

THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

20 AUGUST 2006 AT 11 AM



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL  
IN THE CITY & DIOCESE OF WASHINGTON

## THE SEASON AFTER PENTECOST

During the season after Pentecost, we meet Jesus during his earthly ministry. We learn of Jesus' teachings and Jesus' call to us. We use this time to learn more about the Messiah so that we can serve and love others as Jesus did.

The season after Pentecost is the longest season of the Church year, stretching from the end of Easter to the beginning of Advent. It stands between two periods of exciting activity: between the joyous celebration of Christ's resurrection and the beginning of the Church year (Advent) in which we begin again to anticipate Christ's birth.

The season after Pentecost is a season of growth and refreshment. It is appropriate that it spans the agricultural season—just as crops mature during the summer months with the help of sunlight, soil, and rain, so we grow in relation to Christ as we hear Jesus' words and teachings.

Worship during the season after Pentecost is unique in several ways. The vestments worn by clergy are green, suggesting growth and renewal. Additionally, we see changes in the location of the Paschal candle. At the Easter Vigil, the Paschal candle is lighted and placed in the Cathedral crossing where it represents the risen Christ. On the feast of Pentecost, it is carried in procession out into the world, symbolizing the new life and ministry we share in Christ.

CELEBRANT

THE VERY REVEREND SAMUEL T. LLOYD III  
*DEAN*  
*WASHINGTON NATIONAL CATHEDRAL*

PREACHER

THE REVEREND STEPHEN HUBER  
*VICAR*  
*WASHINGTON NATIONAL CATHEDRAL*

GOSPELLER

THE VENERABLE ANNA FRANK  
*ARCHDEACON AND NATIVE MISSIONER*  
*EPISCOPAL DIOCESE OF ALASKA*

ASSISTANT

THE REVEREND APRIL BERENDS  
*PRIEST ASSOCIATE FOR LITURGY*  
*WASHINGTON NATIONAL CATHEDRAL*

MINISTERS OF COMMUNION

THE REVEREND DAVID BLANCHETT  
*ECUMENICAL OFFICER*  
*EPISCOPAL DIOCESE OF ALASKA*

THE REVEREND ELIZABETH ORENS  
*CHAPLAIN TO THE UPPER SCHOOL*  
*NATIONAL CATHEDRAL SCHOOL FOR GIRLS*

HEALING

THE REVEREND DR. DEAN McDONALD  
*DIRECTOR, CATHEDRAL COLLEGE OF PREACHERS*  
*WASHINGTON NATIONAL CATHEDRAL*

GUEST MUSICIANS

ST. MARY'S PARISH CHURCH CHOIR, BIRMINGHAM, UK  
MICHAEL PERRIER, *DIRECTOR*  
IAN BIGGS, *ORGANIST*

CATHEDRAL MUSICIANS

MICHAEL MCCARTHY, *DIRECTOR OF MUSIC*  
ERIK WM. SUTER, *ORGANIST AND ASSOCIATE DIRECTOR OF MUSIC*  
SCOTT HANOIAN, *ASSISTANT ORGANIST AND ASSISTANT DIRECTOR OF MUSIC*  
EDWARD M. NASSOR, *CARILLONNEUR*

IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

*STATE: ALASKA*

*CHURCH COMMUNITY: AFRICAN METHODIST EPISCOPAL CHURCH*

*ANGLICAN COMMUNION: THE CHURCH OF THE PROVINCE OF SOUTH EAST ASIA*

*Please, no unauthorized photography (video or still) during the service. Please set all pagers, phones, and alarm watches to silent settings. Page numbers refer to the Book of Common Prayer. Hymns can be found in The Hymnal 1982.*

*WE WELCOME ST. MARY'S PARISH CHURCH CHOIR, FROM BIRMINGHAM, UK, THEIR DIRECTOR, MICHAEL PERRIER, THEIR ORGANIST, IAN BIGGS, AND WE THANK THEM FOR THEIR GIFT OF MUSIC TODAY.*

COVER ART - PERFECT UNION OF GOD AND MAN - SUBSIDIARY BOSS FOR THE CREEDAL STATEMENT, "AND WAS INCARNATE . . . OF THE VIRGIN MARY." INTERIOR, NAVE, MAIN FLOOR, BAY NO. 5, BOSS TO THE SOUTH OF THE CENTER AISLE NORTH HALF BOSS . INSTALLED IN 1970, CARVED BY FRANK ZIC AND DESIGNED BY THEODORE BARBAROSSA.

THE ELEVENTH SUNDAY AFTER PENTECOST  
AUGUST 20, 2006 AT 11 AM

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**CARILLON PRELUDE**

**ORGAN PRELUDE**

Theme and Variations from the Theme "A celebration of many peoples"

*Michael Burkhardt (b. 1955)*

**THE WELCOME**

**THE ENTRANCE RITE**

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*The people remain seated.*

**INTROIT - Sicut cervus**

*Giovanni Pierluigi da Palestrina (1525-1594)*

*Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks:  
so longeth my soul after thee, O God.

*Psalm 42: 1*

*The people stand at the procession, as they are able.*

**HYMN AT THE PROCESSION - 390** *Sung by all.*

*Praise to the Lord, the Almighty*

*tune: Lobe den Herren*

**OPENING ACCLAMATION**

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

**SONG OF PRAISE**

O praise ye the Lord! Thanks - giv - ing and song to  
God be out - poured all a - ges a - long! For  
love in cre - a - tion, for hea - ven re - stored, for  
grace of sal - va - tion, O praise ye the Lord!

**THE COLLECT FOR THE ELEVENTH SUNDAY AFTER PENTECOST**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The celebrant prays the collect. All respond Amen.*

**THE WORD OF GOD**

*The people are seated for the lesson and the psalm. The texts of the Scriptures appointed for the day can be found in the back of the leaflet.*

**THE LESSON**

*Read by Pearl Chanar, Minto, Alaska.*

Proverbs 9:1-6

*Reader* The word of the Lord.

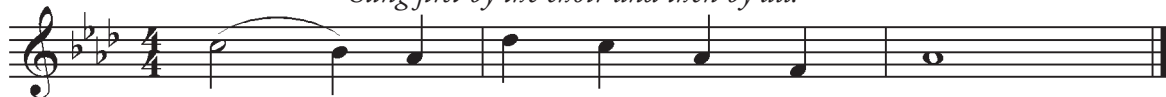
*People* **Thanks be to God.**

*A brief period of silence is observed for reflection on the Scripture.*

**PSALM 34: 9-14**

chant: *Gauntlett*

*Sung first by the choir and then by all.*



Come, - and lis - ten to the Lord.

*The choir sings the verses.*

Fear the Lord, you that are his saints,  
for those who fear him lack nothing.

The young lions lack and suffer hunger,  
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me;  
I will teach you the fear of the Lord.

Who among you loves life  
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking  
and your lips from lying words.

Turn from evil and do good;  
seek peace and pursue it.

*Sung by all.*



Come, - and lis - ten to the Lord.

*The people stand at the hymn and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 209**

*Sung by all.*

*We walk by faith*

tune: *St. Botolph*

THE GOSPEL

John 6:51-58

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel is read.*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

*The people are seated at the invitation of the preacher.*

The Rev. Mr. Huber

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.*

THE NICENE CREED

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each petition,*

*Intercessor* Living God

*People* **Receive our prayer.**

*The celebrant prays the concluding collect, and the people respond Amen.*

THE CONFESSION AND ABSOLUTION

*Celebrant*

Let us confess our sins to God.

*A brief period of silence is observed.*

*All*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The celebrant prays the absolution, and the people respond Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*The people remain seated while an offering to support the Cathedral is received.*

## ANTHEM AT THE OFFERTORY - Like as the hart

*Herbert Howells (1892-1983)*

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the Presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

*The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.*

## PRESENTATION ACCLAMATION

*Sung by all.*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

**SANCTUS & BENEDICTUS**

*Sung by all.*

tune: *Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

**MEMORIAL ACCLAMATION**

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*All*  
**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

The celebrant concludes with prayer for the coming of God's kingdom. The people affirm the Great Thanksgiving with Amen.

**THE LORD'S PRAYER**

*Celebrant*  
And now, as our Savior Christ has taught us, we are bold to say,

*People*  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - - - - ia.

### INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.*

### MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION - O salutaris hostia

*Marcel Dupré (1886-1971)*

*O salutaris hostia,  
Quae caeli pandis ostium,  
Bella premunt hostilia,  
Da robur, fer auxilium.*

O saving Victim, opening wide  
The gate of heaven to man below,  
Our foes press on from every side,  
Thine aid supply, thy strength bestow.

*Saint Thomas Aquinas, 1263 - Tr. Edward Caswall, 1849*

*The people stand.*

HYMN AT THE COMMUNION - 323 *Sung by all.*

*Bread of heaven, on thee we feed*

tune: *Jesu, Jesu, du mein Hirt*

THE POSTCOMMUNION PRAYER *Said by all, standing.*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### THE BLESSING

*The celebrant blesses the people, and the people respond Amen.*

HYMN AT THE CLOSING - 420

*Sung by all.*

*When in our music God is glorified*

tune: *Engelberg*

**THE DISMISSAL**

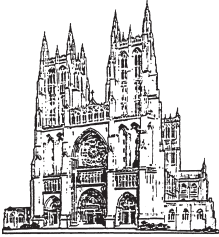
*Gospeller* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**VOLUNTARY** - Choral et Fugue, from Sonata No. 5

*Alexandre Guilmant (1837-1911)*

✠ PLEASE JOIN US FOR COFFEE AND CONVERSATION ✠  
in the Rare Book Library after the service.

*Please feel free to take your leaflet with you. If you would prefer to discard your leaflet, recycling bins are at the doors in the South Transept and the Narthex. Thank you.*



**A VOICE** of generous-spirited Christianity  
**A PLACE** of reconciliation  
**A PEOPLE** serving a broken and hurting world

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## CATHEDRAL LIFE

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### WORSHIP AND PRAYER

#### CROSSROADS

##### *An Evening of Meditation and Centering Prayer*

◆ Tuesday, 29 August, 6-9 pm, Nave

Join us for an evening of meditation and worship at Cathedral Crossroads. Learn Centering Prayer, an ancient way of Christian meditation, at 6 pm in the Center for Prayer and Pilgrimage. Walk the labyrinth to the sounds of sacred music from 6:30 to 8:45 pm in the Nave. The evening concludes with Compline. For more information, go to <http://www.cathedral.org/cathedral/register/crossroads.shtml> or call 202. 537.2221. Free. *A Cathedral College offering.*

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### THEOLOGICAL CONVERSATIONS

#### IN THIS TOGETHER: RELIGION AND SCIENCE TO SAVE BIODIVERSITY

##### *A lecture by E. O. Wilson*

◆ Wednesday, 20 September, 7:30 pm, Nave

Pulitzer-prize winning biologist E.O. Wilson appeals to science and religion to draw upon our mutual love of living Nature—the Creation—to act together on its behalf. Tickets available at [www.nationalcathedral.org/register](http://www.nationalcathedral.org/register) or call 202. 537.2221. *A Cathedral College offering.*

#### A MINISTRY OF RECONCILIATION

##### *A lecture by John C. Danforth*

◆ Wednesday, 27 September, 7:30 pm, Nave

Participate in the ongoing national discussion about the meeting ground of faithful people and political issues. Episcopal priest and former U.S. Senator John Danforth challenges Christians to look to the Bible for guidance and to choose reconciliation instead of division. Tickets available at [www.nationalcathedral.org/register](http://www.nationalcathedral.org/register) or call 202. 537.2221. *A Cathedral College offering.*

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### MUSIC AT THE CATHEDRAL

For more information on the music at the Cathedral, please visit our web site: [www.music.cathedral.org](http://www.music.cathedral.org)

#### UPCOMING ORGAN RECITALS AT 5 PM

Today	Linda Sharp, Cedar Falls, IA
Aug 27	Michi Ishizaki, Hakodate, Japan
Sept 3	Joanna Elliott, Houston, TX
Sept 10	Oliver Brett, Cambridge, England
Sept 17	Christopher Jacobson, Washington, DC
Sept 24	Erik Wm. Suter, Washington, DC

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### COURSE OFFERINGS

#### THE FIVE PILLARS OF ISLAM

##### *A course with Zainab Alwani, Michael Wyatt and others*

◆ Mondays, 18 Sept. - 16 Oct., 7-9 pm, Perry Auditorium

In Islam, the Five Pillars of Religion are guidelines for living in accordance with God's will. In Christianity, these principles also exist but in quite different form and emphasis. In this course, find yourself journeying side by side as Christian and Muslim compare the practices of a devout life. To register: [www.nationalcathedral.org/register](http://www.nationalcathedral.org/register) or call 202. 537.2221.

*A Cathedral College offering.*

#### HEALING AS HOLY PRACTICE

##### *A course with Anne Brower*

◆ Saturdays, 30 Sept. - 21 Oct., 10-12 pm, Library

Healing moves us into closer communion with God, closer to the Reign of God and closer to understanding the divine within us finds physician and priest Anne Brower. In this course, we will consider how to move through and beyond disease to a newly whole and vibrant life. To register: [www.nationalcathedral.org/register](http://www.nationalcathedral.org/register) or call 202. 537.2221.

*A Cathedral College offering.*

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### FAITH AND CULTURE

#### SAVE THE EARTH DOUBLE FEATURE

##### *Two great films about Global Warming*

◆ Saturday, 30 Sept., 1-4:30 pm, Perry Auditorium

Come watch *The Great Warming* and *An Inconvenient Truth*. Get the facts about climate change. Find out what you can do individually and as part of your faith community to put a stop to this urgent moral crisis. Please RSVP by September 28 to [cathedralcollege@cathedral.org](mailto:cathedralcollege@cathedral.org) or call 202. 537.2221.

*A Cathedral College offering.*

#### PERMISSIONS

*Sanctus*. tune: *Land of Rest*. Public Domain. The prayer with the lessons is from *Intercessions for the Christian People*. *My God, thy table now is spread*. Words: Philip Doddridge (1702-1751), alt.; Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816). Public Domain. *O praise ye the Lord*. Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). Public Domain.

COME EXPLORE *the* HEART *of* CHRISTIAN FAITH



DISCIPLES OF CHRIST IN COMMUNITY

*Many of us have been exposed to bits and pieces of the Christian faith all our lives but have never really known what it's all about. What difference can Christian faith really make in our lives? How can we know the depth and power it has to offer? Is there something fresh and new underneath those ancient words and beliefs?*

Dean Samuel Lloyd and Canon William Barnwell will offer a 14-week exploration of the heart of Christian faith called "Disciples of Christ in Community" (or DOCC). This is the second time that this class will be offered at the Cathedral. Earlier this year, Dean Lloyd and Canon Barnwell led 130 people through this course of study.

DOCC will meet on Tuesday evenings beginning on October 10, 2006 and ending on January 23, 2007 from 7-9pm and one Saturday – October 21 – from 8:30am-4pm. At 7 pm, Dean Lloyd, the principal presenter, will speak for approximately 45 minutes on the fundamental teachings of the Christian faith. This talk will be followed by an hour-long conversation in small groups to conclude promptly at 9 pm. The groups will stay together for the entire course. An optional supper will be served at 6 pm.

The purpose of the class is to provide an encounter with Christian faith, both in its central teachings and in the experience of Christian community, through the small group interaction. Our hope is that the people who take this course will learn for themselves the difference Christian faith can make in the quality of their lives and the living of their days.

To sign up, contact Sheri Jackson at [sjackson@cathedral.org](mailto:sjackson@cathedral.org) or 202.537.6222. As the course will probably fill up, let Sheri know as soon as possible if you want to participate. Potential participants who know that they will have to miss more than two sessions should wait to take the course another year. For more information, please contact William Barnwell at 202.537.5522.

## CATHEDRAL INFORMATION

### CATHEDRAL TOURS

◆ Monday - Saturday 10-11:45 am & 12:45-3:15 pm; Sunday 12:30-2:30 pm.

No tours are offered during services and special events. For group tours, phone 202-537-6207 or email [tours@cathedral.org](mailto:tours@cathedral.org). For more information, go to [www.cathedral.org/cathedral/visit](http://www.cathedral.org/cathedral/visit).

### ALL FLOWERS ARE GIVEN TO THE GLORY OF GOD.

The flowers at the Memorial Chapel altar are given in memory of Morris Karlyn Barrett. The flowers at the Bethlehem Chapel altar are given in memory of Charlotte Grandin Whorle.

### THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE.

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.

### FIND OUT MORE ABOUT THE EPISCOPAL CHURCH

Check out [www.comeandgrow.org](http://www.comeandgrow.org).

### TODAY'S SERMON

will be available midweek on the Cathedral's website at: [www.cathedral.org/sermons](http://www.cathedral.org/sermons).

### THE NATIONAL CATHEDRAL ASSOCIATION WARMLY WELCOMES YOU TO TODAY'S WORSHIP SERVICE.

We extend a special welcome to all people from Alaska, including friends from the Alaska State Society of Washington, D.C., as well as students and alumni from Alaska colleges and universities worshipping with us today. Alaska Day is a ministry coordinated by the National Cathedral Association (NCA) whose mission is to make Washington National Cathedral a living presence in the hearts and minds of all Americans.

The Cathedral invites you to take a special tour of the cathedral following the service and Coffee Hour. This tour for people from Alaska will commence at 12:45 pm. Please inquire at Cathedral guide's table in the west end of the Cathedral's nave for all tours.

Regardless of where you live, you can become part of the ongoing life of this Cathedral — your Cathedral—by joining the over 14,000 friends of the Cathedral nationwide. More information about the NCA and Washington National Cathedral can be found on tables in the west end of the nave. Anyone who becomes a friend today will receive a 20% discount on today's purchases in the Museum Store and Greenhouse. You can learn more about NCA activities in your home state by visiting our website: [www.nationalcathedral.org](http://www.nationalcathedral.org) or, by contacting us at 1-800-NCA-6304 or 202-537-6243.

### COME AND SING!

## CATHEDRAL VOICES

***The Cathedral launches a volunteer choir  
to lead worship on Sunday at 9am***

Cathedral Voices, a mixed-voice choir, will offer adults the opportunity to participate in the growing musical ministry of Washington National Cathedral. Members of this choir will learn music spanning a wide variety of styles and cultures.

### ***Regular Schedule begins September 2006***

Thursdays 7-9pm – Rehearsal

Sundays 8-9am – Rehearsal

Sundays 9am – Service of Holy Eucharist

### ***Informal auditions will be held***

Monday, August 21, 6-9pm

For more information or to schedule an audition,  
please contact [MusicOffice@cathedral.org](mailto:MusicOffice@cathedral.org) or 202.537.6216.

## ABOUT THE SCRIPTURES

*The Scriptures are printed below. You are invited to take this leaflet home to further your spiritual reflection.*

### SCRIPTURES

#### **Proverbs 9:1-6**

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

#### **Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

#### **John 6:51-58**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The people then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

#### **Prayer**

All loving God, the source of all good gifts, we praise and thank you for your provident care. As a gracious mother, feed us with the bread of life so we might abide with you forever. We make this prayer as always through Jesus Christ our Lord. Amen.

## THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

## COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing  
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer  
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel

**WANT TO GET CONNECTED?**

Sign up for *Cathedral Voice*!

The Washington National Cathedral community has just launched a monthly newsletter called *Cathedral Voice*. This is a way of helping those who are connected to the life of the Cathedral in any way to stay in touch with what is happening here. If you are a visitor, a regular worshiper, or a volunteer, and you would like to learn more about what we do, sign up today!

\* **Fill out this form**, tear it from your leaflet and either put it in the plate at the offertory, or hand it to any usher, verger, or clergy.

\* **Or email** [publicaffairs@cathedral.org](mailto:publicaffairs@cathedral.org) with your name and address and ask to be added to the mailing list.

Name	
Address	
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\* Check preferred mode of delivery: By mail \_\_\_\_\_ By email \_\_\_\_\_

\* Which Sunday service do you most regularly attend?  
8am \_\_\_\_\_ 9am \_\_\_\_\_ 10am \_\_\_\_\_ 11am \_\_\_\_\_ 4pm \_\_\_\_\_ 6:30pm \_\_\_\_\_



WASHINGTON  
NATIONAL  
CATHEDRAL

The Right Reverend John Bryson Chane, B.A., M.Div., D.D.  
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.  
Dean of the Cathedral

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