

CARILLON PRELUDE

Joy to the world!	tune: <i>Antioch</i>
O little town of Bethlehem	tune: <i>Forest Green</i>
Once in royal David's city	tune: <i>Irby</i>
Away in a manger	tune: <i>Cradle Song</i>
Good Christian friends, rejoice	tune: <i>In dulci jubilo</i>
Unto us a boy is born!	tune: <i>Puer nobis nascitur</i>
What child is this?	tune: <i>Greensleeves</i>
'Twas in the moon of wintertime	tune: <i>Une jeune pucelle</i>
It came upon the midnight clear	tune: <i>Carol</i>
The first Nowell	tune: <i>The First Nowell</i>
Angels we have heard on high	tune: <i>Gloria</i>
O come, all ye faithful	tune: <i>Adeste fideles</i>
Hark! the herald angels sing	tune: <i>Mendelssohn</i>
Silent night	tune: <i>Stille Nacht</i>

ORGAN PRELUDE

Toccata on "Veni Emmanuel"	<i>Andrew Carter (b. 1939)</i>
In dulci jubilo, BWV 608	<i>Johann Sebastian Bach (1685-1750)</i>
In dulci jubilo	<i>Marcel Dupré (1886-1971)</i>
In dulci jubilo, BWV 729	<i>J. S. Bach</i>
Two preludes on "Vom himmel hoch"	<i>Johann Pachelbel (1653-1706)</i>
Vom himmel hoch	<i>Garth Edmundson (1900-1971)</i>
Legende de Saint Nicolas	<i>Jean Langlais (1907-1991)</i>
Carillon	<i>Leo Sowerby (1895-1968)</i>
Improvisation on "God Rest Ye Merry"	<i>Myron Roberts (b. 1912)</i>

THE DEAN'S WELCOME

INTROIT - Hodie Christus natus est

Sung by the choir.

Francis Poulenc (1899-1963)

*Hodie Christus natus est
Hodie Salvator apparuit
Hodie in terra canunt Angeli,
letantur Archangeli
Hodie exsultant justi dicentes
Gloria in excelsis Deo, alleluia.*

Born today is Christ, born for us
Comes today, Lo! to us the Savior comes
Songs today angels sing, sing to men on earth,
and their praise Archangels bring
Loud today the just men cry out, exulting
Glory be, glory to God on high, alleluia.

THE ENTRANCE RITE

The people stand.

HYMN AT THE PROCESSION

Sung by all.

O come, all ye faithful

tune: *Adeste fideles*

O come, all ye faith - ful, joy - ful and tri - um - phant, O
God from God, Light from Light e - ter - nal,
Sing, choirs of an - gels, sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
lo! he ab - hors not the Vir - gin's womb;
sing, all ye ci - ti - zens of heaven a - bove;

come, and be - hold him, born the King of an - gels;
on - ly - be - got - ten Son of the Fa - ther;
glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

CHRISTMAS ACCLAMATION

Celebrant The glory of the Lord has been revealed.
People **And all flesh shall see it together.**

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS DEO

Sung by all.

William Mathias (1934-1992)

Glo-ry to God in the high-est, and
peace to his peo - ple on earth. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT OF THE NATIVITY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

The people are seated.

FIRST LESSON

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence follows the reading.

PSALM 96

Sung first by the choir and then by all.

chant: *Thalben-Ball*



The choir sings the verses.

Sing to God a new song;
sing to God all the whole earth.

Sing and bless God's holy Name;
proclaim the good news of salvation from day to day.

Declare God's glory among the nations,
God's wonders among all peoples.

For God is great and greatly to be praised,
more to be feared than all gods.

As for all the gods of the nations, they are but idols,
but it is God who made the heavens.

Oh, the majesty and magnificence of God's presence!
Oh, the power and the splendor of God's sanctuary!

Ascribe to God, you families of the peoples,
ascribe to God honor and power.

Ascribe due honor to God's holy Name;
bring offerings and come into God's courts.

Worship the Most High in the beauty of holiness;
let the whole earth tremble before God.

Tell it out among the nations that God reigns!
God has made the world so firm that it cannot be moved,
and will judge the peoples with equity.

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy before God, who will come,
who will come to judge the earth.

God will judge the world with righteousness
and the peoples with truth.

Sung by all.



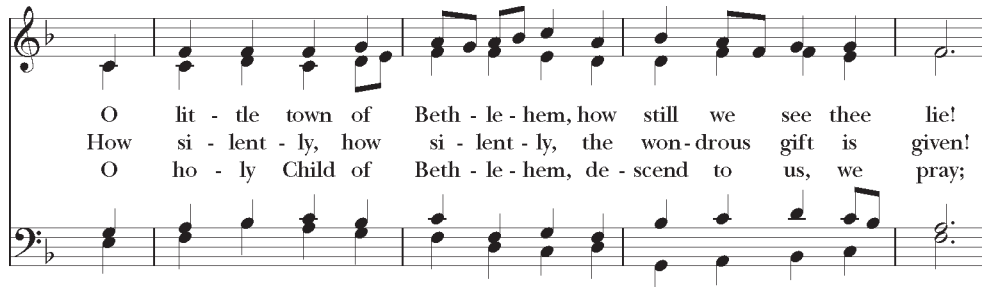
The people stand at the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE

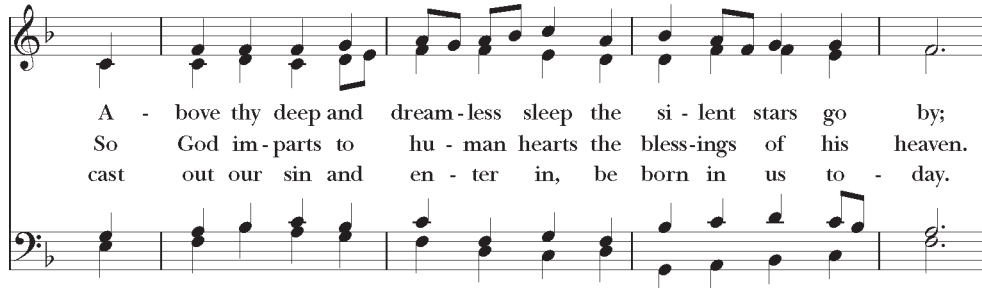
Sung by all.

O little town of Bethlehem

tune: *Forest Green*



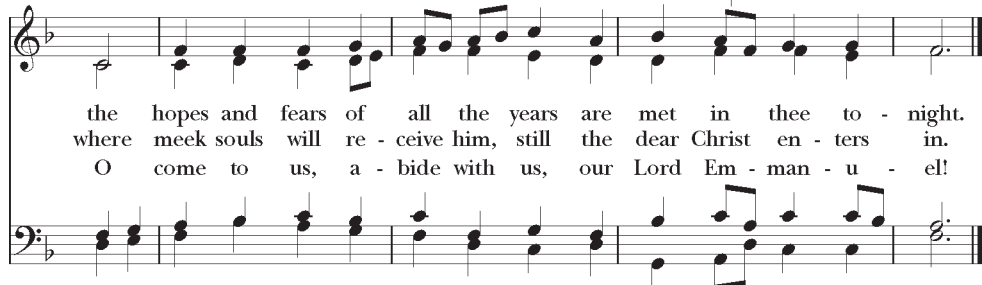
O lit - tle town of Beth - le - hem, how still we see thee lie!
How si - lent - ly, how si - lent - ly, the won - drous gift is given!
O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream - less sleep the si - lent stars go by;
So God im - parts to hu - man hearts the bless - ings of his heaven.
cast out our sin and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing Light;
No ear may hear his com - ing, but in this world of sin,
We hear the Christ - mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.
where meek souls will re - ceive him, still the dear Christ en - ters in.
O come to us, a - bide with us, our Lord Em - man - u - el!

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

SERMON

Bishop Chane

A brief period of silence is observed for reflection on the sermon. The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The choir first sings the response; then all join in singing it again.



The people sing the response after the intercessor offers the prayers.

Intercessor Incarnate God, your angel host announces that peace is born among us, embodied in frail flesh. With confidence in the power of that miracle, we bring you our prayers for the church and the world. That the child born to us may awaken us to heal this broken and hurting world, and that the peace proclaimed by angels in the shepherds field will be realized in every place of war and on every violent street, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the joy and consolation of the Wonderful Counselor will bring wholeness and healing to all who are afflicted with illness and disease, and that in this time of gift-giving, our lives may be offerings of hope to those who are grieving, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That as you entered the world in the poverty of the stable, you would instill in us the courage to dismantle the barriers that separate rich from poor, so that we may build together the just world you intended, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor Light of life, you came in flesh, born into human pain and joy, and gave us power to be your children. Grant us faith, O Christ, to see your presence among us. Fill us with your light, that as we walk in the way of peace, we may join our voices with heaven and earth in singing songs of gladness, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's Peace and then are seated.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The people remain seated while an offering to support the ministries of the Cathedral is received.

ANTHEM AT THE OFFERTORY - Welcome all wonders *Sung by the choir. R. Wayne Dirksen (1921-2003)*

Welcome all wonders in one sight! Eternity shut in a span.
Summer and winter, day in night. Heaven on earth, and God in man.

That He, the old Eternal Word, should be a Child and weep.
Each of us a lamb will bring, each of us his silver doves,
Till burnt at last in fire of thy fair eyes, ourselves become our own best sacrifice.

Welcome all wonders in one sight! Eternity shut in a span.
Summer and winter, day in night. Heaven on earth, and God in man.

- Richard Crashaw (1613?-1649) from "The Nativity"

The people stand.

HYMN AT THE PRESENTATION

Sung by all.

Angels, from the realms of glory

tune: Regent Square

An - gels, from the realms of glo - ry, wing your flight o'er
Shep - herds in the field a - bid - ing, watch - ing o'er your
all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
Refrain
now pro - claim Mes - si - ah's birth: come and wor - ship,
yon - der shines the in - fant Light:
come and wor - ship, wor - ship Christ, the new - born King.

The people remain standing.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth, because in the incarnation of the Word a new light has dawned upon the world; you have become one of us that we might become one with you in your glorious reign.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

W. Mathias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as the celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, O God, now and for ever. **Amen.**

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - - - ia.

THE MINISTRATION OF COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.

ANTHEM AT THE COMMUNION - Lully, lulla

Sung by the choir.

Kenneth Leighton (1929-1988)

*Lully, lulla, thou little tiny child
By by, lully, lullay, thou little tiny child
By by, lully lullay*

Herod, the king in his raging
Charg'd he hath this day
His men of might in his own sight,
All children young to slay

O sisters too, how may we do
For to preserve this day
This poor youngling
For whom we sing
By by, lully lullay?

That woe is me poor child for thee!
And ever mourn and day,
For thy parting nor say nor sing
By by, lully lullay!

The people stand.

HYMN AT THE COMMUNION

Sung by all.

The first Nowell

tune: *The first Nowell*

The first No - well the an - gel did say
They look - ed up and saw a star
This star drew nigh to the north - west,
was to cer - tain poor shep - herds in fields as they lay;
shin - ing in the east be - yond them far,
o'er Beth - le - hem it took its rest,
in fields as they lay, keep - ing their sheep,
and to the earth it gave great light,
and there it did both stop and stay
on a cold win - ter's night that was so deep.
and so it con - tin - ued both day and night.
right o - ver the place where Je - sus lay.

Refrain

No - well, No - well, No - well, No - well,
born is the King of Is - ra - el.

Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain

ANTHEM AT THE COMMUNION - There is a flow'r

Sung by the choir.

John Rutter (b. 1945)

*There is a flow'r sprung of a tree,
The root thereof is called Jesse,
A flow'r of price;
There is none such in paradise.*

This flow'r is fair and fresh of hue,
It fadeth never, but ever is new;
The blessed branch this flow'r on grew
Was Mary mild that bare Jesu;
A flow'r of grace:
Against all sorrow it is solace.

Refrain

The seed hereof was Goddes sand
That God himself sowed with his hand,
In Nazareth, that holy land,
Amidst her arbour a maiden found;
This blessed flow'r
Sprang never but in Mary's bow'r.

Refrain

When Gabriel this maid did meet,
With Ave Maria he did her greet;
Between them two this flow'r was set
And safe was kept, no man should wit
Till on a day
In Bethlehem it could spread and spray.

Refrain

When that fair flow'r began to spread
And his sweet blossom began to bed
Then rich and poor of ev'ry land
They marvell'd how this flow'r might spread,
King's three
Than blessed flow'r came to see.

Refrain

Angels there came from heaven's tower
To look upon this freshele flow'r;
How fair he was in his colour
And how sweet in his savour;
And to behold
How such a flow'r might spring in gold.

Refrain

John Audelay

HYMN AT THE COMMUNION

Sung by all.

Away in a manger

tune: *Cradle Song*

A - way in a man-ger, no crib for his bed,
 The cat-tle are low-ing, the ba-by a-wakes,
 Be near me, Lord Je-sus; I ask thee to stay

the lit-tle Lord Je-sus laid down his sweet head.
 but lit-tle Lord Je-sus no cry-ing he makes.
 close by me for ev-er, and love me I pray.

The stars in the bright sky looked down where he lay,
 I love thee, Lord Je-sus! Look down from the sky,
 Bless all the dear chil-dren in thy ten-der care,

the lit-tle Lord Je-sus a-sleep on the hay.
 and stay by my side un-til morn-ing is nigh.
 and fit us for hea-ven to live with thee there.

The people stand or kneel.

HYMN AFTER THE COMMUNION

Sung by all.

Silent night

tune: *Stille Nacht*

Si-lent night, ho-ly night, all is calm,
 Si-lent night, ho-ly night, shep-herds quake
 Si-lent night, ho-ly night, Son of God,

all is bright round yon vir-gin mo-ther and child.
 at the sight, glo-ries stream from hea-ven a-far,
 love's pure light ra-diant beams from thy ho-ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

POSTCOMMUNION PRAYER

Said by all.

We give you thanks, O God, for you have visited your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

THE BLESSING

Bishop May Christ, who by his Incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of joy and peace; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

HYMN AT THE CLOSING

Sung by all.

Hark! the herald angels sing

tune: *Mendelssohn*

Hark! the her-ald an-gels sing glo-ry to the new-born King!
 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

ORGAN POSTLUDE - Final, from Variations on a Noël

M. Dupré

PARTICIPANTS

CELEBRANT

The Very Reverend Samuel T. Lloyd III
Dean of Washington National Cathedral

GOSPELLER

The Reverend Canon Carol L. Wade
Canon Precentor of Washington National Cathedral

ASSISTANTS

The Reverend Stephen Huber, The Reverend April Berends

PREACHER

The Right Reverend John Bryson Chane
Bishop of Washington

ASSISTING CLERGY

The Reverend Canon Howard Anderson, The Reverend Canon William Barnwell, The Reverend Robert J. Boulter, The Reverend Robert W. Carlson, The Reverend Milo Coerper, The Reverend Canon Carol Cole Flanagan, The Reverend Canon Preston Hannibal, The Reverend Jane L. Kempster, The Reverend Dr. Dean McDonald, The Reverend Elizabeth Orens, The Reverend Canon John L. Peterson, The Reverend John Ander Runkle, The Reverend Canon Mary Sulerud, The Reverend Canon Eugene T. Sutton, The Reverend Canon Samuel Van Culin

READER

Jack Pannell

INTERCESSOR

Joyce McCannon

CHALICERS

Steve Beam, Lisa Beske, William Blake, Ben Bradburn, Edith Ching, Bruce C. Conger, Lucinda D. Conger, Lori Julianne Dodson, Harry B. Harris, Beverley G. Kennedy, Lansing Lee, Paula B. Mays, Nancy Norment McCabe, John E. Moyer, Renee S. Rutkowski, DiAna Hart Smith, Cameron Soulis, Charles S. Tidball, M. Elizabeth Tidball, Pamela S. West-Morrison

CHOIR

The Cathedral Choir of Men and Girls
Michael McCarthy, *Director*

ORGANISTS

Erik Wm. Suter, Scott Hanoian, Christopher Jacobson

CARILLONNEUR

Edward M. Nassor

NATIONAL BRASS

Dennis Edelbrock, trumpet, Harry Watters, trombone, Jeff Cortazza, bass trombone, Scott Shelsta, trombone, Rene Hernandez, trumpet, Rob Moore, percussion

SIGN INTERPRETATION

Rayelenn Casey

WE GRATEFULLY ACKNOWLEDGE THE MINISTRIES OF THE VOLUNTEER VERGERS, USHERS AND
LAY EUCHARISTIC MINISTERS OF WASHINGTON NATIONAL CATHEDRAL.

IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

State: Arkansas Church Community: National Council of Churches Anglican Communion: Church of Pakistan

DEPARTMENT OF WORSHIP

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The Reverend Robert J. Boulter, *Priest Associate for Liturgy*
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Andres Robles, *Head Acolyte*
The Cathedral Ushers
Michael Heid, *Head Usher*

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Alex Beresford, *Head Chorister*
Andrew Brown, *Assistant Head Chorister*
The Cathedral Choir of Men and Girls
Margaret Potter, *Head Chorister*
Catharine Gwaltney, *Assistant Head Chorister*
The Washington Ringing Society

We acknowledge the work of the school chaplains, Cathedral College clergy, and the Cathedral Chaplains.

THE FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

The flowers at the High Altar are given in memory of Hibbard G. James.

The flowers at the St. Mary's Chapel altar are given in memory of Mr. and Mrs. Larz Anderson and in memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton.

The flowers at the Holy Spirit Chapel altar are given in memory of Ann Wilson.

The flowers at the St. John's Chapel altar are given in thanksgiving for the Charles Ray Long family and friends and in memory of Mr. and Mrs. Maurice Heartfield and Elizabeth Burbank Heartfield.

The flowers at the Children's Chapel altar are given in memory of Wayne Evan Matejik.

The Christ Child tree is given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hanson, and in honor of the great mystery of the Incarnation.

The flowers at the Children's Chapel font are given to the glory of God and in memory of Elise Jeannette Rolar and Velma Ruth Ellingsworth, and given to the glory of God and in honor and thanksgiving for W. Donald Rolar and James and Rebecca Ellingsworth.

The flowers at the War Memorial Chapel altar are given in memory of Margaret H. Howard.

The flowers at the Dulin Bay are given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin.

The flowers at the Folger Bay are given in memory of J. Clifford Folger.

The flowers at the Bethlehem Chapel altar are given in honor of David, Michael, and Peter Lee, and in memory of John and Jean Denman, Edith and Norman Sprenger, and Katherine and Kim A. K. Ching.

The flowers at the Angus Dun font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral.

The flowers at the Resurrection Chapel altar are given in thanksgiving for the Charles Ray Long family and friends.

The flowers at the St. Joseph's Chapel altar are given in honor of Theodore Russell Nash, in memory of Mr. and Mrs. Frank M. Russell, and in memory of Mr. Joseph E. Nash, Sr.

The ushers' carnations are given in memory of Lieutenant James Norbert Matthews.

PERMISSIONS

O come, all ye faithful. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906. Public Domain. *Canticle 20, Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Used by permission. *O little town of Bethlehem.* Words: Phillips Brooks (1835-1893). Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: By permission of Oxford University Press. *Angels we have heard on high.* Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Public Domain. *Sanctus.* Music: William Mathias (1934-1992). © 1976 Oxford University Press. Used by permission. *The first Nowell the angel did say.* Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Copyright: Music: Alternative setting with descant, © 1926, by Oxford University Press, Inc. *Away in a manger, no crib for his bed.* Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958). Public Domain. *Silent night, holy night.* Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). Public Domain. *Hark! the herald angels sing.* Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). Public Domain.

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

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The Right Reverend Barbara Harris, *Assisting Bishop of Washington*
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The Reverend Canon Howard Anderson, *Warden of the Cathedral College*
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The Reverend Canon Eugene T. Sutton, *Canon Pastor & Director of the Center for Prayer & Pilgrimage*
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Canon Joe L. Allbritton, *Honorary Cathedral Canon*
Canon Margaret R. Bennett, *Honorary Cathedral Canon*
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THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel