

THE SECOND SUNDAY IN LENT

HOLY EUCHARIST RITE II

4 MARCH 2007 AT 11 AM

THE LORD IS MY LIGHT
AND MY SALVATION;

WHOM THEN
SHALL I FEAR?

THE LORD IS THE
STRENGTH OF MY LIFE;

OF WHOM THEN
SHALL I BE AFRAID?



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & DIOCESE OF WASHINGTON

The word Lent comes from the Anglo-Saxon *lencton*, the time of lengthening of days, that which we call Spring. As the days grow longer and the earth awakes, so we should arise from the doldrums of winter and become more aware of our lives. Traditionally we think of giving up something for Lent. This act is a spring cleaning of sorts. Whether it is giving up some food item that will prompt us to think twice in our daily routine, or setting aside some time, the idea of giving up something is meant to create more room in ourselves for God.

When we create space for God in our lives, we make a place for God's love to reside in us. In turn, we can reach out in generosity and service to all. "We love because God first loved us" (1 John 4:19). God asks us not to fast and weep for our past sins, but simply to be filled with love. Jesus tells us that there is no greater commandment than to love God and our neighbors. If we truly do, the righteousness that God requires of us will come naturally. "Loose the bonds of injustice," Isaiah instructs. "Share your bread with the hungry, and bring the homeless poor into your house."

Lent is a time both of thought and action. As we prepare our hearts and minds to be ready to receive God's love, and make a place for God in our lives, God's love compels us to mend this broken and hurting world.

Cover art – Detail from the window *Lineage of Jesus*, located in the south clerestory above Folger Bay. This window was installed in 1988, designed by Rowan LeCompte and fabricated by Dieter Goldkuhle.

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IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

STATE: SOUTH DAKOTA
CHURCH: REFORMED CHURCH IN AMERICA
ANGLICAN COMMUNION: THE DIOCESE OF MISSOURI

Please, no unauthorized photography (video or still) during the service. Please set all pagers, phones, and alarm watches to silent settings. Page numbers refer to the Book of Common Prayer. Hymns can be found in The Hymnal 1982.

THE SECOND SUNDAY IN LENT

MARCH 4, 2007 AT 11 AM

CHORAL PRELUDE

HEIDELBERG COLLEGE CONCERT CHOIR
TIFFIN, OHIO
DR. GRANT W. COOK III, DIRECTOR

Locus iste	<i>Anton Bruckner (1824-1896)</i>
Morning Prayer, from <i>Three Celtic Invocations</i>	<i>Daniel Gawthrop (b. 1949)</i>
Peace, from <i>Shaker Songs</i>	<i>arr. Kevin Siegfried</i>
The Road Home	<i>Southern Harmony, 1835/arr. Stephen Paulus (b. 1949)</i>
I'm gonna sing 'til the spirit moves in my heart	<i>Moses Hogan (1957-2003)</i>
Deep river	<i>arr. René Clausen (b. 1953)</i>
The Battle of Jericho	<i>arr. M. Hogan</i>

THE WELCOME

THE ENTRANCE RITE

The people remain seated.

INTROIT - Deliver us, O Lord

Adrian Batten (1591-1637)

Deliver us, O Lord our God, and gather us from among the nations, that we may give thanks unto thy holy Name, and make our boast of thy praise. Blessed be the Lord God of Israel from everlasting and world without end. And let all the people say Amen.

HYMN AT THE PROCESSION - 401

Sung by all.

The God of Abraham praise

tune: *Leoni*

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

SUMMARY OF THE LAW

TRISAGION

The cantor sings through once.

The congregation sings the second and third time.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The celebrant prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the lesson and the psalm. The texts of the Scriptures appointed for the day can be found in the back of the leaflet.

THE LESSON

Genesis 15:1-12, 17-18

Reader The word of the Lord.

People **Thanks be to God.**

A brief period of silence is observed for reflection on the Scripture.

PSALM 27:1, 2, 7-12, 15-18

chant: *Tone V*



The cantor leads the people.

Choir The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?

People **When evildoers came upon me to eat up my flesh,**
it was they, my foes and my adversaries, who stumbled and fell.

Choir For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

People **Even now he lifts up my head**
above my enemies round about me.

Choir Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord.

People **Hearken to my voice, O Lord, when I call;**
have mercy on me and answer me.

Choir You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.

People **Hide not your face from me,**
nor turn away your servant in displeasure.

Choir Show me your way, O Lord;
lead me on a level path, because of my enemies.

People **Deliver me not into the hands of my adversaries.**
for false witnesses have risen up against me, and also those who speak malice.

Choir What if I had not believed that I should see the goodness of the Lord
in the land of the living!

People **O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart;**
wait patiently for the Lord.

The people stand at the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Sung by all.



How like a gen - tle spir - it deep with - in,
When in our vain pre - ten - sion we con - spire,
God like a moth - er ea - gle hov - ers near,
God reigns our fer - vent pas - sions day by day;
to shape God's im - age as we see our own;
on might - y wings of pow - er man - i - fest;
and gives us strength to chal - lenge and to win,
hark to the voice a - bove our base de - sire,
God like a gen - tle shep - herd stills our fear,
de - spite the per - ils of our cho - sen way.
God is the sculp - tor, we the bro - ken stone.
and com - forts us a - gainst a peace - ful breast.

THE GOSPEL

Luke 13:31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel is read.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people are seated at the invitation of the preacher.

Dean Lloyd

A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor O God of mercy,

People **Receive our prayer.**

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Presider

Let us confess our sins to God.

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider prays the absolution, and the people respond Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering to support the ministries of the Cathedral is received.

ANTHEM AT THE OFFERTORY - Dear Lord and Father of mankind

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

Drop thy still dews of quietness,
still all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

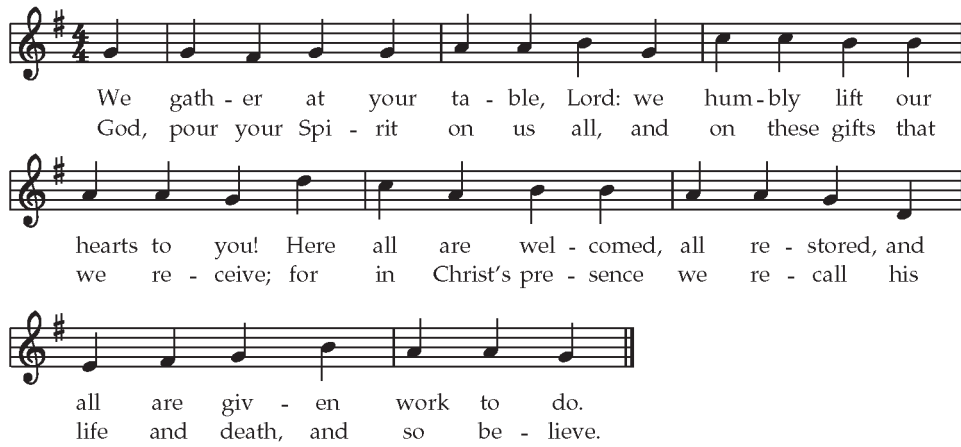
In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.



We gath - er at your ta - ble, Lord: we hum - bly lift our
God, pour your Spi - rit on us all, and on these gifts that
hearts to you! Here all are wel - comed, all re - stored, and
we re - ceive; for in Christ's pre - sence we re - call his
all are giv - en work to do.
life and death, and so be - lieve.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

- Presider* The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Hea - ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blest is the one who comes — in the Name of the Lord, ho -

san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel as the presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Presider Therefore, we proclaim the mystery of faith:

People **Christ has died, Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal realm.**

The presider concludes with prayer for the coming of God's reign. The people affirm the Great Thanksgiving with Amen.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION - Os justi

Anton Bruckner (1824-1896)

Os justi meditabitur sapientiam, et lingua ejus loquetur judicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart: none of his steps shall slide.

Psalm 37:30-31

The people stand.

HYMN AT THE COMMUNION - 649

Sung by all.

O Jesus, joy of loving hearts

tune: Dickinson College

THE POSTCOMMUNION PRAYER

Said by all, standing.

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRAYER OVER THE PEOPLE

The presider prays the prayer over the people, which, according to ancient custom, replaces the final blessing during Lent. The people respond with Amen.

HYMN AT THE CLOSING - 637

Sung by all.

How firm a foundation

tune: *Lyons*

THE DISMISSAL

Gospeller Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please feel free to take your leaflet with you. If you would prefer to discard your leaflet, recycling bins are at the doors in the South Transept and the Narthex. Thank you.

✠ **PLEASE JOIN US FOR COFFEE AND CONVERSATION** ✠
in the West End after the service.

HOLY WEEK SCHEDULE OF EVENTS

SUNDAY, 1 APRIL - SUNDAY OF THE PASSION: PALM SUNDAY

8 AM - Holy Eucharist and Liturgy of the Palms - The Cathedral Choir of Men and Girls

11 AM - Holy Eucharist and Liturgy of the Palms - The Cathedral Choir of Men and Boys

4 PM - St. John Passion - The Cathedral Choir of Men, Girls and Boys. Tickets required.

6:30 PM - Healing Eucharist in Memorial Chapel

MONDAY, 2 APRIL THROUGH WEDNESDAY, 4 APRIL

MONDAY, TUESDAY AND WEDNESDAY IN HOLY WEEK

7:30 AM - Holy Eucharist and Homily in the Chapel of Saint Joseph of Arimathea

NOON - Holy Eucharist and Homily at the High Altar

5:30 PM - Choral Evensong in the Great Choir

THURSDAY, 5 APRIL - MAUNDY THURSDAY

7:30 AM - Holy Eucharist & Homily in the Chapel of St. Joseph of Arimathea

NOON - Renewal of Vows for Diocesan Clergy, Blessing of Oils/Holy Eucharist

5:30 PM - Evening Prayer in Memorial Chapel

8 PM - Holy Eucharist and Foot Washing in the Crossing - The Cathedral Choir of Men and Boys

10 PM-12 AM - Vigil with the Reserved Sacrament in the Chapel of Saint Joseph of Arimathea

FRIDAY, 6 APRIL - GOOD FRIDAY

7:30 AM - Holy Eucharist from Reserved Sacrament in the Chapel of Saint Joseph of Arimathea

NOON-3 PM - Three Hours Devotion in the Nave with meditation and prayer during the first, second and third hours, Devotions of the Cross during the second hour and Holy Eucharist administered from the Reserved Sacrament during the third hour - The Cathedral Choir of Men and Girls

5:30 PM - Contemplative Evening Prayer with chant in the Chapel of Saint Joseph of Arimathea

SATURDAY, 7 APRIL - HOLY SATURDAY AND THE GREAT VIGIL OF EASTER

7:30 AM - Liturgy for Holy Saturday in the Chapel of Saint Joseph of Arimathea

NOON - Liturgy for Holy Saturday in the Chapel of Saint Joseph of Arimathea

4 PM - Evening Prayer in the Chapel of Saint Joseph of Arimathea

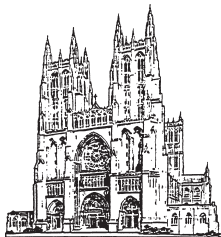
8 PM - The Great Vigil of Easter in the Nave - The Cathedral Choir of Men and Boys

SUNDAY, 8 APRIL - THE RESURRECTION OF OUR LORD JESUS CHRIST

8 AM - Festival Holy Eucharist of Easter Day - The Cathedral Choir of Men and Girls

11 AM - Festival Holy Eucharist of Easter Day - The Cathedral Choir of Men and Girls.
Passes required. To obtain passes, go to www.cathedral.org.

4 PM - Festival Evensong of Easter Day - The Cathedral Choir of Men and Boys



A VOICE of generous-spirited Christianity
A PLACE of reconciliation
A PEOPLE serving a broken and hurting world

CATHEDRAL LIFE

WORSHIP AND PRAYER

CATHEDRAL CROSSROADS

An Evening of Meditation and Centering Prayer

◆ Tuesday, 27 March, 6-9 pm, Nave

Join us for an evening of meditation and worship at Cathedral Crossroads. Learn Centering Prayer, an ancient way of Christian meditation. Walk the labyrinth to the sounds of sacred music. Attend a program on spiritual themes and practices. The evening concludes with Compline. For more information, go to <http://www.cathedral.org/cathedral/register/crossroads.shtml> or call 202.537.2221. Free. *A Cathedral College offering.*

PRAY FOR PEACE AND JUSTICE

Holy Spirit Chapel has been set aside as a place for reflection and prayers. At the chapel you will find votive candles and prayer cards for peace and for the millennium development goals.

CHRISTIAN PEACE WITNESS

◆ Friday, 16 March, 2007, 7 pm

Join Christians of many denominations as they pray for peace. The evening includes an ecumenical prayer service followed by a candlelit procession to the White House. Passes required. For more information, go to www.christianpeacewitness.org.

EASTER PASSES NOW AVAILABLE

◆ 8 April 2007, 11 am

Come celebrate Easter at the Cathedral. Free passes are now available. To obtain passes, send a self-addressed stamped envelope to Easter 2007, Washington National Cathedral, Wisconsin and Massachusetts Avenues, NW, Washington, DC 20016. Please specify how many passes you would like, with a limit of six per request.

HOUSE OF BISHOPS

◆ Friday, 16 March - Wednesday, 21 March

The Cathedral is pleased to announce that The Reverend Canon Carol Wade, Canon Precentor, has been called by Presiding Bishop Katharine Jefferts Schori to serve as chaplain to the House of Bishops. Two to three times a year Carol will spend a week as pastor to the bishops as they plan their work for the Church. The next House of Bishops meeting is March 16-21 in Texas. During this time of discernment in the Episcopal Church, please keep Carol and the bishops in your prayers.

MUSIC AT THE CATHEDRAL

For more information on the music at the Cathedral, please visit our web site: www.music.cathedral.org

UPCOMING ORGAN RECITALS

AFTER EVENSONG

Today No recital. Cathedral Choral Society concert.

Mar 11 Isabelle Demers, New York, NY

Mar 18 Tom Mitts, Washington, DC

Mar 25 Christoph Keggenhoff, Speyer, Germany

SANFORD GARNER TRIBUTE

◆ Evensong, 11 March, 4pm

To commemorate the life of the Reverend Sanford Garner, former provost of the Cathedral, evensong will have a tribute to his life and work, including a special offering from his friend, celebrated soprano Frederica von Stade. The collection taken that day will go to the Sanford Garner Legacy Fund, which will support the Cathedral's ongoing work to advance interfaith dialogue. This fund will further the decades of work by Reverend Garner and the Cathedral, by sponsoring lectures and programs of interfaith dialogue.

BACH'S ST. JOHN PASSION

◆ April 1, 2007 at 4 pm

On Palm Sunday, Washington National Cathedral presents its third annual performance of Bach's St. John Passion, featuring the Cathedral's combined choirs and Baroque orchestra under the direction of Michael McCarthy. Experience the drama of Bach's devotional work in the majestic setting of the Cathedral. Featured soloists are Elizabeth Weigle, soprano; Roger Isaacs, counter-tenor; Aaron Sheehan, tenor; and William Sharp, bass. Robert Petillo and James Shaffran return to their roles as evangelist and Christus, respectively. Tickets are on sale now online at www.music.cathedral.org or by phone at 202-537-2228.

General admission side aisle seats are on sale at the Washington National Cathedral Museum Store.

ACOUSTIC FOR OUR EARTH:

Bruce Cockburn in Concert

◆ Friday, 23 March, 8 pm, Nave

Canadian folk-rock legend Bruce Cockburn rocks the church at this rare acoustic gig in the Cathedral. A keen observer of his environment, Cockburn has been called by some a Christian mystic. Join him on his ongoing quest to sort out our universe and be encouraged in your own fight against poverty, injustice and the destruction of the planet. For more information or to purchase tickets, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

AMERICAN MYSTICS

with Anonymous 4

◆ Today, 4 March, 4 pm

The Cathedral Choral Society again joins forces with the acclaimed a cappella ensemble for an afternoon of glorious music including Randall Thompson's *The Peaceable Kingdom*. For more information, go to www.cathedralchoralso-ciety.org.

LECTURES

JESUS BETRAYED

Karen King and Elaine Pagels

◆ Friday, 9 March, 7:30 pm, Nave

The discovery of the Gospel of Judas has been heralded as one of the most important Biblical discoveries of our time. Now these celebrated scholars of the Gnostic texts take a closer look at this new find and introduce us anew to history's greatest betrayer. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

COURSE OFFERINGS

DANTE FOR LENT

A course with Deryl Davis

◆ Tuesdays, March 6-April 3, 7-9 pm

Travel through Lent with one of the world's greatest poets as he makes his way toward paradise on Easter Sunday in the year 1300. Led by writer and professor of drama Deryl Davis, this course looks at selected cantos of the *Divine Comedy* revealing the poet's spiritual vision, the allegorical framework and the poem's contemporary resonance. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

LIVING PRAYERFULLY

A course with Margaret Guenther

◆ Fri, 9 Mar, 7-9 pm, and Sat, 10 Mar, 9:30-4:30 pm

For prayer to be a meaningful practice, it must be a way of life and the work of a lifetime. In this course, led by the renowned spiritual director Margaret Guenther, you will reflect on the challenge of living prayerfully amid the busyness of modern life. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

HOLY WOMAN OR HARLOT?

A MAGDALENE SEMINAR

A course with Jehanne McQuillan

◆ Fri, 16 Mar, 7-9 pm, & Sat, 17 Mar, 9:30-4:30 pm

Mary Magdalene, close companion to Jesus and first witness to the Resurrection, has captivated believers and non-believers alike for centuries. In this course, you will examine the historical truths and the enduring myths surrounding her using the Canonical and Gnostic Gospels as guides. For more information or to register, go to <http://www.cathedral.org/cathedral/register/index.shtml> or call 202.537.2221. *A Cathedral College offering.*

CATHEDRAL COMMUNITY

THE CATHEDRAL LITERACY PROGRAM

The Cathedral Literacy Program trains and provides tutors for children and adults to help improve reading and math skills. The sessions are arranged at times convenient to the tutor. We are looking for new tutors. To learn more, contact the Reverend Canon William Barnwell at 202.537.5522. To volunteer, call Ms. Janice Molchon at 202.537.8990.

20'S AND 30'S BOOK GROUP

◆ Sundays, March 4 -25, 12:30 pm, Sayre House

Join the Worshiping Community's 20's and 30's group for Lenten conversations around the book *The Heart of Christianity* by Marcus Borg. In this book, Borg, a biblical scholar and theologian, explores what it means to be a Christian in a changing world, including being in relationship with God, conversations with the scriptures, and the biblical call to politically engaged spirituality.

Today will be Bring Your Own Lunch with the Museum Shop (crypt level) stocking an extra lunch or two if needed. Copies of the book also may be purchased at the Museum Shop. To find Sayre House, exit the Cathedral through the South Transept doors. Turn left and follow the sidewalk. Sayre House is the first building on the right hand side. For more information, email Christie Olsen at colsen@cathedral.org.

CATHEDRAL INFORMATION

ALL FLOWER ENDOWMENTS during Lent will be named in the leaflet and honored at Easter in accordance with the Cathedral practice of bare altars during the Lenten season. The Lenten pedestals at mid-nave are given in memory of Mary Ashley Scarborough.

GIFTS FOR EASTER FLOWERS may be sent to the Washington National Cathedral Altar Guild, Massachusetts and Wisconsin Avenues, NW, Washington, DC, 20016. To be included in the Easter service leaflet, gifts must be received by March 22, 2007.

PERMISSIONS *Trisagion*. Music: *Ver. Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing, Inc. *We gather at your table, Lord*. Words: Carolyn Winfrey Gillette. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). Words: © Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000). All rights reserved. Used by permission. *Sanctus*. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc. *Agnus Dei*. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc. The prayer with the lessons is taken from *Revised Common Lectionary Prayers*.

TODAY'S SCRIPTURES

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears.

Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Luke 13:31-35

Some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Prayer

Hope beyond all human hope, you promised descendants as numerous as the stars to aged Abraham and barren Sarah. You promise light and salvation in the midst of darkness and despair, and promise redemption to a world that will not listen. Gather us to yourself in tenderness, open our ears to listen to your word, and teach us to live faithfully as people confident of the fulfillment of your promises. We ask this in the name of Jesus Christ. Amen.

THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel



JOIN THE WORSHIPING COMMUNITY!

If you are a visitor, a regular worshiper, or a volunteer
and would like to join the worshiping community,
please contact us today with your name and address at
communitylife@cathedral.org

Or fill out this form, tear it from your leaflet and either put it in the plate
at the offertory, or hand it to any usher, vergger, or clergy.

Name _____

Email _____

Address _____

* Check preferred mode of delivery: By email _____ By mail _____

* Which Sunday service do you most regularly attend?
8am ___ 9am ___ 10am ___ 11am ___ 4pm ___ 6:30pm ___

* ___ If you belong to another worshiping community or are visit-
ing from out of town, but would still like to receive information about
life at the Cathedral, please check this box and fill out the information
above to receive *Cathedral Voice*, our monthly newsletter.



The Right Reverend John Bryson Chane, B.A., M.Div., D.D.
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.
Dean of the Cathedral

A National House of Prayer for All People
The Cathedral Church of St. Peter & St. Paul
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