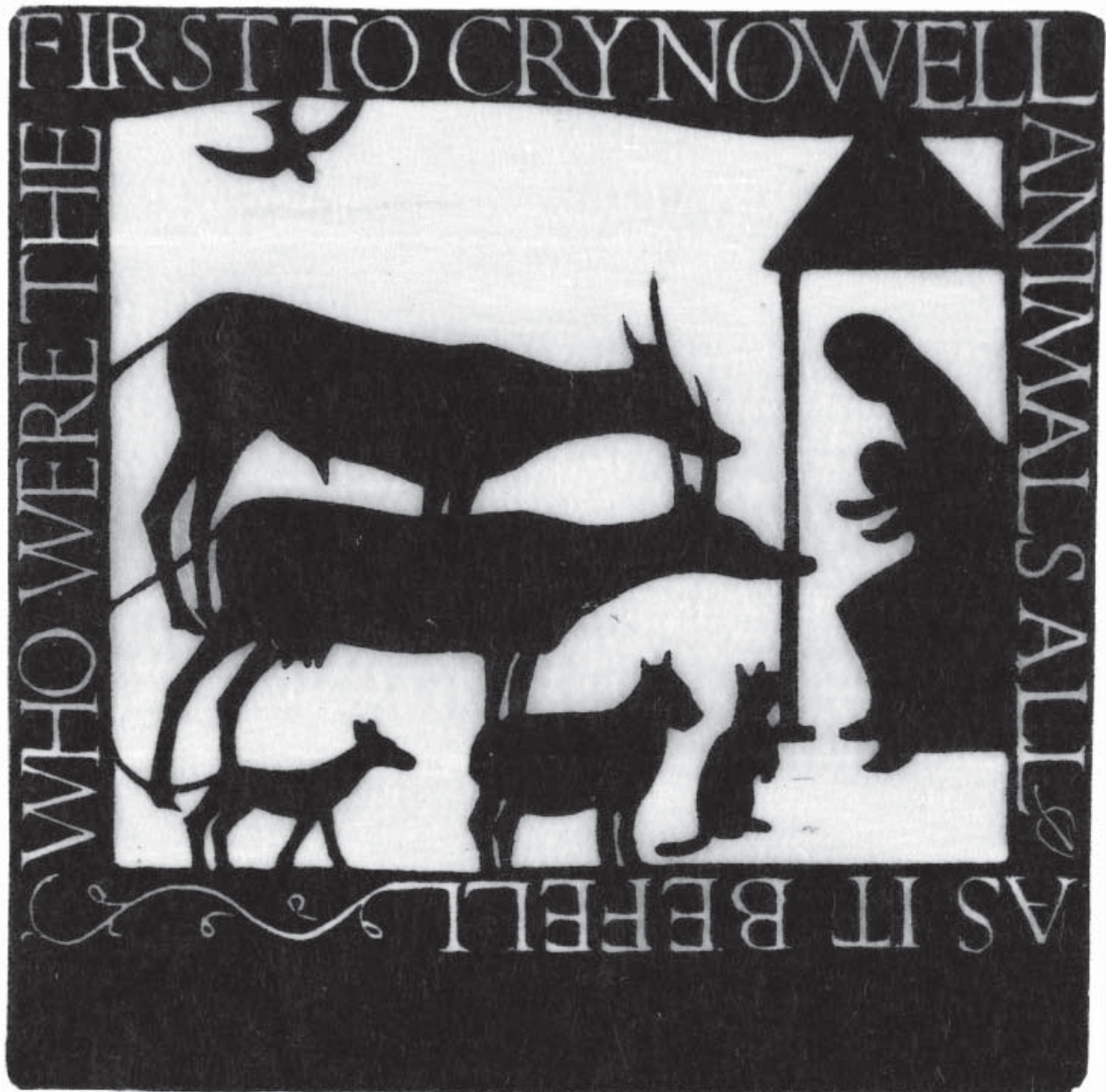


FESTIVAL HOLY EUCHARIST



CHRISTMAS DAY 2006 AT 9 AM
WASHINGTON NATIONAL CATHEDRAL

TODAY WE CELEBRATE A MIRACLE. Like the angel, who heralded glad tidings to the shepherds, we meet this holy day to sing the joy of Jesus' birth. Eternity enters time with a child in Bethlehem. Yet this birth is not as we might expect, not a magisterial or glorious arrival but a simple and vulnerable coming. A tiny baby, swaddled in rags, makes God's glory known to us. "The Word became flesh and dwelt among us...full of grace and truth."

Christmas is a celebration of the fact that, out of love, God took our human form with all its frailties. In a very real sense it is also our own birth which we celebrate today—a spiritual birth of the Divine Presence made new in our lives. We at Washington National Cathedral pray that this Christmas brings us closer to the God who reaches out to meet us in surprising ways. Our prayer is that God's light will shine forth in our lives, that we may bear Christ's love to the world and to one another.

WELCOME TO THE CHRISTMAS DAY TELECAST SERVICE

at Washington National Cathedral. This service is being broadcast by WJLA-TV, Channel Seven. On this joyous day we ask your cooperation and understanding of the special circumstances a live telecast imposes. Others throughout the country who cannot be here share in your participation, so please join with us in the service by standing, kneeling or sitting as the rubrics indicate. In praise of the Christ child, raise your voices heartily and joyously when singing hymns and carols, saying prayers, and in saying your "Amen!" A very blessed Christmas to each and every one of you!

A GIFT OF THIS SERVICE IN CELEBRATION OF
CHRIST'S BIRTH IS MADE TO THE GLORY
OF GOD AND IN THANKSGIVING FOR
THE WILLIAM CARTER DULIN AND MAURINE
STUART DULIN FAMILIES.

CARILLON PRELUDE

Joy to the world!	tune: <i>Antioch</i>
Hark! the herald angels sing	tune: <i>Mendelssohn</i>
Angels from the realms of glory	tune: <i>Regent Square</i>
Angels we have heard on high	tune: <i>Gloria</i>
O come, all ye faithful	tune: <i>Adeste fideles</i>

BRASS PRELUDE

WELCOME

The people stand for the procession.

HYMN AT THE PROCESSION

Sung by all.

O come, all ye faithful

tune: *Adeste fideles*

O come, all ye faithful, joy - ful and tri - um - phant, O
God from God, Light from Light e - ter - nal,
Sing, choirs of an - gels, sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
lo! he ab - hors not the Vir - gin's womb;
sing, all ye ci - ti - zens of heaven a - bove;

come, and be - hold him, born the King of an - gels;
on - ly - be - got - ten Son of the Fa - ther;
glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

THE OPENING ACCLAMATION

Celebrant Behold, I bring you good news of a great joy: a Savior is born to you. Alleluia.

People **Unto us a child is born. Alleluia.**

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS DEO

Sung by the choir.

Richard Shephard (b. 1949)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE NATIVITY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

READING

Isaiah 9:2-4, 6-7; 11:4(a), 5-6

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this. And with righteousness he shall judge the poor and decide with equity for the meek of the earth. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb and the leopard shall lie down with the kid, the calf and the lion and the fatling together. And a little child shall lead them.

Reader The Word of the Lord.

People **Thanks be to God.**

CAROL - A maiden most gentle

Andrew Carter (b. 1939)

A maiden most gentle and tender we sing:
Of Mary the mother of Jesus our King.
Ave Maria.

How blessed is the birth of her heavenly child,
Who came to redeem us in Mary so mild.
Ave Maria.

The archangel Gabriel foretold by his call
The Lord of creation, and Saviour of all.
Ave Maria.

Three kings came to worship with gifts rich and rare,
And marveled in awe at the babe in her care.
Ave Maria.

Rejoice and be glad at the Christmas we pray;
Sing praise to the Saviour, sing endless 'Ave.'
Ave Maria.

The people stand.

HYMN

Sung by all.

Angels, we have heard on high

tune: *Gloria*

An - gels we have heard on high, sing - ing sweet - ly through the night,
Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
Come to Beth - le - hem and see him whose birth the an - gels sing;
See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain
Glo - - - - - ri - a

in ex-cel-sis De-o. Glo-ri-a in ex-cel-sis De-o.

The children will gather and follow the gospeller to the front of the altar. All are seated for the telling of the story and the Homily.

THE GOSPEL

Luke 2:1-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

Dean Lloyd

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Response sung by all.

Intercessor Incarnate God, your angel host announces that peace is born among us, embodied in frail flesh. With confidence in the power of that miracle, we bring you our prayers for the church and the world. That the child born to us may awaken us to heal this broken and hurting world, and that the peace proclaimed by angels in the shepherds field will be realized in every place of war and on every violent street, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the joy and consolation of the Wonderful Counselor will bring wholeness and healing to all who are afflicted with illness and disease, and that in this time of gift-giving, our lives may be offerings of hope to those who are grieving, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That as you entered the world in the poverty of the stable, you would instill in us the courage to dismantle the barriers that separate rich from poor, so that we may build together the just world you intended, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

Intercessor Light of life, you came in flesh, born into human pain and joy, and gave us power to be your children. Grant us faith, O Christ, to see your presence among us. Fill us with your light, that as we walk in the way of peace, we may join our voices with heaven and earth in singing songs of gladness, we pray to you, O God.

People **Come now, O God of love. Reconcile your people and make us one body.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's Peace and then are seated.

THE OFFERTORY SENTENCE

ANTHEM - The holly and the ivy

H. Walford Davies (1869-1941)

The holly and the ivy
When they are both full grown;
Of all the trees that are in the wood
The holly bears the crown.

*O the rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir.*

The holly bears a blossom,
As white as any flower;
And Mary bore sweet Jesus Christ,
To be our sweet Saviour.
Refrain

The holly bears a berry,
As red as any blood;
And Mary bore sweet Jesus Christ,
To do poor sinners good.

Refrain

The holly bears a prickle,
As sharp as any thorn;
And Mary bore sweet Jesus Christ,
On Christmas day in the morn.

Refrain

The holly bears a bark
As bitter as any gall;
And Mary bore sweet Jesus Christ
For to redeem us all.

Refrain

The people stand.

PRESENTATION ACCLAMATION

Sung by all.

Angels from realms of glory

tune: *Regent Square*

An - gels, from the realms of glo - ry, wing your flight o'er
Shep - herds in the field a - bid - ing, watch - ing o'er your
all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;

Refrain
now pro - claim Mes - si - ah's birth: come and wor - ship,
yon - der shines the in - fant Light:
come and wor - ship, wor - ship Christ, the new - born King.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The time signature is 4/4. The lyrics are printed below the vocal line. The word 'Refrain' is written above the third system. The score ends with a double bar line.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth, because in the incarnation of the Word a new light has dawned upon the world; you have become one of us that we might become one with you in your glorious reign.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

William Mathias (1934-1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel for the remainder of the Eucharistic Prayer according to their custom.

The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - - ia.

THE MINISTRATION OF COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.

CAROL - Tomorrow shall be my dancing day

arr. David Willcocks (b. 1919)

Tomorrow shall be my dancing day:
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance:

In a manger laid and wrapp'd I was,
so very poor, this was my chance,
Betwixt an ox and a silly poor ass,
to call my true love to my dance:

*Sing O my love, O my love, my love, my love;
This have I done for my true love.*

Then was I born of a virgin pure,
of her I took fleshly substance;
Thus was I knit to man's nature,
to call my true love to my dance:

COMMUNION HYMN

Sung by all.

Joy to the world!

tune: *Antioch*

Joy to the world! the Lord is come: let earth re -
 Joy to the world! the Sa - vior reigns; let us our
 No more let sins and sor - rows grow, nor thorns in -
 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

and heaven and na - ture sing, and
 re - peat the sound - ing joy, re -
 far as the curse is found, far
 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE POSTCOMMUNION PRAYER

Said by all.

We give you thanks, O God, for you have visited your people. In the human frailty of your Son, Jesus Christ, you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

THE BLESSING OF CHRISTMAS DAY

Bishop May Christ, who by his Incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of joy and peace; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

HYMN AT THE CLOSING

Sung by all.

Hark! the herald angels sing

tune: *Mendelssohn*

Hark! the her-ald an - gels sing glo - ry to the new-born King!
 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff. The piece ends with a double bar line.

DISMISSAL

Gospeller Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY - Final, from Variations on a Noël, Op. 20

Marcel Dupré (1886-1971)

PARTICIPANTS

CELEBRANT

The Right Reverend John Bryson Chane
Bishop of Washington

PREACHER

The Very Reverend Samuel T. Lloyd III
Dean of Washington National Cathedral

ASSISTING CLERGY

The Reverend April Berends, The Reverend Canon Eugene T. Sutton

GOSPELLER

The Reverend Canon Carol L. Wade
Canon Precentor
Washington National Cathedral

PATENS

The Reverend Canon Howard Anderson, The Reverend Canon William Barnwell, The Reverend Dr. Roy Enquist, The Reverend Canon Preston Hannibal, The Reverend Stephen Huber, The Reverend Olivia Hilton, The Reverend Dr. Dean McDonald, The Reverend Canon John L. Peterson, The Reverend Samuel Van Culin, The Reverend Christopher Worthley

READER

Jack Pannell

INTERCESSOR

Joyce McCannon

CHALICERS

Bruce C. Conger, Lucinda D. Conger, Patsy Conner, Lori Julianne Dodson, Barbara Powell Johnson, Beverley G. Kennedy, Paula B. Mays, John E. Moyer, Tatie Radcliffe, Cameron Soulis, Charles S. Tidball, M. Elizabeth Tidball

CHOIR

The Cathedral Choir of Men and Boys
Michael McCarthy, *Director*

ORGANISTS

Erik Wm. Suter, Scott Hanoian, Christopher Jacobson

CARILLONNEUR

Edward M. Nassor

BRASS

Dennis Edelbrock, trumpet, Harry Watters, trombone, Jeff Cortazza, bass trombone, Scott Shelsta, trombone, Rene Hernandez, trumpet

PERCUSSION

Rob Moore

SIGN INTERPRETATION

Rayelenn Casey

WE GRATEFULLY ACKNOWLEDGE THE MINISTRIES OF THE VOLUNTEER VERGERS, USHERS AND
LAY EUCHARISTIC MINISTERS OF WASHINGTON NATIONAL CATHEDRAL.

IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

State: Arkansas

Church Community: National Council of Churches

Anglican Communion: Church of Pakistan

DEPARTMENT OF WORSHIP

The Reverend Canon Carol L. Wade, *Canon Precentor*

WORSHIP OFFICE

The Reverend April Berends, *Priest Associate for Liturgy*
The Reverend Robert J. Boulter, *Priest Associate for Liturgy*
Anna Donnelly, *Assistant to the Worship Office*
Kim Gilliam, *Calendar and Events Coordinator*
Mark Huffman, *Sound Engineer*
Kathleen Keenan, *Centennial Events Coordinator*
Larry E. Keller, *Assistant Verger*
Stephen Lott, *Head Verger*
Linda Roeckelein, *Altar Guild and Flower Guild Coordinator*
Ellen I. Spencer, *Worship Department Manager*
Stanley Utterback, *Assistant Verger*
Aileen Waters, *Document Production Associate*
The Cathedral Acolytes
Andres Robles, *Head Acolyte*
The Cathedral Ushers
Michael Heid, *Head Usher*

MUSIC OFFICE

Michael McCarthy, *Director of Music*
Erik Wm. Suter, *Organist and Associate Director of Music*
Scott Hanoian, *Assistant Organist and Assistant Director of Music*
Christopher Jacobson, *Organ Scholar*
Edward M. Nassor, *Carillonneur*
Sara Hartley, *Music Office Coordinator*
Cindy Jensen, *Music Event Coordinator*
Bard Wickkiser, *Organ Curator*
The Cathedral Choir of Men and Boys
Alex Beresford, *Head Chorister*
Andrew Brown, *Assistant Head Chorister*
The Cathedral Choir of Men and Girls
Margaret Potter, *Head Chorister*
Catharine Gwaltney, *Assistant Head Chorister*
The Washington Ringing Society

We acknowledge the work of the school chaplains, Cathedral College clergy, and the Cathedral Chaplains.

THE FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

The flowers at the High Altar are given in memory of Hibbard G. James.

The flowers at the St. Mary's Chapel altar are given in memory of Mr. and Mrs. Larz Anderson and in memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton.

The flowers at the Holy Spirit Chapel altar are given in memory of Ann Wilson.

The flowers at the St. John's Chapel altar are given in thanksgiving for the Charles Ray Long family and friends and in memory of Mr. and Mrs. Maurice Heartfield and Elizabeth Burbank Heartfield.

The flowers at the Children's Chapel altar are given in memory of Wayne Evan Matejik.

The Christ Child tree is given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hanson, and in honor of the great mystery of the Incarnation.

The flowers at the Children's Chapel font are given to the glory of God and in memory of Elise Jeannette Rolar and Velma Ruth Ellingsworth, and given to the glory of God and in honor and thanksgiving for W. Donald Rolar and James and Rebecca Ellingsworth.

The flowers at the War Memorial Chapel altar are given in memory of Margaret H. Howard.

The flowers at the Dulin Bay are given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin.

The flowers at the Folger Bay are given in memory of J. Clifford Folger.

The flowers at the Bethlehem Chapel altar are given in honor of David, Michael, and Peter Lee, and in memory of John and Jean Denman, Edith and Norman Sprenger, and Katherine and Kim A. K. Ching.

The flowers at the Angus Dun font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral.

The flowers at the Resurrection Chapel altar are given in thanksgiving for the Charles Ray Long family and friends.

The flowers at the St. Joseph's Chapel altar are given in honor of Theodore Russell Nash, in memory of Mr. and Mrs. Frank M. Russell, and in memory of Mr. Joseph E. Nash, Sr.

The ushers' carnations are given in memory of Lieutenant James Norbert Matthews.

PERMISSIONS

O come, all ye faithful. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906. Public Domain.

Angels we have heard on high. Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). Public Domain.

Angels, from the realms of glory. Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879). Public Domain.

Sanctus. Music: William Mathias (1934-1992). © 1976 Oxford University Press. Used by permission.

Joy to the world! the Lord is come. Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872). Public Domain.

Hark! the herald angels sing. Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). Public Domain.

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THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel



The Right Reverend John Bryson Chane, B.A., M.Div., D.D.
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.
Dean of the Cathedral

A National House of Prayer for All People

WASHINGTON
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