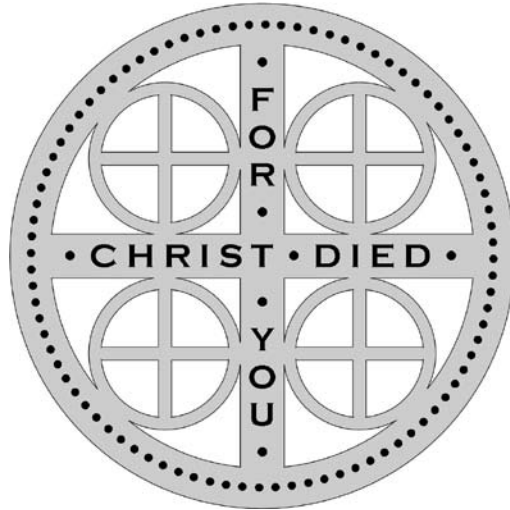


THE HOLY EUCHARIST
WITH THE ORDINATION AND CONSECRATION OF
THE BISHOP SUFFRAGAN FOR FEDERAL MINISTRIES

SATURDAY, THE NINETEENTH OF JUNE
IN THE YEAR OF OUR LORD
TWO THOUSAND TEN
AT TEN O'CLOCK IN THE MORNING

WASHINGTON NATIONAL CATHEDRAL



THE ORDINATION AND CONSECRATION OF
THE REVEREND CANON JAMES BEATTIE MAGNESS
AS A BISHOP IN THE CHURCH OF GOD

THE ENTRANCE RITE

ORGAN PRELUDE

Première Symphonie Op. 14

Prélude

Fugue

Pastorale

Louis Vierne (1870–1937)

WELCOME

The people stand at the entrance of the cross.

Dean Lloyd

PROCESSIONAL MUSIC

Pomposo from Sonata, No. 2 Op. 87

Edward Elgar (1857–1934)

THE PROCESSION



House of Prayer for All People Banner
Ecumenical Representatives

The Flag of the United States of America
The Flag of the United States Veterans Administration
Representatives of the Military
Representatives of the United States Government

Banner of Washington National Cathedral
Clergy of the Cathedral
The Cathedral Dean

The Flag of The Episcopal Church
Lay Representatives of The Episcopal Church
Clergy of The Episcopal Church

Banner for Prison Ministries of The Episcopal Church
Banner of the Branches of Service
Chaplains of the Armed Services, Healthcare, and Prison Ministries

The Ministers of Communion

The Readers
The Gospeller



Banner of the Diocese of Western North Carolina
Banner of the Diocese of Kentucky
Banner of the Diocese of Southern Virginia
Bearers of the Episcopal Symbols

The Registrar
The Readers of Testimonials
The President of the House of Deputies

Flags of the Chaplain Corps
Representative Bishops of the Anglican Communion in Service to the Armed Forces
Presenters



Cathedral Choir
Minister of Ceremonies
Deacon

The Jerusalem Cross Banner
Bishops of The Episcopal Church

Banner of the Bishop Suffragan for Federal Ministries
Chaplain to the Bishop-elect
The Bishop-elect

The Co-Consecrators
Banner of the Presiding Bishop
Chaplain to the Presiding Bishop
The Presiding Bishop

OPENING HYMN

Praise to the Lord, the Almighty

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -
 dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with
 prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

Presiding Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presiding Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

THE PRESENTATION

The bishops and people sit. Members of the constituent ministries and others, both priests and lay persons, standing before the Presiding Bishop, present the bishop-elect, saying

Presenters Katharine, Bishop in the Church of God, the House of Bishops, trusting in the guidance of the Holy Spirit, has chosen James Beattie Magness to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the bishop-elect

Bishop-elect In the Name of the Father, and of the Son, and of the Holy Spirit, I, James Beattie Magness, chosen Bishop for Federal Ministries, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The bishop-elect then signs the above declaration in the sight of all present. The witnesses add their signatures.

All stand.

The Presiding Bishop then says the following, or similar words, and asks the response of the people

Presiding Bishop Brothers and sisters in Christ Jesus, you have heard testimony given that James Beattie Magness has been duly and lawfully elected to be a bishop of the Church of God to serve as the Bishop for Federal Ministries. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

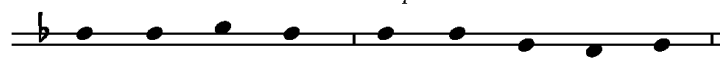
Presiding Bishop Is it your will that we ordain James a bishop?
People **That is our will.**

Presiding Bishop Will you uphold James as bishop?
People **We will.**

Presiding Bishop The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain James for the work to which we trust the Holy Spirit has called him.

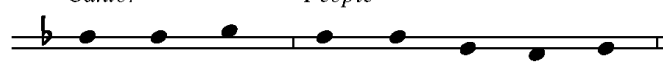
THE LITANY FOR ORDINATIONS

Cantor *People*



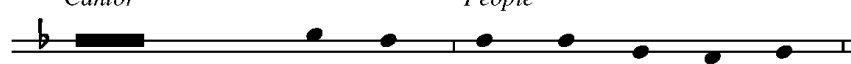
God the Fa - ther, Have mer - cy on us.

Cantor *People*



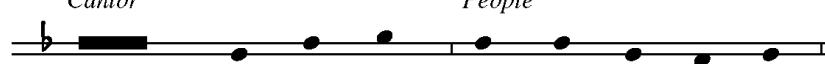
God the Son, Have mer - cy on us.

Cantor *People*




God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



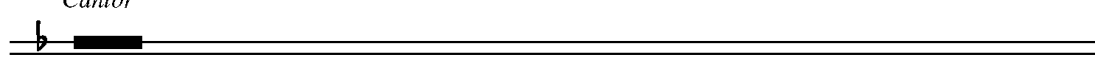
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*




We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

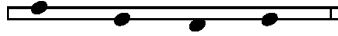


we pray to you, O Lord. Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

All **Lord, hear our prayer.**

People



Lord, hear our prayer.

- Litanist* For Katharine our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For James, chosen bishop in your Church, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For those in positions of public trust especially the President of the United States, the Congress, and the Supreme Court, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
- All* **Lord, hear our prayer.**
- Litanist* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
- All* **Lord, hear our prayer.**

Litanist

Rejoicing in the fellowship of the ever blessed Virgin Mary, and all the saints, let us commend ourselves, and one another,

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Presiding Bishop

The Lord be with you.

People

And also with you.

Presiding Bishop

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People

Amen.

THE MINISTRY OF THE WORD

A READING FROM THE PROPHET ISAIAH

Isaiah 61:1–8

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Reader

The Word of the Lord.

People

Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



- Cantor* I waited patiently upon the LORD;
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.
- All* He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.
Happy are they who trust in the LORD!
they do not resort to evil spirits or turn to false gods.
- Cantor* Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us!
there is none who can be compared with you.
Oh, that I could make them known and tell them!
but they are more than I can count.
- All* In sacrifice and offering you take no pleasure
(you have given me ears to hear you);
Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come."
- Cantor* In the roll of the book it is written concerning me:
'I love to do your will, O my God; your law is deep in my heart."
I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O LORD, you know.
- All* Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.
You are the LORD; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever,
- Cantor* For innumerable troubles have crowded upon me;
my sins have overtaken me, and I cannot see;
they are more in number than the hairs of my head, and my heart fails me.
- All* Be pleased, O LORD, to deliver me;
O Lord, make haste to help me.

LECTURA DE LA CARTA A LOS HEBREOS

Hebreos 5:1-10

Todo sumo sacerdote es tomado de entre los hombres, y le piden representarlos ante Dios y presentar sus ofrendas y víctimas por el pecado. Es capaz de comprender a los ignorantes y a los extraviados, pues también lleva el peso de su propia debilidad; por esta razón debe ofrecer sacrificios por sus propios pecados al igual que por los del pueblo. Pero nadie se apropia esta dignidad, sino que debe ser llamado por Dios, como lo fue Aarón. Y tampoco Cristo se atribuyó la dignidad de sumo sacerdote, sino que se la otorgó aquel que dice: Tú eres mi Hijo; te he dado vida hoy mismo. Y en otro lugar se dijo: Tú eres sacerdote para siempre a semejanza de Melquisedec. En los días de su vida mortal, presentó ruegos y súplicas a aquel que podía salvarlo de la muerte; este fue su sacrificio, con grandes clamores y lágrimas, y fue escuchado por su religiosa sumisión. Aunque era Hijo, aprendió en su pasión lo que es obedecer. Y ahora, llegado a su perfección, es fuente de salvación eterna para todos los que le obedecen, conforme a la misión que recibió de Dios: sacerdote a semejanza de Melquisedec.

Lector Palabra del Señor
Pueblo Demos gracias a Dios.

The people stand.

HYMN

In Christ there is no East or West

McKee

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

At the last supper Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rt. Reverend Edwin F. Gulick, Jr.

HYMN

*Love divine, all loves excelling**Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE EXAMINATION

All now sit, except the bishop-elect, who stands facing the bishops.

Presiding Bishop My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?
I am so persuaded.

Bishop-elect

The following questions are then addressed to the bishop-elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Bishop-elect I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Bishop-elect I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Bishop-elect I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Bishop-elect I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Bishop-elect I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Bishop-elect I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Bishop-elect I will, for the sake of Christ Jesus.

THE NICENE CREED

All stand.

Presiding Bishop James, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect We believe in one God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop.

VENI SANCTE SPIRITUS

Veni, Sancte Spiritus

Jacques Berthier (1923–1994)

Ve - ni sanc - te spi - ri - tus. Ve - ni sanc - te spi - ri - tus.

The choir introduces the chant, then the people join. The people continue chanting as the cantor sings

Come, Holy Spirit, from heaven shine forth with your glorious light. Holy Spirit, come to us. Come, Father of the poor, come generous Spirit, come light of our hearts. Holy Spirit, come to us. Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. Holy Spirit, come to us. Most kindly warming light! Enter the inmost depths of our hearts, for we are faithful to you. Without your presence we have nothing worthy, nothing pure. Holy Spirit, come to us.

A period of silent prayer follows, the people still standing.

PRAYER OF CONSECRATION

Presiding Bishop God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

Consecrating Bishops Therefore, Father, make James a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

Presiding Bishop To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The people in a loud voice respond Amen.

The people may be seated.

The new bishop is now vested according to the order of bishops and given the symbols of office.

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new bishop and his family.

All stand. The people offer their acclamation and applause.

THE PEACE

New Bishop The peace of the Lord be always with you.
People **And also with you.**

The Presiding Bishop and other bishops greet the new bishop.

The people greet one another.

The new bishop also greets other members of the clergy, family members, and the congregation.

THE HOLY COMMUNION

INVITING THE OFFERING

*An offering is received to benefit
Kairos Prison Ministry International, Inc.,
St. Gregory's Abbey,
and the discretionary fund of
The Right Reverend James Beattie Magness.*

OFFERTORY ANTHEM

How lovely are the messengers

Felix Mendelssohn (1809–1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Romans 10:15, 18

PRESENTATION HYMN

Through north and south and east and west

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is
 done: Al - le - lu - ia, al - le - lu - ia. al - le -
 lu - ia, al - le - lu - ia, al - le - lu - - - ia!

THE GREAT THANKSGIVING

New Bishop The Lord be with you.
People **And also with you.**
New Bishop Lift up your hearts.
People **We lift them to the Lord.**
New Bishop Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Santo, santo, santo

San - to, san - to, san - to. Mi cor - a - zón te a - do - ra. Mi
In God's name is com - ing the One whom we call bles - sed. Ho -

cor - a - zón te sa - be de - cir: "San - to e - res, Señ - or."
san - na in the high - - - est. Praise and thanks to God.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system ends with a double bar line. The second system ends with a double bar line and a fermata symbol.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

New Bishop Therefore, according to his command, O Father,
All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Said by all.

*New Bishop
All*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see

Taste and See

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Fine

THE INVITATION TO COMMUNION

THE MINISTRATION OF COMMUNION

MUSIC AT THE COMMUNION

All sing the refrain.

Taste and see

Taste and See

Cantor

I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in
the Lord; for he has been so good to me. *Refrain*

Glorify the Lord with me. Together let us all praise his name. I called the Lord and he answered
me; from all my troubles he set me free. *Refrain*

Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is
good; in him we need put all our trust. *Refrain*

MUSIC AT THE COMMUNION

Deep River

arr. Michael Tippett (1905–1998)

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp-ground. Oh children! Oh
don't you want to go, to that Gospel feast, that promised land, that land where all is peace? Walk into heaven, and
take my seat, and cast down my crown at Jesus' feet. Deep river, my home is over Jordan, I want to cross over into
camp-ground, Lord!

MUSIC AT THE COMMUNION

O sacrum convivium

Thomas Tallis (c.1505–1585)

*O sacrum convivium in quo Christus sumitur,
recolitur memoria passionis eius: mens impletur
gratia, et futurae gloriae, nobis pignus datur.*

O sacred banquet in which Christ is received, the
memory of his passion is renewed, the mind is filled
with grace, and the pledge of future glory is given
to us.

Magnificat antiphon for the Feast of Corpus Christi

The people stand.

POSTCOMMUNION HYMN

The choir introduces the hymn, then all sing.

Eternal Father, strong to save

Melita

Eternal Father, strong to save, whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.

O Christ, whose voice the waters heard and hushed their raging at thy word,
who walkedst on the foaming deep, and calm amid its rage didst sleep:
O hear us when we cry to thee for those in peril on the sea.

3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

POSTCOMMUNION PRAYER

Bishop
All

Let us pray.
Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that James may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

New Bishop
People

Our help is in the Name of the Lord;
The maker of heaven and earth.

New Bishop
People

Blessed be the Name of the Lord;
From this time forth for evermore.

New Bishop
All

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.
Amen.

THE DISMISSAL

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

CLOSING HYMN

All hail the power of Jesus' Name

Coronation

6 Let every kindred, every tribe, on this terrestrial

1 All hail the power of Jesus' Name! Let angels prostrate
2 Crown him, ye martyrs of our God, who from his altar
3 Hail him, the Heir of David's line, whom David Lord did
* 4 Ye heirs of Israel's chosen race, ye ransomed of the
* 5 Sinners, whose love can ne'er forget the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

ORGAN VOLUNTARY

Tu es Petra from *Esquisses Byzantines*

Henri Mulet (1878–1969)

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Chancellor to the Presiding Bishop

Testimonial of Evidence of Ordination

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Testimonial of Standing Committee Consent

Dr. Bonnie Anderson,
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Testimonial of Episcopal Consent

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The Reverend Margaret Rose
The Reverend Canon Carol L. Wade, *Precentor, Washington National Cathedral*
Mr. Michael Walsh

ABOUT THE GIFTS OF OFFICE

The vestments are the gift of the Federal Ministries chaplains. The gold for the ring is the gift of Bishop Gulick, the Diocese of Kentucky, and the Magness family. The pectoral cross is a gift from Bishop Hollerith.

ABOUT THE OFFERING

Saint Gregory's Abbey is the home of a community of men living under the Rule of Saint Benedict within the Episcopal Church. The center of the monastery's life is the Abbey Church, where God is worshiped in the daily round of Eucharist, Divine Office, and private prayer. Also offered to God are the monks' daily manual work, study and correspondence, ministry to guests, and occasional outside engagements.

The mission of Kairos Prison Ministry is to bring Christ's love and forgiveness to all incarcerated individuals, their families and those who work with them, and to assist in the transition of becoming a productive citizen.

SPECIAL THANKS

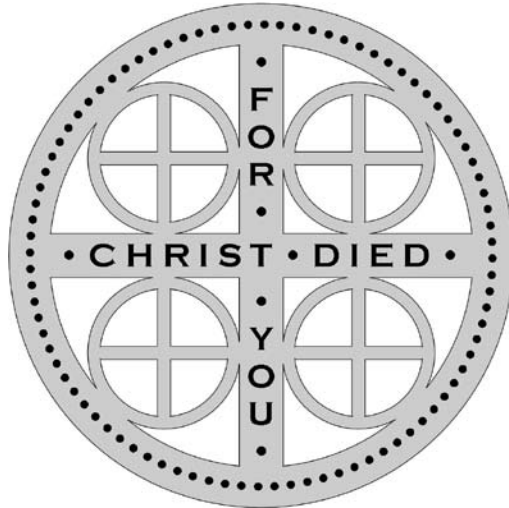
Bishop Magness would like to extend special thanks to the Cathedral staff for their preparation of the service and their cooperation with this office.

The Office of the Bishop Suffragan for Federal Ministries especially wishes to express its gratitude to the Episcopal Peace Fellowship and to the Community of the Cross of Nails-NA for coordinating a Vigil for Peace in preparation for this consecration.

*Following the Consecration of the new Bishop Suffragan for Federal Ministries,
Bishop Magness will receive guests on Walker Court.
Light refreshments will be served.*

PERMISSIONS

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We hold it for a fundamental and undeniable truth that religion, or the duty which we owe our Creator, and the manner of discharging it, can be directed only by reason and conviction, not by force or violence. The religion, then, of every man must be left to the conviction and conscience of every man: and that it is the right of every man to exercise it as these may dictate.

James Madison
Memorial and Remonstrance to the Assembly of Virginia, 1785