Heid <i>Head Usher, Washington National Cathedral</i>
THE CATHEDRAL ACOLYTES	Lyon Stewart, <i>Head Acolyte</i> Alexander Beresford, Erik Beresford, James Dreben, Camille English, Sam Lockhart, Cassandra Moshfegh, Cristina Munteanu, Miles Peele, Caroline Whittinghill

*Please, no photography (video or still) during the service.
Please set all pagers, phones and alarm watches to silent settings.
Special amplification for the hearing impaired can be arranged with an usher.*

ORGAN VOLUNTARY

Improvisation sur le Te Deum

Charles Tournemire (1870–1939)
reconstructed by Maurice Duruflé (1902–1986)

The people stand at the procession.

OPENING HYMN

Descant *Sung by all.*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way,
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Presenter Bishop Chane, I present to you these persons who have been called to a ministry of service at the altar of God, and who have come here today to recommit themselves to this ministry at the Thirtieth Annual Acolyte Festival at Washington National Cathedral.

The full procession of acolytes begins at the direction of the vergers.

ACOLYTE PROCESSION

The procession is led by the acolytes of Washington National Cathedral.

ORGAN PROCESSIONAL

Prelude in C, BWV 547

Johann Sebastian Bach (1685–1750)

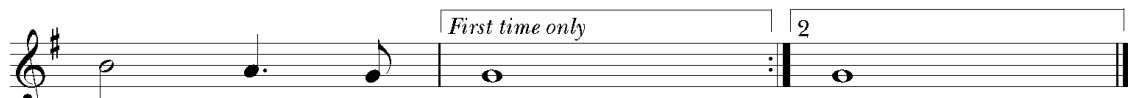
PROCESSIONAL HYMN


Sung by all.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for


ev - er, day when the Christ a - scends, high in the


hea - vens to reign. reign.


1 He who was nailed to the cross is Lord and the
3 God the Cre - a - tor, the Lord who rul - est the
5 Spi - rit of life and of power, now flow in us,


ru - ler of na - ture; all things cre -
earth and the hea - vens, guard us from
fount of our be - ing, light that dost


a - ted on earth sing to the glo - ry of God:
harm with - out, cleanse us from e - vil with - in:
light - en all, life that in all dost a - bide:

2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus the health of the world, en - light - en our
 6 Praise to the Giv - er of good! Thou Love who art

glo - ry of blos - som; hea - ven her gates un -
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

bars, fling - ing her in - crease of light:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.

PROCESSIONAL HYMN

Sung by all.

1. Come, we that love the Lord, And let our joys be known; Join
 2. Let those refuse to sing Who never knew our God; But
 3. The hill of Zion yields A thousand sacred sweets; Be
 4. Then let our songs abound, And every tear be dry; We're

1. in a song with sweet accord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne. —
 2. King, May speak their joys a - broad, May speak their joys a - broad. —
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets. —
 4. ground, To fair - er worlds on high, To fair - er worlds on high. —

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

The people are seated.

ANTHEM

Thou, O God, art praised in Sion

Malcolm Boyle (1902–1976)

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Blessed is the man whom thou chooseth and receivest unto thee. He shall dwell in thy courts and shall be satisfied with the pleasures of thy house, e'en of thy temple. Thou wilt keep him in perfect peace whose mind is stayed on thee. Thou wilt keep him in perfect peace because he trusteth in thee. Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength. Let the people praise thee, O God, yea, let all the people praise thee. Then shall the earth bring forth her increase: and God shall give us his blessing.

Psalm 65:1–2, 4; Isaiah 26:3–4; Psalm 67:3, 6–7

PROCESSIONAL HYMN

The people stand and sing.

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
mar - cha - re - mos en la luz de Dios. —

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God. We are march - ing, march - ing, we are
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

Oo we are march - ing in the light of God
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'
 Oo mar - cha - re - mos en la luz de Dios.

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos mar - cha - re - mos en la luz de Dios.

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
 luz de Dios. Mar - cha - re - mos, re - mos mar - cha -

Oo
 Oo
 Oo

march - ing, march - ing, we are march - ing in the light of God.
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos re - mos mar - cha - re - mos en la luz do Dios.

PROCESSIONAL HYMN

Sung by all.



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

The people are seated.

ANTHEM

God is gone up

Gerald Finzi (1901–1956)

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: Sing praise, sing praises out, unto our King sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of glory enter in. Methinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend, and hear heart-cramping notes of melody surround his chariot as it did ascend; mixing their music, making every string more to enravish as they this tune sing.

Edward Taylor

PROCESSIONAL HYMN

The people stand and sing.

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - samed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

PROCESSIONAL HYMN

Sung by all.

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

PROCESSIONAL HYMN

Sung by all.

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

THE DEDICATION AND BLESSING

All acolytes stand for the dedication. The congregation may be seated.

Bishop Dear friends in Christ, our purpose is to acknowledge, in the name of God, the acolytes gathered here today; we pray that God will richly bless them in their ministry.

The Bishop addresses the acolytes

Dear people of God, you have presented yourselves here today because you have been called to a special ministry of service at the altar of God in your congregations. Do you rededicate yourselves to a life of loving service to God, Father, Son and Holy Spirit? Do you desire to continue to assist in the leadership of worship, and do you promise to remain faithful in prayer, service and praise?

Acolytes We rededicate ourselves to the service of God, Father, Son and Holy Spirit.

Bishop Let us offer the Acolyte Festival prayer.

Acolytes Gracious God, the epitome of light and love, you call us to light the way for your people in a world of change and uncertainty. Grant to your acolytes reverent hearts, steady hands, and the will to persevere in service at your altar and at prayer. Bless and guide us by your wisdom and help us to spread your word throughout the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. **Amen.**

All stand.

Bishop Will all you who witness these vows do all in your power to support these persons in this ministry?
People **We will, with God's help.**

Bishop Everliving God, bless these acolytes. May they praise your holy Name as they serve your people at table and at prayer.

People **Amen.**

Bishop Praise God who made heaven and earth.
People **Whose promise endures for ever.**

The people are seated for the readings.

THE WORD OF GOD

THE FIRST READING

Isaiah 6:1–8

Isaías 6:1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

El año de la muerte del rey Uzías, vi al Señor excelso y sublime, sentado en un trono; las orlas de su manto llenaban el templo. Por encima de él había serafines, cada uno de los cuales tenía seis alas: con dos de ellas se cubrían el rostro, con dos se cubrían los pies, y con dos volaban. Y se decían el uno al otro: «Santo, santo, santo es el Señor Todopoderoso; toda la tierra está llena de su gloria.» Al sonido de sus voces, se estremecieron los umbrales de las puertas y el templo se llenó de humo. Entonces grité: «¡Ay de mí, que estoy perdido! Soy un hombre de labios impuros y vivo en medio de un pueblo de labios blasfemos, ¡y no obstante mis ojos han visto al Rey, al Señor Todopoderoso!» En ese momento voló hacia mí uno de los serafines. Traía en la mano una brasa que, con unas tenazas, había tomado del altar. Con ella me tocó los labios y me dijo: «Mira, esto ha tocado tus labios; tu maldad ha sido borrada, y tu pecado, perdonado.» Entonces oí la voz del Señor que decía: —¿A quién enviaré? ¿Quién irá por nosotros? Y respondí: —Aquí estoy. ¡Envíame a mí!

Reader The Word of the Lord.

People Thanks be to God.

PSALM 139:1–9

chant: Kennedy



Cantor Lord, you have searched me out and known me;
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.

People **Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
You press upon me behind and before
and lay your hand upon me.**

Cantor Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
Where can I go then from your Spirit?
where can I flee from your presence?

People **If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
If I take the wings of the morning
and dwell in the uttermost parts of the sea,**

All Even there your hand will lead me
and your right hand hold me fast.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Por lo tanto, como escogidos de Dios, santos y amados, revístanse de afecto entrañable y de bondad, humildad, amabilidad y paciencia, de modo que se toleren unos a otros y se perdonen si alguno tiene queja contra otro. Así como el Señor los perdonó, perdonen también ustedes. Por encima de todo, vístanse de amor, que es el vínculo perfecto. Que gobierne en sus corazones la paz de Cristo, a la cual fueron llamados en un solo cuerpo. Y sean agradecidos. Que habite en ustedes la palabra de Cristo con toda su riqueza: instrúyanse y aconséjense unos a otros con toda sabiduría; canten salmos, himnos y canciones espirituales a Dios, con gratitud de corazón. Y todo lo que hagan, de palabra o de obra, háganlo en el nombre del Señor Jesús, dando gracias a Dios el Padre por medio de él.

Lector Palabra del Señor.
Pueblo Demos gracias a Dios.

The people stand.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

GOSPEL

Matthew 5:14–16

Mateo 5:14–16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

Jesus dijo «Ustedes son la luz del mundo. Una ciudad en lo alto de una colina no puede esconderse. Ni se enciende una lámpara para cubrirla con un cajón. Por el contrario, se pone en la repisa para que alumbré a todos los que están en la casa. Hagan brillar su luz delante de todos, para que ellos puedan ver las buenas obras de ustedes y alaben al Padre que está en el cielo.»

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

THE SERMON

The Reverend Stacy Williams Duncan

The people stand.

THE PRAYERS OF THE PEOPLE

Intercessor O God of light and love, we give you thanks for our families and friends, our pastors, teachers and mentors, and for our faith communities. May these people offer us support and encouragement as we journey in this life you have given us and may we be wise enough to hear them. O God of Light,
People **Shine in our hearts.**

Intercessor We remember our Presiding Bishop, Katharine, the Bishop of Washington, John, and all bishops, priests, deacons and all who minister to the needs of others in their places of work and play; and we now name before you our own parish families.

[The people may pray aloud for their own parishes.]

People O God of Light,
Shine in our hearts.

Intercessor We pray for the people of all nations and their leaders, for Barack, our President; for the leaders of our cities and states and for all those seeking election. Give your people knowledge and discernment to elect trustworthy leaders that together we may work for justice and peace. O God of Light,
People **Shine in our hearts.**

Intercessor Holy God, Creator of heaven and earth, you have blessed us with the beauty of all Creation. Send your Spirit to disturb and challenge us that we may earnestly work to heal this fragile earth, our island home.
O God of Light,
People **Shine in our hearts.**

Intercessor We pray for all those in the war-torn areas of our world, that they may be reassured and strengthened with the knowledge and love of your abiding presence and peace. O God of Light,
People **Shine in our hearts.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

[The people may offer their own prayers either aloud or silently.]

O God of Light,
People **Shine in our hearts.**

Intercessor We pray for those who have died, especially acolytes and vergers. May your will for them be fulfilled, and may we share with them in the joy of your heavenly realm.

[The people may pray aloud or silently for those who have died.]

O God of Light,
People **Shine in our hearts.**

Intercessor We pray for all people of the world, especially the acolytes gathered here this day; that they may be blessed with the security of love, and the gift of joy and wonder in all your works. O God of Light,
People **Shine in our hearts.**

THE CONCLUDING COLLECT

Presider Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, and shed light in every darkness, that all creation will see your glory and know your Christ.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace.

THE HOLY COMMUNION

The people are seated.

WELCOME

Bishop Chane

THE OFFERTORY SENTENCE

Remain seated while an offering is taken to support the ministries of Washington National Cathedral.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Benjamin Britten (1913–1976)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The people stand.

PRESENTATION ACCLAMATION

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev' - ry - where be - neath the sun, God's reign be - gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Sung by all.

San - to, san - to, san - to. Mi cor - a - zón te a - do - ra. Mi
In God's name is com - ing the One whom we call bles - sed. Ho -

cor - a - zón te sa - be de - cir: "San - to e - res, Señ - or."
san - na in the high - - est. Praise and thanks to God.

The image shows a musical score for the Sanctus and Benedictus. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system ends with a double bar line. The second system ends with a double bar line and a final chord symbol (a bass clef with a double bar line).

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

All **We remember his death, we proclaim his resurrection, we await his coming in glory.**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Sung by all.

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - - ia.

THE INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

Gluten-free wafers are available; please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.

MINISTRATION OF COMMUNION

COMMUNION HYMN

*Sung by all in English or Spanish as each prefers.
 Todos cantan en inglés o español como prefiere cada uno.*

COMMUNION ANTHEM

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

COMMUNION HYMN

The people stand and sing.

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. heart. _____ 3. heart. _____

POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

Bishop Go forth from this holy place in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always.

All Amen.

The altar party processes out during the hymn. After the dismissal, the acolytes depart without processing.

HYMN AT THE CLOSING

Sung by all.

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



DISMISSAL

Gospeller Let us go forth rejoicing in the power of the Spirit.
People Thanks be to God.

ORGAN VOLUNTARY

Toccata, from Suite, Op. 5

M. Duruffé

2009 FESTIVAL WORKSHOPS

FUNDamentals of a Eucharist – *St. Joseph’s Chapel (lower/crypt level); 1:30 pm*

Join us for a lively, experiential look at the sacrament of Holy Eucharist. Using volunteers from the “congregation” we’ll explore each section of this central act of Christian worship celebrated for over 2000 years.

Holy Smoke: The Work of the Thurifer – *great choir; 1:30 pm*

A hands-on workshop which showcases the special ministry of the thurifer. Includes review of equipment, technique, and the history of the use of incense in worship.

Jubilation Streamers – *mid-nave (main level); 1:30 pm*

Let your colors fly! Learn how to use jubilation streamers and watch them soar through the Cathedral’s lofty spaces. Washington National Cathedral’s Acolyte Master will guide the way.

Copes! and Cassocks! and Cinctures! Oh, my! – *Bethlehem Chapel (lower/crypt level); 1:30 pm*

Ever wonder why we wear what we wear? Here’s your chance to try on our vestments, ask questions, and learn more about the how and why of church clothes. Come and hear answers that may surprise you!

Gargoyles of the Cathedral – *Perry Auditorium (seventh floor); 1:30 and 2:15*

Learn about Cathedral gargoyles with a slide show in the Auditorium, followed by a self-guided tour of the grounds where you can spot the fantastic creatures that inhabit this Cathedral.

PERMISSIONS *Christ is made the sure foundation.* Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London. Reprinted under OneLicense.net #A-709283. *Hail thee, festival day!* Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. Reprinted under OneLicense.net #A-709283. *We’re Marching to Zion.* Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899). Public Domain. *We are marching in the light of God [Siyahamb’ ekukhanyen’ kwenkhos’ Marcharemos en la luz de Dios]* Words: South African; Spanish words, Bernardo Murray (b. 1965). Music: *Siyahamba*, South African. *Earth and all stars.* Words: Herbert F. Brokering (b. 1926). Music: *Earth and All Stars*, David N. Johnson (1922-1987). © Augsburg Fortress. Used by permission. Reprinted under OneLicense.net #A-709283. *Praise, my soul, the King of heaven.* Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880). Public Domain. *Great Is Thy Faithfulness.* Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Reprinted under OneLicense.net #A-709283. *O Zion, haste, thy mission high fulfilling.* Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901). Public Domain. *I want to walk as a child of the light.* Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934). © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Reprinted under OneLicense.net #A-709283. *Through north and south.* Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt. Public Domain. *Santo, santo, santo.* Words: variation on a traditional liturgical text. Music: composer of melody unknown; arr. © 1990 Iona Community, admin. by GIA Publications, Inc. based on two-part version as taught by Pablo D. Sosa (b.1933). Reprinted under OneLicense.net #A-709283. *Unidos [Together].* Words: Benjamin Villanueva, 1982, tr. George Lockwood, 1983. Music: *Unidos*, Benjamin Villanueva, 1982; arr. Esther Frances, 1983, alt. Reprinted under OneLicense.net #A-709283. *I, the Lord of sea and sky.* Words: Daniel L. Schutte. Music: Daniel L. Schutte. Copyright: © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission. Reprinted under LicenSingOnline.org #U-18853. *Led on their way by this triumphant sign.* Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Reprinted under OneLicense.net #A-709283. The Acolyte Festival prayer was written by workshop participants at the Twenty-Sixth Annual Acolyte Festival.

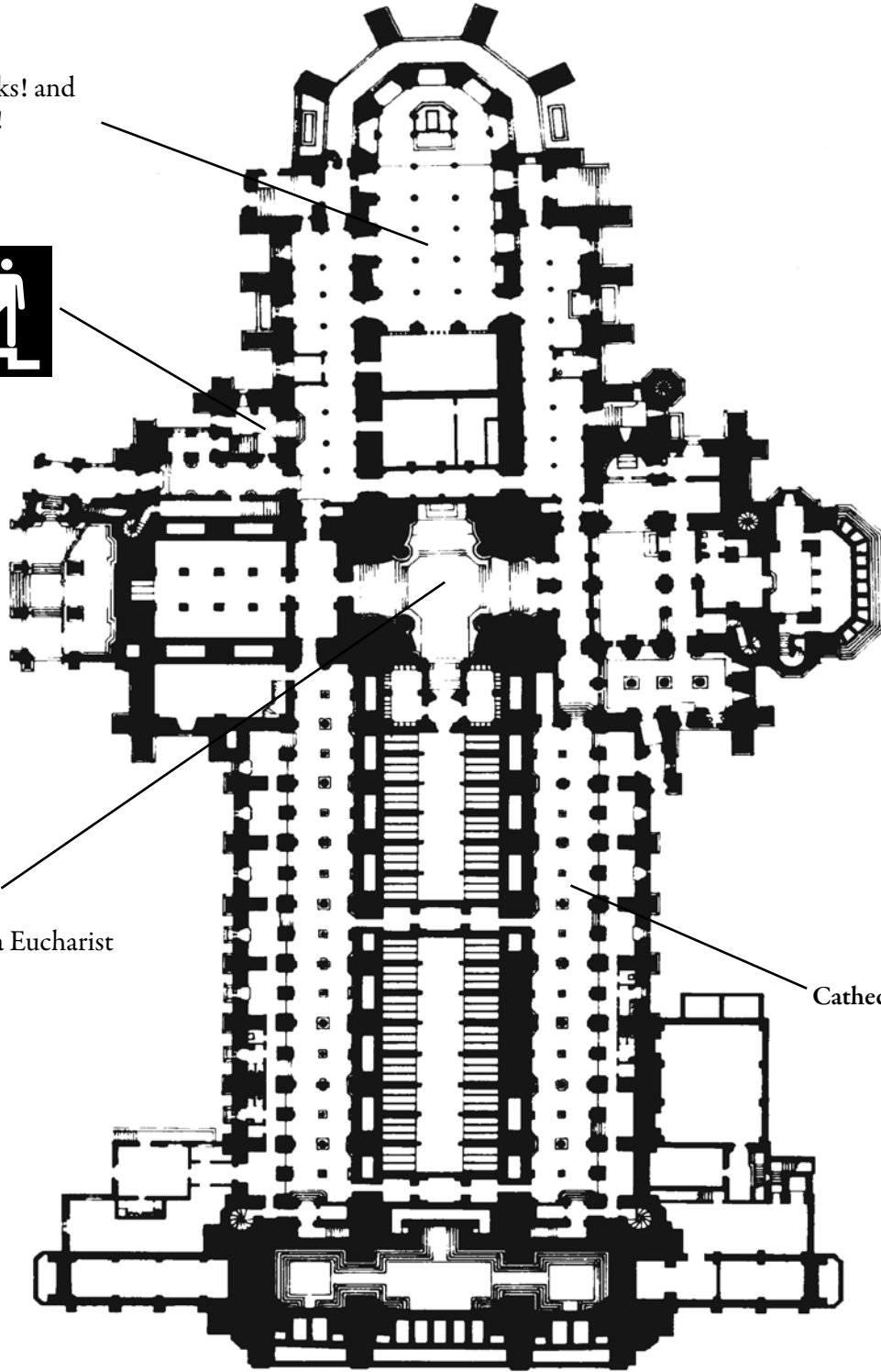
LOWER LEVEL (CRYPT)

1:30 pm
Copes! and Cassocks! and
Cinctures! Oh, my!
Bethlehem Chapel



1:30 pm
FUNdamentals of a Eucharist
St. Joseph's Chapel

Cathedral Store



CHURCHES REPRESENTED AT THE THIRTIETH ANNUAL NATIONAL ACOLYTE FESTIVAL

Number of years attending in parentheses. List includes all those registered at press time.

- St. George's Parish, Washington, DC (30)
- St. Timothy's Episcopal Church, Washington, DC (30)
- African Episcopal Church of St. Thomas, Philadelphia, PA (29)
- Church of the Atonement, Washington, DC (28)
- Church of the Epiphany, Clarks Summit, PA (25)
- St. Mark and All Saints, Galloway, NJ (22)
- Church of St. Mark, Brooklyn, NY (20)
- Grace Episcopal Church, Norfolk, VA (20)
- St. James Episcopal Church, Portsmouth, VA (20)
- Trinity Episcopal Church, Manassas, VA (20)
- St. Peter's Episcopal Church, Purcellville, VA (19)
- Grace Church, Jamaica, NY (16)
- Church of the Epiphany, Richmond, VA (15)
- St. Cyprian's Episcopal Church, Hampton, VA (15)
- St. David's Episcopal Church, Richmond, VA (15)
- St. Joseph's Episcopal Church, Queens Village, NY (14)
- St. Michael's Episcopal Church, Yeadon, PA (14)
- St. George/St. Barnabas Episcopal Church, Philadelphia, PA (12)
- Christ Church, Clinton, MD (11)
- St. Matthew's Episcopal Church, Hyattsville, MD (11)
- Church of the Holy Apostles and The Mediator, Philadelphia, PA (11)
- Cathedral Church of St. John, Wilmington, DE (10)
- St. Augustine's Episcopal Church, Brooklyn, NY (10)
- St. Thomas Parish, Upper Marlboro, MD (10)
- Old Donation Episcopal Church, Virginia Beach, VA (9)
- Calvary St. Augustine Episcopal Church, Philadelphia, PA (8)
- St. Francis of Assisi Parish, Virginia Beach, VA (8)
- St. John's Episcopal Church, Mount Rainier, MD (8)
- Christ Episcopal Church, Stroudsburg, PA (7)
- Church of the Incarnation, Miami, FL (7)
- Grace Episcopal Church, Stanardsville, VA (7)
- Memorial Church of the Holy Nativity, Pike Rockledge, PA (7)
- St. Andrew's By-The-Sea, Nags Head, NC (7)
- Episcopal Church of St. Anne, Hallandale Beach, FL (7)
- All Saints Episcopal Church, Austin, TX (6)
- St. James' Episcopal Church, Downingtown, PA (6)
- St. James' Episcopal Church, Leesburg, VA (6)
- St. Mark's Episcopal Church, Boonsboro, MD (6)
- St. Philip's Episcopal Church, Brooklyn, NY (6)
- Trinity Cathedral, Trenton, NJ (6)
- Christ Church, Somers Point, NJ (5)
- Church of the Resurrection, Biscayne Park, FL (5)
- Episcopal Church of the Holy Family, Miami Gardens, FL (5)
- John Wesley AME Zion Church, Washington, DC (5)
- St. Luke's Episcopal Church, Bronx, NY (5)
- All Saints IGBO Anglican Church, Lanham, MD (4)
- Christ Church, Dover, DE (4)
- Christ Church, Woodbury, NJ (4)
- Haddonfield United Methodist Church, Haddonfield, NJ (4)
- St. John's Episcopal Church, Salem, NJ (4)
- St. Stephen's Episcopal Church, Clifton Heights, PA (4)
- St. Timothy's Episcopal Church, Winston-Salem, NC (4)
- Trinity Episcopal Cathedral, Miami, FL (4)
- All Saints' Episcopal Church, Frederick, MD (3)

Christ Church, Kensington, MD (3)
 Memorial Church of the Good Shepherd, Philadelphia, PA (3)
 St. Agnes Episcopal Church, Miami, FL (3)
 St. Catherine's Episcopal Church, Marietta, GA (3)
 St. David's Episcopal Church, Cambria Heights, NY (3)
 St. James' Episcopal Church, Lancaster, PA (3)
 St. James' Episcopal Church, Warrenton, VA (3)
 St. John's Episcopal Church, Carlisle, PA (3)
 St. Luke's Episcopal Church, Ewing, NJ (3)
 St. Paul's Episcopal Church, Wilkesboro, NC (3)
 St. Philip's Episcopal Church, Laurel, DE (3)
 Cathedral Church of St. Luke, Longwood, FL (2)
 Christ Church Bay Ridge, Brooklyn, NY (2)
 Christ Episcopal Church, Roanoke, VA (2)
 Church of the Epiphany, Southbury, CT (2)
 Church of the Holy Comforter, Vienna, VA (2)
 Emmanuel Episcopal Church, Oak Hall, VA (2)
 Good Shepherd Episcopal Church, Richmond, VA (2)
 Grace Memorial Church, Darlington, MD (2)
 St. Alban the Martyr, St. Albans, NY (2)
 St. Andrew's Episcopal Church, Yorktown, VA (2)
 St. Ann's Episcopal Church, Sayville, NY (2)
 St. Gabriel Episcopal Church, Brooklyn, NY (2)
 St. George's Episcopal Church, Hampstead, NY (2)
 St. John's Episcopal Church, Johnson City, TN (2)
 St. Luke's, Rohrersville, MD (2)
 St. Margaret's Episcopal Church, Woodbridge, VA (2)
 St. Mark Lutheran Church, Yorktown, VA (2)
 St. Martin's Episcopal Church, Williamsburg, VA (2)
 St. Michael and All Angels Episcopal Church, Adelphi, MD (2)
 St. Paul's Episcopal Church, Murfreesboro, TN (2)
 St. Peter's, Mechanicsville, VA (2)
 St. Stephen Presbyterian Church, Fort Worth, TX (2)
 Trinity Church, Marshall, MI (2)
 Trinity Church, Solebury, PA (2)
 Advent Lutheran Church, Alexandria, VA (1)
 All Saints Oakley Parish, Avenue, MD (1)
 Christ and St. Luke's Church, Norfolk, VA (1)
 Christ Church, Chaptico, MD (1)
 Christ Church, Glen Ridge, NJ (1)
 Christ Church, Oyster Bay, NY (1)
 Christ Church Christiana Hundred, Wilmington, DE (1)
 Christ Church Cranbrook, West Bloomfield, MI (1)
 Church of St. Joseph of Arimathea, Elmsford, NY (1)
 Church of the Advent, Norfolk, VA (1)
 Church of the Epiphany, Atlanta, GA (1)
 Church of the Holy Nativity, Baltimore, MD (1)
 Church of the Messiah, Rhinebeck, NY (1)
 Church of the Transfiguration, Freeport, NY (1)
 Grace Episcopal Church, Holland, MI (1)
 Grace Episcopal Church, Randolph, NY (1)
 Grace Episcopal Church, The Plains, VA (1)
 Grace Episcopal Church, Lockport, NY (1)
 Holy Trinity Episcopal Church, Bowie, MD (1)
 Holy Trinity Evangelical Lutheran Church, Manasquan, NJ (1)
 Johns Memorial, Farmville, VA (1)
 St. Peter's Church, Millstone Township, NJ (1)

St. Stephen's Episcopal Church, Norwood, PA (1)
 Shiloh United Methodist, Hampstead, MD (1)
 St. Alban's Episcopal Church, Glen Burnie, MD (1)
 St. Andrew's Episcopal Church, Burt, NY (1)
 St. Andrew's Episcopal Church, College Park, MD (1)
 St. Andrew's, Mount Holly, NJ (1)
 St. Andrew's and St. Monica's, Philadelphia, PA (1)
 St. Bartholomew's, Baltimore, MD (1)
 St. James' Episcopal Church, Parton, MD (1)
 St. James Episcopal Church Newport, Wilmington, DE (1)
 St. James in the Hills, Hollywood, FL (1)
 St. James Church of Kingsessing, Philadelphia, PA (1)
 St. John's Episcopal Church, Oklahoma City, OK (1)
 St. John's Episcopal Church, Wilson, NY (1)
 St. Luke's Episcopal Church, Baltimore, MD (1)
 St. Luke's Episcopal Church, Kalamazoo, MI (1)
 St. Luke's Episcopal Church, Mechanicsburg, PA (1)
 St. Margaret's, Washington, DC (1)
 St. Mary's Episcopal Church, Morganton, NC (1)
 St. Mary's Episcopal Church, Wayne, PA (1)
 St. Nicholas, Darnestown, MD (1)
 St. Paul's Cathedral, San Diego, CA (1)
 St. Paul's Episcopal Church, Salem, VA (1)
 St. Paul's Episcopal Church, Shreveport, LA (1)
 St. Paul's United Methodist Church, Manasquan, NJ (1)
 St. Paul's, Patchogue, NY (1)
 St. Peter's Episcopal Church, Port Chester, NY (1)
 St. Peter's Episcopal Church, Rome, GA (1)
 St. Stephen's Episcopal Church, Durham, NC (1)
 St. Thomas Episcopal Church, Battle Creek, MI (1)
 St. Thomas'-Homestead, Towson, MD (1)
 St. Thomas Episcopal Church, Red Bank, NJ (1)
 St. Thomas' Episcopal Church, Glassboro, NJ (1)
 Trinity Episcopal, Arlington, VA (1)
 Trinity Episcopal Church, Niles, MI (1)
 St. Mark's on the Hill, Pikesville, MD
 Emmanuel Episcopal Church, Hampton, VA
 St. Johns Episcopal Norwood Parish, Bethesda, MD
 Trinity Memorial Church, Binghamton, NY



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