

THE SECOND SUNDAY AFTER THE EPIPHANY:
MARTIN LUTHER KING, JR. DAY, OBSERVED
HOLY EUCHARIST RITE II
14 JANUARY 2007 AT 11 AM

SOMEWHERE
WE MUST COME TO SEE THAT HUMAN PROGRESS
NEVER ROLLS IN ON THE WHEELS OF INEVITABILITY.

IT COMES THROUGH THE TIRELESS EFFORTS AND THE PERSISTENT
WORK OF DEDICATED INDIVIDUALS WHO ARE WILLING TO BE
CO-WORKERS WITH GOD.

AND WITHOUT THIS HARD WORK,
TIME ITSELF BECOMES AN ALLY OF THE PRIMITIVE FORCES
OF SOCIAL STAGNATION.

SO WE MUST HELP TIME AND REALIZE THAT
THE TIME IS ALWAYS RIPE TO DO RIGHT.

- MARTIN LUTHER KING, JR.



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & DIOCESE OF WASHINGTON

CELEBRANT

THE REVEREND CANON EUGENE T. SUTTON
*CANON PASTOR AND DIRECTOR OF THE CENTER FOR PRAYER AND PILGRIMAGE
WASHINGTON NATIONAL CATHEDRAL*

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THE VERY REVEREND SAMUEL T. LLOYD III
*DEAN
WASHINGTON NATIONAL CATHEDRAL*

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THE REVEREND CANON CAROL L. WADE
*CANON PRECENTOR
WASHINGTON NATIONAL CATHEDRAL*

ASSISTANT

THE REVEREND APRIL BERENDS
*PRIEST ASSOCIATE FOR LITURGY
WASHINGTON NATIONAL CATHEDRAL*

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THE REVEREND OLIVIA HILTON
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WASHINGTON NATIONAL CATHEDRAL*

THE REVEREND CANON JOHN L. PETERSON
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WASHINGTON NATIONAL CATHEDRAL*

HEALING

THE REVEREND ROBERT J. BOULTER
*PRIEST ASSOCIATE FOR LITURGY
WASHINGTON NATIONAL CATHEDRAL*

MUSICIANS

THE CHOIR OF MEN AND BOYS
MICHAEL MCCARTHY, *DIRECTOR OF MUSIC*
ERIK WM. SUTER, *ORGANIST AND ASSOCIATE DIRECTOR OF MUSIC*
SCOTT HANOIAN, *ASSISTANT ORGANIST AND ASSISTANT DIRECTOR OF MUSIC*
CHRISTOPHER JACOBSON, *ORGAN SCHOLAR*
EDWARD M. NASSOR, *CARILLONNEUR*

IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

STATE: OREGON

CHURCH: ORTHODOX CHURCH IN AMERICA

ANGLICAN COMMUNION: THE WORLD COUNCIL OF CHURCHES

Please, no unauthorized photography (video or still) during the service. Please set all pagers, phones, and alarm watches to silent settings. Page numbers refer to the Book of Common Prayer. Hymns can be found in The Hymnal 1982.

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 14, 2007 AT 11 AM

CARILLON PRELUDE - Lift every voice and sing

tune: *Lift every Voice and Sing*

CHORAL PRELUDE

THE MILLIKIN UNIVERSITY CHOIR

DECATUR, ILLINOIS

DR. BRAD HOLMES, DIRECTOR

Alleluia, Prayer, and Amen

Anthony Cappadonia (1939-1988)

Laudate Dominum

Josef Rheinberger (1839-1901)

Complete this work (from Choral Concerto)

Alfred Schnittke (1934-1998)

In Dio Sol

Andrea Gabrieli (1520-1586)

Weeping Mary (from The Sacred Harp)

John G. McCurry (1832-1878)/arr. Brad Holmes

Praise to the Lord

F. Melius Christiansen (1871-1955)

THE WELCOME

THE ENTRANCE RITE

The people remain seated.

INTROIT - Steal away

Michael Tippett (1905-1998)

Steal away, steal away, steal away to Jesus;

Steal away, steal away home

I ain't got long to stay here.

My Lord, He calls me,

He calls me by the thunder,

The trumpet sounds within-a my soul,

I ain't got long to stay here.

Green trees a-bending,

poor sinner stand a-trembling,

The trumpet sounds within-a my soul,

I ain't got long to stay here.

HYMN AT THE PROCESSION - 594

Sung by all.

God of grace and God of Glory

tune: *Cwm Rhondda*

OPENING ACCLAMATION

Celebrant Arise, shine for your light has come.

People The glory of the Lord has risen upon us.

Celebrant In his light we see light; look, and be radiant!

People O come let us worship in the light of the Lord.

A - rise, your light has come! The Spir - it's call o - bey;
 A - rise, your light has come! Fling wide the pris - on door;
 A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.
The celebrant prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the lesson and the psalm. The texts of the Scriptures appointed for the day can be found in the back of the leaflet.

THE LESSON

Exodus 3:7-12

Reader The word of the Lord.
People Thanks be to God.

A brief period of silence is observed for reflection on the Scripture.

PSALM 98:I-4

Sung first by the choir and then by all.

chant: *Major*

Sing to the Lord a new song.

The choir sings the verses.

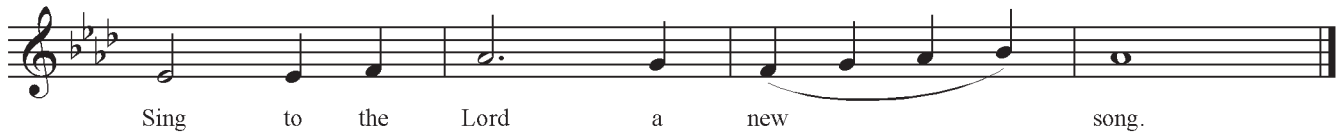
Sing to the Lord a new song,
 for he has done marvelous things.

With his right hand and his holy arm
 has he won for himself the victory.

The Lord has made known his victory;
 his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,
 and all the ends of the earth have seen the victory of our God.

Sung by all.



The people stand at the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 609

Sung by all.

Where cross the crowded ways of life

tune: *Gardiner*

THE GOSPEL

Luke 6:27-36

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel is read.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people are seated at the invitation of the preacher.

Dean Lloyd

A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor O God of love,
People **Make your glory known.**

The celebrant prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Celebrant

Let us confess our sins to God.

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant prays the absolution, and the people respond Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering to support the ministries of the Cathedral is received.

ANTHEM AT THE OFFERTORY - Go down, Moses

M. Tippett

Go down, Moses, way down in Egypt land;
Tell old Pharaoh,
to let my people go.
When Israel was in Egypt's land,
Let my people go.
Oppressed so hard they could not stand,
Let my people go.
"Thus spake the Lord",
bold Moses said,
Let my people go.
"If not, I'll smite your first-born dead",
Let my people go.
Go down, Moses, way down in Egypt land;
Tell old Pharaoh,
to let my people go.

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia. al - le -
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Celebrant Therefore, according to his command, O God,

People **We remember his death, we proclaim his resurrection, we await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

People **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

The celebrant concludes with prayer for the coming of God's kingdom. The people affirm the Great Thanksgiving with Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION - There is a Balm in Gilead

William Dawson (1899-1990)

There is a Balm in Gilead,
to make the wounded whole,
There is a Balm in Gilead,
to heal the sinsick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
revives my soul again.

If you cannot sing like angels,
if you cannot preach like Paul,
You can tell the love of Jesus,
And say "He died for all."

The people stand.

HYMN AT THE COMMUNION

Sung by all.

Pre - cious Lord, take my hand, Lead me on, let me
 When the way grows drear, pre - cious Lord, lin - ger
 When the dark - ness ap - pears and the night draws
 stand, I am tired, I am weak, I am worn;
 near, When my life is al - most gone;
 near, And the day is past and gone;
 Through the storm, through the night, Lead me on to the
 Hear my cry, hear my call, Hold my hand, lest I
 At the riv - er I stand, Guide my feet, hold my
 light, Take my hand, pre - cious Lord, Lead me on.
 fall, Take my hand, pre - cious Lord, Lead me on.
 hand, Take my hand, pre - cious Lord, Lead me on.

THE POSTCOMMUNION PRAYER

Said by all, standing.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The celebrant blesses the people, and the people respond Amen.

HYMN AT THE CLOSING - 599

Sung by all.

Lift every voice and sing

tune: *Lift every voice and sing*

THE DISMISSAL

Gospeller Let us go forth into the world rejoicing in the power of the Spirit.

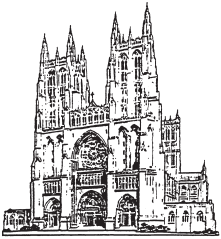
People Thanks be to God.

VOLUNTARY - What a friend we have in Jesus!

William Bolcom (b. 1938)

Please feel free to take your leaflet with you. If you would prefer to discard your leaflet, recycling bins are at the doors in the South Transept and the Narthex. Thank you.

✠ PLEASE JOIN US FOR COFFEE AND CONVERSATION ✠
in the Rare Book Library after the service.



A VOICE of generous-spirited Christianity
A PLACE of reconciliation
A PEOPLE serving a broken and hurting world

CATHEDRAL LIFE

WORSHIP AND PRAYER

A CELEBRATION OF YOUTH NON-VIOLENCE

Martin Luther King, Jr.

◆ Monday, January 15, 2-4 pm, Nave

Come celebrate Martin Luther King, Jr.'s vision of non-violence, especially as it relates to today's youth. Sister Helen Prejean, tireless advocate for a moratorium on the death penalty and author of *Dead Man Walking: An Eyewitness Account of the Death Penalty in the United States*, will speak. Bomani Armah and Chris Bacon will present on how elements of popular culture can be used as a tool for positive change. The Urban Nation H.I.P. H.O.P. choir, a special youth choir from Washington, DC will also perform. For more information, go to <http://www.nationalcathedral.org/mlk> or call 202-537-2159.

CATHEDRAL CROSSROADS

An Evening of Meditation and Centering Prayer

◆ Tuesday, 30 January, 6-9 pm, Nave

Join us for an evening of meditation and worship at Cathedral Crossroads. Learn Centering Prayer, an ancient way of Christian meditation. Walk the labyrinth to the sounds of sacred music. This month, join us for "Creating a Culture of Peace: An Introduction to the Spirituality and Practice of Active Nonviolence." Learn tools to overcome the anger and fear that block communication, understanding and growth in yourself, your family, your community and your world. For more information, go to <http://www.cathedral.org/cathedral/register/crossroads.shtml> or call 202.537.2221. Free. *A Cathedral College offering.*

SACRED CIRCLES: A CELEBRATION OF WOMEN'S SPIRITUALITY 2007

◆ Friday, 16 February, 10 am to 9:30 pm

◆ Saturday, 17 February, 7:30 am to 5 pm

There is an enfolding and driving love that even infuses our dreams. Come engage this transformative power—for yourself, your relationships and the wider world—at this grand gathering of women. Now in its tenth year, and heralded as a national example of women's interfaith community, Sacred Circles this year offers keynote speeches by Roberta Bondi, Pumla Gobodo-Madikizela, Bishop Carol Gallagher and Ellen Burstyn, and experiential workshops on diverse topics. Ticket prices vary. Please register online at www.nationalcathedral.org/sacredcircles or pick up a brochure at the information table in the west end. *A Cathedral College offering.*

PRAY FOR PEACE AND JUSTICE

Holy Spirit Chapel has been set aside as a place for reflection and prayers. At the chapel you will find votive candles and prayer cards for peace and for the millennium development goals.

CATHEDRAL COMMUNITY

THE CATHEDRAL LITERACY PROGRAM

The Cathedral Literacy Program trains and provides tutors for children and adults to help improve reading and math skills. The sessions are arranged at times convenient to the tutor. We are looking for new tutors. To learn more, contact the Reverend Canon William Barnwell at 202.537.5522. To volunteer, call Ms. Janice Molchon at 202.537.8990.

CATHEDRAL VOICES AUDITIONS

◆ Wed., 30 Jan. and Thurs., 31 Jan, 7-9 pm

Cathedral Voices, a mixed-voice choir, offers adults the opportunity to participate in the growing musical ministry of Washington National Cathedral. Members of this choir learn music spanning a wide variety of styles and cultures. The regular schedule involves rehearsals on Thursdays from 7-9:15pm and Sundays from 8-9am. The Voices sing the 9am service on Sundays. For more information or to schedule an audition, please contact MusicOffice@cathedral.org or 202.537.6216.

COURSE OFFERINGS

EARTH, AIR, FIRE, WATER

A course with Esther deWaal

◆ Wednesdays, January 17-February 7, 7-9 pm

This short course of lectures will consider the part these God-given elements play in the world and in our lives. We will look at poetry, Biblical narrative, and monastic traditions. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

CHRISTIANITY AND LITERATURE: GOD'S LOVE BREAKS THROUGH

◆ Tuesdays, 6 February - 1 May, 7 - 9 pm

This Lenten and Easter season, read and discuss short stories that will express the Good Friday of human existence in this course led by Canon William Barnwell. In the stories of Flannery O'Connor, John Updike, Alice Munro and others, we will see God's love and saving grace break through. We will discuss just how God is trying to bestow his grace on us when we find ourselves or our loved ones defeated, in despair, broken, or maybe just bored to death. In addition to several short stories, we will read *A Lesson Before Dying* by Ernest Gaines. For more information or to register for these courses, call Canon Barnwell at 202.537.5522.

THE TRANSFORMING LITERATURE OF THE BIBLE

The New Testament

◆ *Wednesdays, 7 February-13 June, 7-9 pm*

In this course, you will read selected passages of scripture and commentary written by Canon William Barnwell and attend a two-hour seminar each week, led by a trained clergy or layperson. During these seminars, you will learn to approach the Bible as great literature, as well as reflect on how the particular passages resonate with your life, the life of our church, and the life of our society. For more information or to register for these courses, call Canon Barnwell at 202.537.5522.

THE BLACK CHURCH IN AMERICA: AN AFRICAN AMERICAN SPIRITUALITY

A course with Michael Battle

◆ *Tuesdays, 6-27 February, 7-9 pm*

Explore the curious phenomenon of the vibrant church constituted of people of African descent—its roots, beliefs, spiritual practices and politics—with seminary dean and professor, the Rev. Michael Battle. Special attention will be given to expressions of faith, the civil rights movement and the Anglican Communion. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

GOD'S UNFINISHED FUTURE: WHY IT MATTERS NOW

37th Trinity Institute National Theological Conference

◆ *Tues., 23 Jan. and Wed., 24 Jan., Live Webcast*

Explore the personal, political and environmental impact of “ultimate visions” at this nationally webcast conference on the topic of Christianity and apocalypticism. Join us to watch presentations by leading theologians Barbara Rossing, Jürgen Moltmann and Peter Gomes as they happen in real time in New York. For more information and times, go to www.cathedralcollege.org/trinityinst. RSVP by January 20 to cathedralcollege@cathedral.org.

LECTURES

MISQUOTING JESUS

Bart Ehrman

◆ *Tuesday, 6 February, 7:30 pm, Nave*

Once he believed that the Bible was the inerrant word of God but, in his study of early Greek manuscripts, the now-renowned biblical scholar Bart Ehrman discovered many errors. Come hear how these ancient typos and intentional changes radically alter our widely held beliefs. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

MUSIC AT THE CATHEDRAL

For more information on the music at the Cathedral, please visit our web site: www.music.cathedral.org

UPCOMING ORGAN RECITALS

AFTER EVENSONG

Today Brian Wilhour, McLean, VA
Jan 14 Susan Matthews, San Francisco, CA
Jan 21 David W. Jernigan, Greenville, NC
Jan 28 Rachel Gragson, Elizabeth City, NC

CATHEDRAL INFORMATION

FLOWERS IN THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

The flowers at St. Mary's Chapel altar are given in memory of Lorin Suite. The flowers at the War Memorial Chapel altar are given in thanksgiving for Jeanne and Fred Edwards.

PERMISSIONS *Arise, your light has come* - text by Ruth Duck (b. 1947), and music by William H. Walter (1825-1893). Copyright for text from 1992, held by GIA Publications. *Through north and south* Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt. *Precious Lord, take my hand*. Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (b. 1935). Copyright: © 1938 by Unichappell Music, Inc. Copyright renewed. International copyright secured. All rights reserved. *Sanctus*. Music: From *A Community Mass*; Richard Proulx (b. 1937). © 1971, 1977 GIA Publications, Inc. The prayer with the lessons is taken from *The Revised Common Lectionary Prayers*.

TODAY'S SCRIPTURES

Exodus 3:7-12

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Luke 6:27-36

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love

those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Prayer

Deliver us, O God, from the discrimination and pride that make camp in our hearts. Give us courage and perseverance to stand up for what is right and just, even in the face of great adversity. Grant that we, following the example of your prophet Martin Luther King, may resist oppression and violence in the name of your love. Amen.

THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel

WANT TO GET CONNECTED?

Sign up for *Cathedral Voice*!

The Washington National Cathedral community has just launched a monthly newsletter called *Cathedral Voice*. This is a way of helping those who are connected to the life of the Cathedral in any way to stay in touch with what is happening here. If you are a visitor, a regular worshiper, or a volunteer, and you would like to learn more about what we do, sign up today!

* **Fill out this form**, tear it from your leaflet and either put it in the plate at the offertory, or hand it to any usher, verger, or clergy.

* **Or email** publicaffairs@cathedral.org with your name and address and ask to be added to the mailing list.

| | |
|------------------|--|
| Name | |
| Address | |
| City, State, Zip | |
| Email | |

* Check preferred mode of delivery: By mail _____ By email _____

* Which Sunday service do you most regularly attend?
8am _____ 9am _____ 10am _____ 11am _____ 4pm _____ 6:30pm _____



The Right Reverend John Bryson Chane, B.A., M.Div., D.D.
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.
Dean of the Cathedral

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CATHEDRAL 202-537-6200 www.nationalcathedral.org