

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE TWO

OCTOBER 26, 2008 AT ELEVEN FIFTEEN AM



LOVE YOUR NEIGHBOR

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE SEASON AFTER PENTECOST

During the season after Pentecost, we meet Jesus during his earthly ministry. We learn of Jesus' teachings and Jesus' call to us. We use this time to learn more about the Messiah so that we can serve and love each other as Jesus did.

The season after Pentecost is the longest season of the Church year, stretching from the end of Easter to the beginning of Advent. It stands between two periods of exciting activity: between the joyous celebration of Christ's resurrection and the beginning of the Church year (Advent) in which we begin again to anticipate Christ's birth.

The season after Pentecost is a season of growth and refreshment. The vestments worn by clergy are green, suggesting growth and renewal. It is appropriate that Pentecost spans the agricultural season—just as crops mature during the summer months with the help of sunlight, soil, and rain, so we grow in relation to Christ as we recount Jesus' words and teachings.

PRESIDER	The Very Reverend Samuel T. Lloyd III <i>Dean, Washington National Cathedral</i>
GOSPELLER	The Reverend Canon Carol L. Wade <i>Canon Precentor, Washington National Cathedral</i>
ASSISTANT	The Reverend Canon Stephen Huber <i>Vicar, Washington National Cathedral</i>
PREACHER	The Very Reverend Alan Jones <i>Dean, Grace Cathedral San Francisco, California</i>
READER	Ken Myrie
INTERCESSOR	Haley Hilliard
MINISTERS OF COMMUNION	The Reverend Olivia Hilton The Reverend Jane Kempster <i>Cathedral Chaplain</i> The Reverend Canon John L. Peterson <i>Canon for Global Justice and Reconciliation, Washington National Cathedral</i> The Reverend Samuel Van Culin <i>Canon Ecumenist, Washington National Cathedral</i> Lansing Lee, Keeva Harmon, Lynn Harris, Beverley Kennedy, Gail Lewin, Theodora Radcliffe, Diane Ruesch, Cameron Soulis, Patty Johnson, Nancy McCabe
HEALING MINISTERS	Larry Nelson, Janice Molchon, Meredith McEver
MUSICIANS	The Cathedral Choir of Men and Girls Michael McCarthy, <i>Director of Music</i> Scott Dettra, <i>Organist</i> Christopher Jacobson, <i>Assistant Organist</i> Edward M. Nassor, <i>Carillonneur</i> The Washington Ringing Society
VERGERS	Claude (Duke) DuTeil, <i>Head Verger</i> Stanley Utterback, <i>Verger</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas
ACOLYTES	Lindsey Wilson, <i>Head Acolyte</i> Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham, Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill
CATHEDRAL USHERS	Michael Heid, <i>Head Usher</i>

In the prayers of the Cathedral this week:

State: Kentucky

Church: The Evangelical Lutheran Church in America
Anglican Communion: The Church of Ceylon

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

OCTOBER 26, 2008 AT 11:15 AM

CARILLON PRELUDE

Love divine, all loves excelling

Hyfrydol, arr. Leen 't Hart

ORGAN VOLUNTARY

Chaconne, Op. 51

Marcel Dupré (1886–1971)

THE WELCOME

THE ENTRANCE RITE

The people remain seated

INTROIT

O Holy Spirit

Christopher Tye (1505–1573)

O Holy Spirit, Lord of Grace,
Eternal source of love,
Inflame, we pray, our inmost hearts
With fire from heaven above.
As thou dost join with holiest bonds
The Father and the Son,
So fill us all with mutual love
And knit our hearts in one.

The Acts of the Apostles; tr. John Chandler

The people stand at the procession, as they are able.

HYMN AT THE PROCESSION - 657

Sung by all.

Love divine, all loves excelling

Hyfrydol

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

SONG OF PRAISE

Sung by all.

Peo - ple of God, ga - ther to - geth - er, come, let us sing on this
glo - rious day. Shout - ing a - broad praise to the mak - er
come and with bo - dy and soul let us pray. Come let us join in the
hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

THE COLLECT FOR THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

Leviticus 19:1–2, 15–18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM I

chant: Walmisley

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
It is not so with the wicked;
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

All sing.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 517

Sung by all.

How lovely is thy dwelling place

Brother James' Air

THE GOSPEL

Matthew 22:34–46

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Jones

A brief period of silence is observed for reflection on the sermon.

The people stand for the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor O Holy God,
People Guide us in your way of love.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.
All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

How lovely is thy dwelling place

Johannes Brahms (1833–1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord: My soul and body crieth out, yea for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

Psalm 84

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.

Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
vo - tion voic - ing; glo - ry be to God on high!
Christ, your cross and pas - sion shar - ing, by this Eu - cha -
rist de - clar - ing yours the fi - nal vic - to - ry.

THE HOLY COMMUNION

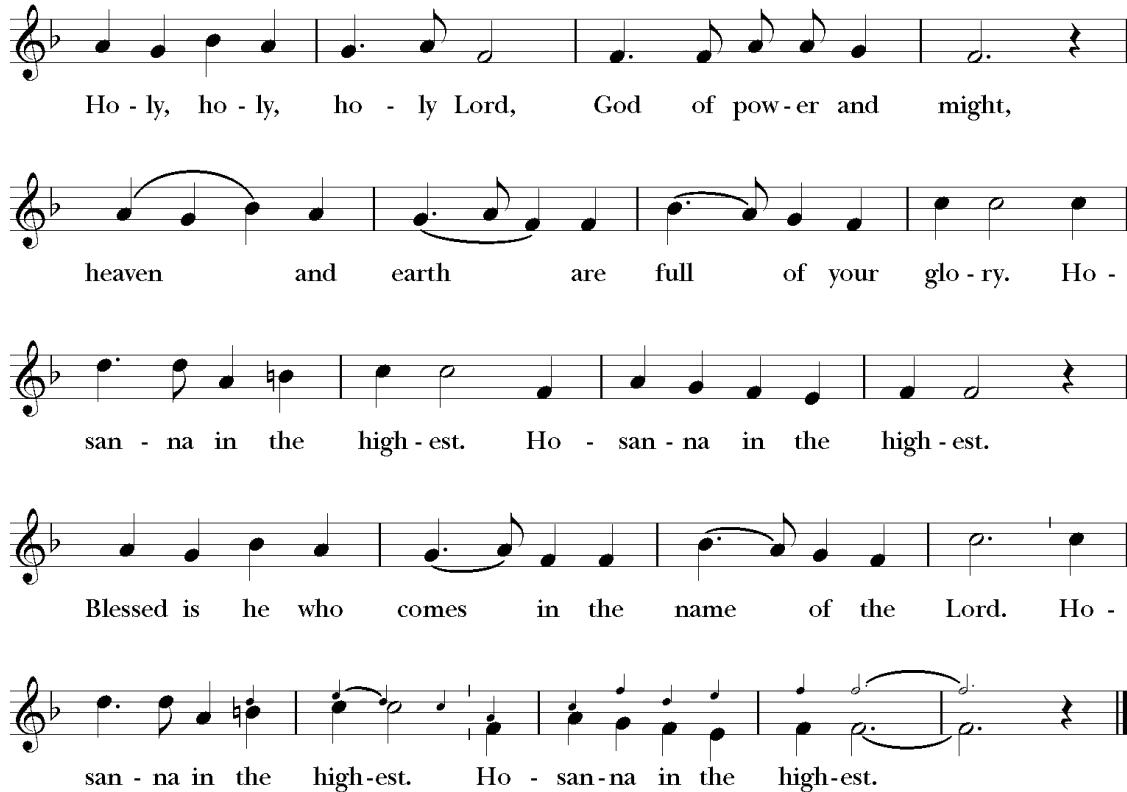
THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Presider Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
People **Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

Presider In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Sung by all.



Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available. Please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest; this will alert the priest of your desire to be blessed.

If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION

O sacrum convivium

Giovanni Croce (1557–1607)

O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received, the memory of his passion renewed, the mind filled with grace, and a promise of future glory given to us. Alleluia.

Antiphon for the feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 628

Sung by all.

Help us, O Lord, to learn

St. Ethelwald

THE POSTCOMMUNION PRAYER

Said by all, standing.

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 376

Sung by all.

Joyful, joyful we adore thee

Hymn to Joy

THE DISMISSAL

Gospeller Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

ORGAN VOLUNTARY

Dithyrambe, Op. 51

M. Dupré

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Dr. and Mrs. Marcus Benjamin; flowers at the altar in St. Mary's Chapel are given in memory of Mary Virginia Gatewood Peck; flowers at the altar in Children's Chapel are given in thanksgiving for the life of Mrs. Calvin K. Schwing. Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 6 to the Altar Guild.



PLEASE JOIN US FOR COFFEE AND CONVERSATION



in the west end after the service.

CATHEDRAL LIFE

WELCOME

Washington National Cathedral is a church for national purposes called to embody God's love and to welcome people of all faiths and none. A unique blend of the spiritual and the civic, this Episcopal cathedral is a voice for generous-spirited Christianity and a catalyst for reconciliation and interfaith dialogue to promote respect and understanding. We invite all people to share in our commitment to create a more hopeful and just world.

Learn more about the Cathedral and its programs, services, and events at www.nationalcathedral.org.

WORSHIP, SPIRITUALITY, & PRAYER

ALL SAINTS' DAY

Sunday, November 2; 11:15 am, nave

All Saints' Day, one of the oldest holidays of the Church, is set aside to remember that God has knit us together in holy community. We, the living saints, will pray for the grace to follow the example set by those blessed saints who have gone before us.

CELEBRATION OF AMERICAN PREACHING

The Very Rev. Alan Jones

Dean of Grace Cathedral, San Francisco

Today, October 26, 2008; 11:15 am

The Celebration of American Preaching continues throughout the 2008-2009 program year. Made possible by the Nathan D. Baxter Fund for Preaching at Washington National Cathedral, this series brings distinguished preachers from an array of perspectives and traditions to preach at the Canterbury Pulpit.

We are delighted to welcome the Very Rev. Alan Jones to Washington National Cathedral. Appointed dean of Grace Cathedral in San Francisco in 1985, Alan Jones has led Grace Cathedral as a house of prayer for all people for nearly a quarter century. Dean Jones was the Stephen F. Bayne Professor of Ascetical Theology, and Director and Founder of the Center for Christian Spirituality, at General Theological Seminary, prior to joining Grace Cathedral. He holds a Ph.D. from the University of Nottingham, England. An author, he has been a prominent lecturer in Episcopal, academic, and spiritual circles both nationally and internationally.

THANKSGIVING DAY

Thursday, November 27

10 am, nave

Adorned with an abundance of autumnal flowers, the Thanksgiving Day service includes joyous music and prayers of thanks and praise. Bring your friends and family as we gather around the Lord's Table in gratitude for God's generous blessings.

HARVEST FLOWERS GRACE THANKSGIVING SEASON

Saturday, November 22- Friday, November 28

Throughout the Cathedral

A festive floral display brings together the abundance of the harvest season. Dried flowers, fruits, and gourds adorn the Cathedral with autumn colors and fragrances that remind us of the gift of God's creation. The altars, stairwells, gates, and niches will all be decorated with the glorious colors of fall to bring warmth and cheer to every corner of the Cathedral. We hope you will take this opportunity to visit Washington National Cathedral and join the Flower Guild in giving thanks to God for the beauty of creation.

CHRISTMAS PASSES

Thank you for your interest in attending Christmas services at Washington National Cathedral. Passes are required for the 6 pm and 10 pm Festival Holy Eucharists on December 24.

Christmas Eve, December 24

- 6 pm Christmas Eve Festival Holy Eucharist
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
- 10 pm Christmas Eve Festival Holy Eucharist
Cathedral Dean Samuel T. Lloyd III, presider
The Rt. Rev. John Bryson Chane,
Bishop of Washington, preacher

Beginning at 10 am Monday, November 3 passes will be available at www.nationalcathedral.org and (877) 537-2228. Members of the Cathedral congregation will receive information by mail about passes. All requests will be filled in the order in which they are received.

A limited number of passes will be available approximately thirty minutes before each service at the Episcopal Church House on the grounds of Washington National Cathedral.

Please consider attending one of our Christmas Day services. No passes are required for these services.

Christmas Day, December 25

- 9 am Festival Holy Eucharist (televised)
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
Canon Carol L. Wade, children's sermon
- noon Holy Eucharist
- 4 pm Vespers of Christmas Day
- 5 pm Organ Recital

The Cathedral will close after the 5 pm Christmas Day organ recital.

For security reasons, please do not bring backpacks or large packages to either Christmas Eve or Christmas Day services. Large bags will be subject to search. Thank you for your understanding and cooperation.

LECTURES AND LEARNING

THE SUNDAY FORUM: CRITICAL ISSUES IN THE LIGHT OF FAITH

Join Washington National Cathedral Dean Sam Lloyd as he talks with prominent figures from the worlds of politics, religion, and the arts and sciences about major issues of our time as seen through the lens of faith. *The Sunday Forum: Critical Issues in the Light of Faith* takes place each Sunday in the nave of the Cathedral and is streamed live online at www.nationalcathedral.org.

Next week, November 2

Faith in the White House with Randall Balmer

The Rev. Dr. Randall Balmer is rector of St. John's Episcopal Church in Washington, Connecticut, professor of American Religious History at Barnard College, Columbia University, and visiting professor at Yale Divinity School. He is the author of a dozen books, including *Mine Eyes Have Seen the Glory: A Journey into the Evangelical Subculture in America*, which was made into an award-winning documentary for PBS. His most recent books are *Thy Kingdom Come: How the Religious Right Distorts the Faith and Threatens America* and *God in the White House: How Faith Shaped the Presidency from John F. Kennedy to George W. Bush*.

Join us for more faith-inspiring conversations with Oxford University theologian Keith Ward (November 9); Children's Defense Fund Founder and President Marian Wright Edelman (November 16); psychiatrist and creative aging expert Gene Cohen (November 23); Bread for the World President David Beckmann (November 30); talk show host and media personality Tavis Smiley (December 14) and more.

To learn about upcoming guests or to view any past conversations on-demand visit www.nationalcathedral.org.

CATHEDRAL CONGREGATION

NEW MEMBER WELCOME

Today, following 11:15 am service

Perry Auditorium

New members of the congregation and all those interested in joining the congregation are invited to gather in Perry Auditorium for a brief meeting following the 11:15 am service. This event is held the last Sunday of each month.

20s AND 30s OKTOBERFEST BBQ

Today, October 26

following the 11:15 am service

To celebrate fall, we'll fire up the grill at Sayre House after the 11:15 am service and enjoy bratwurst and beer, along with other traditional German favorites.

OUTREACH OPPORTUNITY

Food baskets are placed throughout the Cathedral, including one near the statue of Abraham Lincoln in the west end and one in front of the altar in St. Joseph's Chapel. The Cathedral collects non-perishable food, to be distributed from food pantries throughout the city.

ST. ALBAN'S SHELTER MEALS

Thursdays, beginning October 30

It's time for us to help with an important project at St. Alban's Homeless Shelter. We're looking for volunteers who are interested in any Thursday date that you can commit to for this ministry. **All members of the congregation are invited to participate in this ministry.**

To volunteer, please contact Haley Hilliard at 20sand30s@nationalcathedral.org.

SAVE THE DATE!

On the weekends of November 8 and 15 all congregation members will be invited to a small group gathering in a member's home. Hosted by the stewardship committee, these events will provide an opportunity to get to know fellow members and share in our commitment to the Cathedral. For now, please mark your calendars and stay tuned for more information. If you would like to help in organizing this project please email Wayne Fowler at wfowler@cathedral.org.

CONGREGATIONAL EUCHARIST

Wednesday, November 12; 6:30 pm

St. Joseph's Chapel

The second of our Congregation mid-week Eucharists will take place Wednesday, November 12 at 6:30 pm in St. Joseph's Chapel. These gatherings provide a wonderful opportunity for the Congregation to gather as a community for worship and fellowship. A reception will follow. We hope you will plan to attend.

STATE FLAGS IN THE NAVE

In preparation for the centennial celebrations, the state flags were removed from their positions in the nave. Many have delighted in the fresh view of the Cathedral architecture afforded by removal of the flags; others have missed them, particularly docents who find them valuable in personalizing the experience of visitors from across our nation. Certainly, an argument may be made that, in a house of God, the primary symbols seen during worship should be religious and liturgical. Others suggest that, for many of our visitors, the flags provide an important connection to the nation's Cathedral.

The Cathedral plans to undertake the following pattern for the coming year. During the most intense liturgical seasons of the year, Advent through Eastertide, the state flags will not hang from the triforium. This will allow worshipers to focus on the essential liturgical appointments and actions of the holiest seasons of the year. This period also coincides with the time of the year in which we receive the fewest visitors. On or about May 1, the flags will be hung and will remain in place until the First Sunday in Advent.

This year, the flags will go up in October and be on display until Advent, a season of quiet expectation as we prepare for the celebration of the birth of Christ.

MUSIC

ORGAN RECITAL

Sunday, November 2; 5:15 pm

Christopher Jacobson continues the Cathedral organ recital series November 2 with a program entitled "My Dancing Day" which includes such works as *Three Concert Tangos* by Pamela Decker, the *Five Dances for Organ* of Calvin Hampton and Johann Sebastian Bach's famous "Jig" fugue. Organ recitals are free and open to the public. Please join us!

ALL SOULS' REQUIEM

Monday, November 3; 7:30 pm

The Cathedral will offer a Requiem Mass for the feast of All Souls on Monday, November 3 at 7:30 pm. The Cathedral Choir of Men and Girls will sing Maurice Duruflé's *Requiem*, a work noted for its tender beauty and sumptuous use plainsong melody. Please join us for this important feast as we commemorate all the faithful departed.

ORGAN DEMONSTRATIONS

Demonstrations of the Cathedral organ are held most Mondays and Wednesdays at 12:30 pm. A brief talk about the organ and its history is followed by a brief recital played by one of the Cathedral organists.

CARILLON RECITALS

Carillon recitals are played by Cathedral carillonneur Edward M. Nassor on Saturdays at 12:30 pm. The carillon is best heard from the Bishop's Garden.

CATHEDRAL COLLEGE PROGRAMS

CATHEDRAL CENTER FOR PRAYER AND PILGRIMAGE

Benedictine Life and Prayer

Mondays, 6 pm in the CCPP

Centering Prayer

Tuesdays, 6-7 pm and Wednesdays, 8:10-8:30 am

Christian Meditation

Fourth Saturdays, 10-11 am

Listening for God

Tuesdays, 5 pm

The Spiritual Journey of Men

Third Sundays, 5:30 pm; Last Tuesdays, 7:15 pm

Gatherings meet in the Center for Prayer and Pilgrimage, located on the crypt level of the Cathedral and accessible through the Visitors Center or Resurrection Chapel. For more information about any of these gatherings call (202) 537-5246 or visit www.nationalcathedral.org.

PILGRIMAGES

Be Still and Know That I Am God: A Silent Pilgrimage

Saturday, November 8; 9:30—3:30 pm

In the words of Thomas Keating, "Silence is God's first language; everything else is a poor translation. In order to hear that language, we must learn to be still and to rest in God." On this pilgrimage, explore the many ways in which we can listen for the voice of God in silence. Experience guided practices in walking, sitting, listening and eating. Please note that participants will be in silence for the majority of the day.

Pre-registration is required for all pilgrimages. For more information or to register, contact pilgrimages@cathedral.org or (202) 537-2373. Day Pilgrimages - \$40/ regular and \$35/students or seniors. Afternoon/Evening Pilgrimages - \$30/regular and \$25/students or seniors.

SACRED CIRCLES

A Celebration of Women's Spirituality 2009

Friday, February 13 & Saturday, February 14

Join renowned religious historian Karen Armstrong and many other women leaders at this joyful biennial gathering. Save the date! Registration begins in November.

INTERFAITH OFFERINGS

In the spirit of interfaith understanding, the following programs are offered.

Cathedral Crossroads

Tuesday, October 28, 2008; 6-8:45 pm

A Sacred Circles program. Free and open to the public.

Join us each month for this evening of Centering Prayer, walking the labyrinth, laying on of hands for healing, special program, and the concluding service of Compline. This month join with Hindu communities as they celebrate the Festival of Lights (Diwali) heralding the renewal of life, the beginnings of the new year and the triumph of light over darkness.

Rumi and the Whirling Dervishes

Wednesday, October 29; 7:30 pm

Delight in an evening of mystical love poetry, sacred music, and prayerful whirling movement in this interfaith program, featuring whirling dervishes and musicians from Rumi's own Turkish Mevlevi Sufi Order, headed by his direct descendent.

East-West Enlightenment

Deepak Chopra

Wednesday, November 12; 7:30 pm

Discover what this leading Eastern philosopher and prophet of alternative medicine finds when he turns his imagination and intuition to the life of Jesus.

Tickets and reservations for October 29 and November 12 are available online at www.nationalcathedral.org, by calling (877) 537-2228 toll free or by visiting the Cathedral Store. This season choose your seats at the time of purchase.

CATHEDRAL INFORMATION



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



Restrooms are located at the west end of the Cathedral—go through the northwest cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the northwest cloister.



Wheelchairs are available at the northwest corner of the nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



In case of an illness or injury, please contact an usher for assistance.

PERMISSIONS

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GETTING CONNECTED

If you would like to learn more about Washington National Cathedral, we have a monthly newsletter called *Cathedral Voice*. This is a way to help those who are visitors, volunteers, and regular worshipers stay connected with our worship programs and Cathedral life. We welcome you to fill out the form below or e-mail communitylife@cathedral.org and ask to be added to the mailing list.

OR

If you would like to learn more about being a part of the Cathedral congregation, please contact us today with your name and address at communitylife@cathedral.org or fill out the form below.

Name _____

E-mail _____ Phone _____

Address _____

- Check preferred mode of delivery: By e-mail _____ By mail _____
- ___ I am interested in receiving the monthly newsletter *Cathedral Voice*.
- ___ I am interested in learning more about the Cathedral congregation.

Please tear out the completed form and leave it at the congregation table in the west end or give it to an usher.

YOUR GIFTS MAKE A DIFFERENCE

Washington National Cathedral is a church for national purposes in a nation where church and state are separate. We are an Episcopal cathedral that generously welcomes people of all faiths and none. We offer pathways to each individual seeker looking for a deeper faith, while hosting hundreds of thousands of visitors who want to take in the grandeur of this national treasure.

The Cathedral remains dependent on our own funding sources. Did you know:

- We are a church for national purposes, but we receive no financial support from the federal government?
- We are an Episcopal cathedral, but we are not funded by the Diocese or the national Church?
- We are a popular destination, but we do not charge admission?

Nearly two-thirds of our annual budget comes from the generosity of people like you. Please join us in our mission as a church for the nation by giving with open hands and hearts.

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