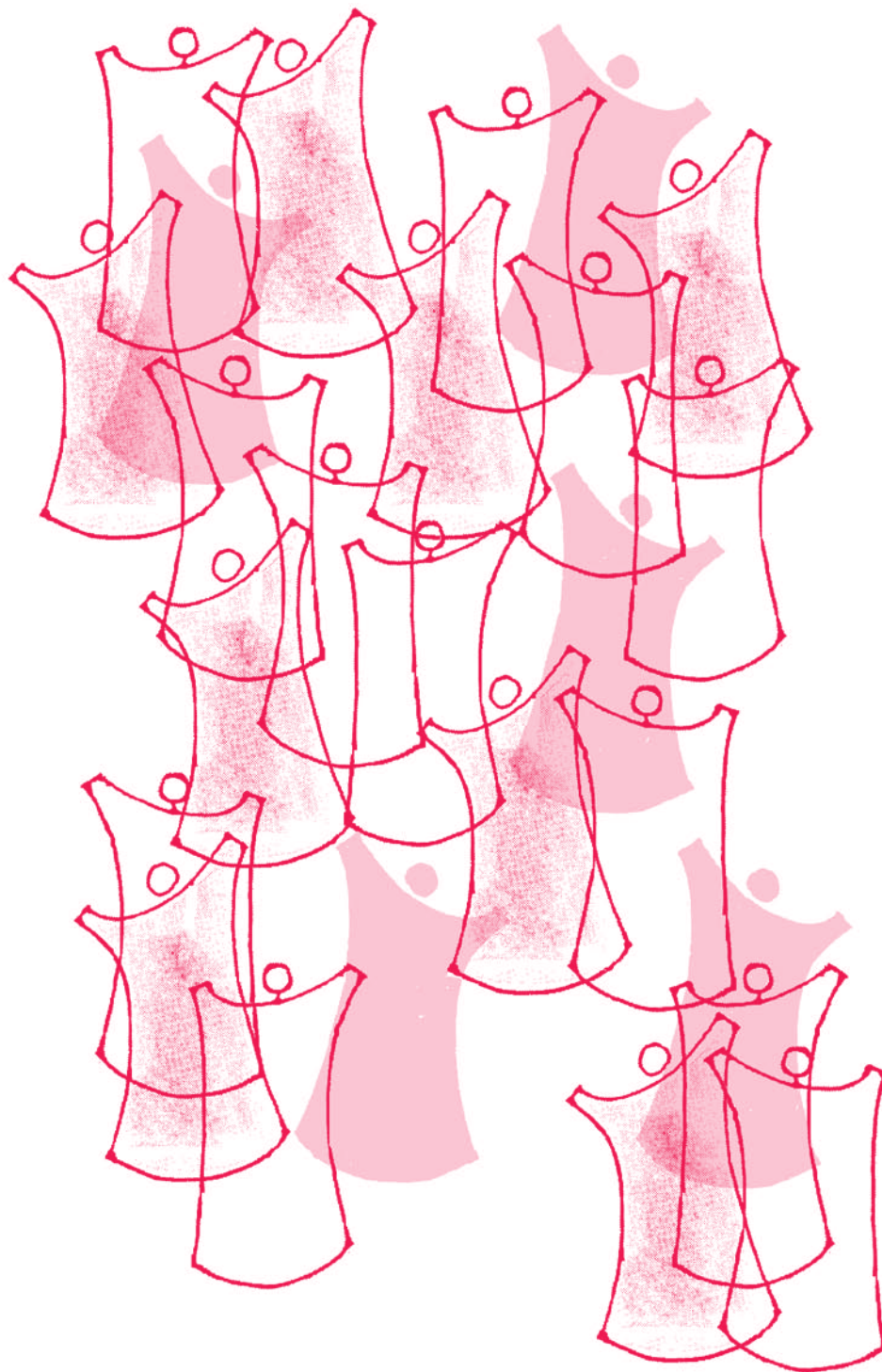


ALL SAINTS' SUNDAY

THE HOLY EUCHARIST RITE TWO

NOVEMBER 2, 2008 AT ELEVEN FIFTEEN AM



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

TODAY IN THE LIFE OF THE CHURCH WE CELEBRATE THE FEAST OF ALL SAINTS.

The scriptures use the term “saints” to refer to those who are faithful believers in God. In English, the word “saint” comes from the Latin “sanctus,” which means “holy,” and all the baptized make up a “holy people” (1 Peter 2:9). Thus, to be a Christian is to be a saint. In the early centuries of Christianity, a day was set aside to remember those martyrs who had laid down their lives in God’s service. In later years, this feast day grew to include all the saints, the great cloud of witnesses who are the family of God.

This festival is an occasion for looking back and looking forward. We look back on the history of the church and celebrate those holy ones who have walked before us and with us on the pilgrim journey, looking to them as examples of how to live as Christ’s disciples. We look forward to our own future and commit to pattern our lives in ways that make divine inheritance available to all. As members of the communion of saints, the whole family of God on earth and in heaven, we strive to live in unity as Christ’s body where each member contributes to the good of all and shares in the welfare of all.

The scriptural texts for All Saints’ speak of hope beyond mortality, reminding us of the inheritance of the saints promised to us in baptism. Christ’s resurrection bestows upon us the promise of eternal life, life which brings us into communion with one another, beyond this world, beyond death. Today’s gospel text makes clear how we are to live as blessed ones on earth; sainthood on earth requires challenging value systems that foster division and injustice. When Jesus tells us, “Do to others as you would have them do to you,” he is asking us to show the kind of love to our neighbors that God has shown to us. In living out this love, we express a hope that stretches beyond mortality. This hope is embodied in each of us as we sing God’s praises here today, as we gather in fellowship with all the saints at the Communion feast, and as we go out as members of Christ’s body to serve a world in need.

*A gift of this worship service has been made to the glory of God
by the George and Mildred Bentley Memorial Fund.*

PRESIDER

The Reverend Canon Carol L. Wade
Canon Precentor, Washington National Cathedral

GOSPELLER

The Reverend Canon Preston B. Hannibal
Canon for Academic Ministries, Diocese of Washington

ASSISTANT

The Reverend Canon Stephen Huber
Vicar, Washington National Cathedral

PREACHER

The Very Reverend Samuel T. Lloyd III
Dean, Washington National Cathedral

READER

Carmen Delgado Votaw

INTERCESSOR

Gail Lewin

MINISTERS OF COMMUNION

The Reverend Dr. Beth Humphrey
Chaplain to the Lower School, St. Albans School for Boys

The Reverend Jane Kempster
Chaplain, Washington National Cathedral

Troy Mendez
Cathedral Seminarian

The Reverend Gwendolyn W. Tobias
Priest Associate for Liturgy, Washington National Cathedral

William Kachadorian, Jim Palmer, Kathrine Ebert, Meredith McEver,
Rebecca Myers, Elizabeth Pennington, Tara Ramsey, Sally Slater,
Christian Bruce, Sara Robinson, Sandy Burke, Pamela West-Morrison

HEALING MINISTERS

Lucinda D. Conger, George Zeiner

MUSICIANS

The Cathedral Choir of Men and Boys
Michael McCarthy, *Director of Music*

Scott Dettra, *Organist*

Christopher Jacobson, *Assistant Organist*

Edward M. Nassor, *Carillonneur*

The Washington Ringing Society

VERGERS

Claude (Duke) DuTeil, *Head Verger*
Stanley Utterback, *Verger*

Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee,
Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas

ACOLYTES

Lindsey Wilson, *Head Acolyte*

Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham,
Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill

CATHEDRAL USHERS

Michael Heid, *Head Usher*

In the prayers of the Cathedral this week:

State: Tennessee

Church: The Episcopal Church

Anglican Communion: Iglesia Episcopal de Cuba

ALL SAINTS' SUNDAY
NOVEMBER 2, 2008 AT 11:15 AM

CARILLON PRELUDE

For all the saints

Sine nomine, arr. Bryan Barker

ORGAN VOLUNTARY

Deux Chorals: Choral Dorien, Choral Phrygien

Jehan Alain (1911–1940)

THE WELCOME

THE ENTRANCE RITE

The people remain seated

INTROIT

Blessed are the poor in spirit

Beatitudes

Remember your servants, Lord, when you come in your kingly power. Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are those who mourn; for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness; for they shall be satisfied. Blessed are the merciful; for they shall obtain mercy. Blessed are the pure in heart; for they shall see God. Blessed are the peacemakers; for they shall be called the children of God. Blessed are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessed are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceeding glad; for great is your reward in heaven.

The people stand at the procession, as they are able.

HYMN AT THE PROCESSION - 287

Sung by all.

For all the saints

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant triumph song, and hearts are— brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo-rious day; the

saints tri-umph-ant rise in bright ar-ray; the

King of— glo-ry pass-es on his way.

Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

SONG OF PRAISE

Sung by all.

From earth's wide bounds, from o - cean's far - thest coast, through
gates of pearl streams in the count - less host
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

THE COLLECT FOR THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

The presider prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

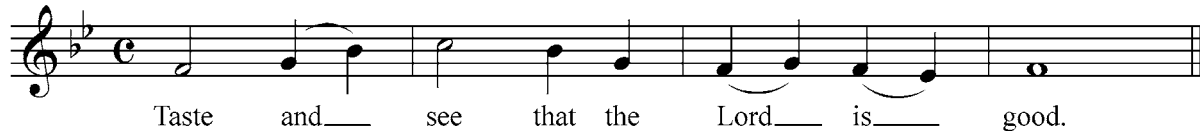
THE LESSON

Revelation 7:9–17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People Thanks be to God.

The choir sings the antiphon, then all repeat.



The choir sings the verses.

I will bless the Lord at all times;
 his praise shall ever be in my mouth.
 I will glory in the Lord;
 let the humble hear and rejoice.
 Proclaim with me the greatness of the Lord;
 let us exalt his Name together.
 I sought the Lord, and he answered me
 and delivered me out of all my terror.
 Look upon him and be radiant,
 and let not your faces be ashamed.
 I called in my affliction and the Lord heard me
 and saved me from all my troubles.
 The angel of the Lord encompasses those who fear him,
 and he will deliver them.
 Taste and see that the Lord is good;
 happy are they who trust in him!
 Fear the Lord, you that are his saints,
 for those who fear him lack nothing.
 The young lions lack and suffer hunger,
 but those who seek the Lord lack nothing that is good.
 The Lord ransoms the life of his servants,
 and none will be punished who trust in him.

All sing.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 556

Sung by all.

Rejoice, ye pure in heart

Marion

THE GOSPEL

Matthew 5:1-12

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

A brief period of silence is observed for reflection on the sermon.

The people stand for the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor Most Holy God,
People Unite us in your love.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.
All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven

Edgar L. Bainton (1880–1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

Revelation 21:1–4

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.

Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
vo - tion voic - ing; glo - ry be to God on high!
Christ, your cross and pas - sion shar - ing, by this Eu - cha -
rist de - clar - ing yours the fi - nal vic - to - ry.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Presider Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
People **Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

Presider In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Sung by all.

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available. Please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest; this will alert the priest of your desire to be blessed.

If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION

Give me the wings of faith

Kenneth Leighton (1929–1988)

Give me the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.

They marked the footsteps that he trod,
His zeal inspired their breast;
And, following their incarnate God,
Possess the promised rest.

Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heav'n.

The people stand.

HYMN AT THE COMMUNION - 304

Sung by all.

I come with joy to meet my Lord

Land of Rest

THE POSTCOMMUNION PRAYER

Said by all, standing.

Presider
All

Let us pray.
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond **Amen.**

HYMN AT THE CLOSING - 618

Sung by all.

Ye watchers and ye holy ones

Lasst uns erfreuen

THE DISMISSAL

Gospeller Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

ORGAN VOLUNTARY

Pièce héroïque

César Franck (1822–1890)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Orlin Lester Livdahl, Jr.; flowers at the altar in St. Marys Chapel are given in memory of Grace Gibson; flowers at the altar in Holy Spirit Chapel are given in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; flowers at the altar in Children's Chapel are given in memory of B. Z. Henry; flowers at the altar in Children's Chapel are given in thanksgiving for former First Lady Nancy Reagan; flowers at the altar in Bethlehem Chapel are given in memory of Dr. Luther Leader and Marian Widman Leader; and flowers at Creighton Walker are given in memory of Haywood Martin Bains. Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 6 to the Altar Guild.



PLEASE JOIN US FOR COFFEE AND CONVERSATION



in the west end after the service.

CATHEDRAL LIFE

WELCOME

Washington National Cathedral is a church for national purposes called to embody God's love and to welcome people of all faiths and none. A unique blend of the spiritual and the civic, this Episcopal cathedral is a voice for generous-spirited Christianity and a catalyst for reconciliation and interfaith dialogue to promote respect and understanding. We invite all people to share in our commitment to create a more hopeful and just world.

Learn more about the Cathedral and its programs, services, and events at www.nationalcathedral.org.

WORSHIP, SPIRITUALITY, & PRAYER

ALL SOULS' REQUIEM

Monday, November 3; 7:30 pm

The Cathedral will offer a Requiem Mass for the feast of All Souls on Monday, November 3 at 7:30 pm. The Cathedral Choir of Men and Girls will sing Maurice Duruflé's *Requiem*, a work noted for its tender beauty and sumptuous use of plainsong melody. Please join us for this important feast as we commemorate all the faithful departed.

CHORAL EVENSONG AND SERVICE OF BLESSING FOR THE COMMUNITY OF RECONCILIATION

November 16, 2008; 4 pm

This beautiful choral service will provide a time of reflection and blessing for individuals who are exploring formation in the Community of Reconciliation. Friends, colleagues, and family members are encouraged to attend, followed by a light reception. To plan accordingly, a response is requested (accepts only) at (202) 537-6217 or companions@cathedral.org.

HARVEST FLOWERS GRACE THANKSGIVING SEASON

Saturday, November 22- Friday, November 28

Throughout the Cathedral

A festive floral display brings together the abundance of the harvest season. Dried flowers, fruits, and gourds adorn the Cathedral with autumn colors and fragrances that remind us of the gift of God's creation. The altars, stairwells, gates, and niches will all be decorated with the glorious colors of fall to bring warmth and cheer to every corner of the Cathedral. We hope you will take this opportunity to visit Washington National Cathedral and join the Flower Guild in giving thanks to God for the beauty of creation.

THANKSGIVING DAY

Thursday, November 27

10 am, nave

Adorned with an abundance of autumnal flowers, the Thanksgiving Day service includes joyous music and prayers of thanks and praise. Bring your friends and family as we gather around the Lord's Table in gratitude for God's generous blessings.

CHRISTMAS PASSES

Thank you for your interest in attending Christmas services at Washington National Cathedral. Passes are required for the 6 pm and 10 pm Festival Holy Eucharists on December 24.

Christmas Eve, December 24

- 6 pm Christmas Eve Festival Holy Eucharist
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
- 10 pm Christmas Eve Festival Holy Eucharist
Cathedral Dean Samuel T. Lloyd III, presider
The Rt. Rev. John Bryson Chane,
Bishop of Washington, preacher

Beginning at 10 am Monday, November 3 passes will be available at www.nationalcathedral.org and (877) 537-2228. There is no charge for general admission passes, however there is a \$2 per pass handling fee. All requests will be filled in the order in which they are received.

Members of the Cathedral congregation will receive information by mail about passes.

A limited number of passes will be available approximately thirty minutes before each service at the Episcopal Church House on the grounds of Washington National Cathedral.

Please consider attending one of our Christmas Day services. No passes are required for these services.

Christmas Day, December 25

- 9 am Festival Holy Eucharist (televised)
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
Canon Carol L. Wade, children's sermon
- noon Holy Eucharist
- 4 pm Vespers of Christmas Day
- 5 pm Organ Recital

LECTURES AND LEARNING

THE SUNDAY FORUM: CRITICAL ISSUES IN THE LIGHT OF FAITH

Join Washington National Cathedral Dean Sam Lloyd as he talks with prominent figures from the worlds of politics, religion, and the arts and sciences about major issues of our time as seen through the lens of faith. *The Sunday Forum: Critical Issues in the Light of Faith* takes place each Sunday in the nave of the Cathedral and is streamed live online at www.nationalcathedral.org.

Next week, November 9

The Big Questions for Science and Religions with Keith Ward

The Reverend Professor Keith Ward is an Anglican priest, theologian, and philosopher. Formerly the Regius Professor of Divinity at Oxford University in England, Dr. Ward is a Fellow of the British Academy. His many interests include the dialogue between religions and the relationship between science and religion. The author of more than 20 books on theology and philosophy, Dr. Ward's most recent publications are *Is Religion Dangerous?* and *The Big Questions in Science and Religion*.

Join us for more faith-inspiring conversations with Oxford University theologian **Keith Ward** (November 9); Children's Defense Fund Founder and President **Marian Wright Edelman** (November 16); psychiatrist and creative aging expert **Gene Cohen** (November 23); talk show host and media personality **Tavis Smiley** (December 14) and more.

To learn about upcoming guests or to view any past conversations on-demand visit www.nationalcathedral.org.

EXPLORE THE HEART OF CHRISTIAN FAITH

Disciples of Christ in Community

Tuesday evenings, January 27-April 28, 2009

7 pm and Saturday, February 7; 9 am-3 pm

Many of us have been exposed to bits and pieces of the Christian faith all our lives but have never really known what it is all about. What difference can the Christian faith really make in our lives? How can we know the depth and power it has to offer? Is there something fresh and new underneath those ancient words and beliefs?

Dean Samuel Lloyd will offer a 15-week exploration of the heart of Christian faith called Disciples of Christ in Community (DOCC). DOCC will meet every Tuesday evening January 27 through April 28, and one Saturday, February 7, from 9 am-3 pm. Tuesday evenings at 7, Dean Lloyd will speak for approximately 45 minutes on the fundamental teachings of the Christian faith. This talk will be followed by an hour-long conversation in small groups to conclude promptly at 9 pm. The groups will stay together for the entire course. An optional supper will be served at 6 pm.

The purpose of the class is to provide an encounter with Christian faith, both in its central teachings and in the experience of Christian community, through small group interaction. Our hope is that the people who take this course will learn for themselves the difference Christian faith can make in the quality of their lives and the living of their days.

To sign up, you can register online at www.nationalcathedral.org. To receive a registration form by mail or if you have any questions, please contact Linda Terrell at Iterrell@nationalcathedral.org or (202) 537-5240.

CATHEDRAL CONGREGATION

ST. ALBAN'S SHELTER MEALS

Thursdays, beginning October 30

It's time for us to help with an important project at St. Alban's Homeless Shelter. We're looking for volunteers who are interested in any Thursday date that you can commit to for this ministry. **All members of the congregation are invited to participate in this ministry.**

To volunteer, please contact Haley Hilliard at 20sand30s@cathedral.org.

OUTREACH OPPORTUNITY

Food baskets are placed throughout the Cathedral, including one near the statue of Abraham Lincoln in the west end and one in front of the altar in St. Joseph's Chapel. The Cathedral collects non-perishable food, to be distributed from food pantries throughout the city.

SAVE THE DATE!

On the weekends of November 8 and 15 all congregation members will be invited to a small group gathering in a member's home. Hosted by the stewardship committee, these events will provide an opportunity to get to know fellow members and share in our commitment to the Cathedral. For now, please mark your calendars and stay tuned for more information. If you would like to help in organizing this project please email Wayne Fowler at wfowler@cathedral.org.

CONGREGATIONAL EUCHARIST

Wednesday, November 12; 6:30 pm

St. Joseph's Chapel

The second of our Congregation mid-week Eucharists will take place Wednesday, November 12 at 6:30 pm in St. Joseph's Chapel. These gatherings provide a wonderful opportunity for the Congregation to gather as a community for worship and fellowship. A reception will follow. We hope you will plan to attend.

FACING THE HOLIDAYS

If you have experienced loss during the past year, the coming holiday season may be an especially difficult or anxious time. The pastoral care advisory group is offering several Sunday support groups, at Sayre House November 9 and 16, and December 14, and in the fourth floor tower conference rooms on December 7. The groups will meet at 1 pm each of those days for approximately 75 minutes, facilitated by professionals who have volunteered their time. No reservations are needed; feel free to come to one or more of these holiday support groups. For additional information call (202) 537-3127.

CONGREGATIONAL ORIENTATION

Last Sunday of each month

If you're new to the congregation and would like to learn more about this community, there is a short orientation meeting on the last Sunday of each month. The next orientation is Sunday, November 30 following the 11:15 am service. Please come.

MUSIC

ORGAN RECITAL

Today, November 2; 5:15 pm

Christopher Jacobson continues the Cathedral organ recital series November 2 with a program entitled "My Dancing Day" which includes such works as *Three Concert Tangos* by Pamela Decker, the *Five Dances for Organ* of Calvin Hampton and Johann Sebastian Bach's famous "Jig" fugue. Organ recitals are free and open to the public. Please join us!

ORGAN DEMONSTRATIONS

Demonstrations of the Cathedral organ are held most Mondays and Wednesdays at 12:30 pm. A brief talk about the organ and its history is followed by a recital played by one of the Cathedral organists.

CARILLON RECITALS

Carillon recitals are played by Cathedral carillonneur Edward M. Nassor on Saturdays at 12:30 pm. The carillon is best heard from the Bishop's Garden.

CATHEDRAL COLLEGE PROGRAMS

CATHEDRAL CENTER FOR PRAYER AND PILGRIMAGE

Benedictine Life and Prayer

Mondays, 6 pm in the CCPP

Centering Prayer

Tuesdays, 6-7 pm and Wednesdays, 8:10-8:30 am

Christian Meditation

Fourth Saturdays, 10-11 am

Listening for God

Tuesdays, 5 pm

The Spiritual Journey of Men

Third Sundays, 5:30 pm; Last Tuesdays, 7:15 pm

Gatherings meet in the Center for Prayer and Pilgrimage, located on the crypt level of the Cathedral and accessible through the Visitors Center or Resurrection Chapel. For more information about any of these gatherings call (202) 537-5246 or visit www.nationalcathedral.org.

SACRED CIRCLES

A Celebration of Women's Spirituality 2009

Friday, February 13 and Saturday, February 14

Join renowned religious historian Karen Armstrong and many other women leaders at this joyful biennial gathering. Save the date! Registration begins in November.

PILGRIMAGES

Be Still and Know That I Am God: A Silent Pilgrimage

Saturday, November 8; 9:30—3:30 pm

In the words of Thomas Keating, "Silence is God's first language; everything else is a poor translation. In order to hear that language, we must learn to be still and to rest in God." On this pilgrimage, explore the many ways in which we can listen for the voice of God in silence. Experience guided practices in walking, sitting, listening and eating. Please note that participants will be in silence for the majority of the day.

Pre-registration is required for all pilgrimages. For more information or to register, contact pilgrimages@cathedral.org or (202) 537-2373. Day Pilgrimages - \$40/ regular and \$35/students or seniors. Afternoon/Evening Pilgrimages - \$30/regular and \$25/students or seniors.

The Community of Reconciliation: Pilgrimage of Intention

November 15, 2008; 3 pm–6 pm

Cathedral Center for Prayer and Pilgrimage

Experience an afternoon of renewal as you explore balance, reconciliation, and the spiritual journey. Benedictine spiritual practices of prayer, hospitality, and recreation will guide our time of discovery amidst the natural beauty of the Cathedral and its grounds. The pilgrimage, open to all who seek radical balance in life and reconciliation in the world, also serves as a foundation for discernment by individuals contemplating the Companion formation process in The Community of Reconciliation. Registration is requested (accepts only) at (202) 537-6217 or companions@cathedral.org. Participant fee: \$30adult/\$25 senior or student participant fee. Scholarship assistance is available.

PILGRIMAGE TO THE HOLY LAND

April 22–May 3, 2009

Join the Rev. Canon John L. Peterson as he returns to the Holy Land with another group of Cathedral pilgrims. This is a rare opportunity not available through other travel programs. Canon Peterson's knowledge and expertise of this region offers an insider's view of our Biblical heritage and the rich cultural and religious history of this sacred land. **Registration deadline is November 15, 2008.** For more information or to register, contact Kathy Spaar, at (202) 573-3252 or kspaar@cathedral.org.

INTERFAITH OFFERING

In the spirit of interfaith understanding, the following programs are offered.

East-West Enlightenment

Deepak Chopra

Wednesday, November 12; 7:30 pm

Discover what this leading Eastern philosopher and prophet of alternative medicine finds when he turns his imagination and intuition to the life of Jesus.

Tickets for November 12 are available online at www.nationalcathedral.org, by calling (877) 537-2228 toll free or by visiting the Cathedral Store. This season choose your seats at the time of purchase.

CATHEDRAL INFORMATION



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



Restrooms are located at the west end of the Cathedral—go through the northwest cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the northwest cloister.



Wheelchairs are available at the northwest corner of the nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



In case of an illness or injury, please contact an usher for assistance.

PERMISSIONS

For all the saints, who from their labors rest. Words: William Walsham How (1823-1897). Public Domain. Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958). Reprinted under OneLicense.net #A-709283. *Praise the Lord, rise up rejoicing.* Words: Howard Charles Adie Gaunt, (b. 1902), alt. Reprinted under OneLicense.net #A-709283. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar Konig (1691-1758), alt.; harm Johann Lohner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750). Public Domain. *Holy, holy, holy Lord: Sanctus.* Music: *From A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283. The eucharistic prayer is from *Enriching Our Worship*; scriptures are reprinted from *New Revised Standard Version* of the Bible.

GETTING CONNECTED

If you would like to learn more about Washington National Cathedral, we have a monthly newsletter called *Cathedral Voice*. This is a way to help those who are visitors, volunteers, and regular worshipers stay connected with our worship programs and Cathedral life. We welcome you to fill out the form below or e-mail communitylife@cathedral.org and ask to be added to the mailing list.

OR

If you would like to learn more about being a part of the Cathedral congregation, please contact us today with your name and address at communitylife@cathedral.org or fill out the form below.

Name _____

E-mail _____ Phone _____

Address _____

- Check preferred mode of delivery: By e-mail _____ By mail _____
- _____ I am interested in receiving the monthly newsletter *Cathedral Voice*.
- _____ I am interested in learning more about the Cathedral congregation.

Please tear out the completed form and leave it at the congregation table in the west end or give it to an usher.

YOUR GIFTS MAKE A DIFFERENCE

Washington National Cathedral is a church for national purposes in a nation where church and state are separate. We are an Episcopal cathedral that generously welcomes people of all faiths and none. We offer pathways to each individual seeker looking for a deeper faith, while hosting hundreds of thousands of visitors who want to take in the grandeur of this national treasure.

The Cathedral remains dependent on our own funding sources. Did you know:

- We are a church for national purposes, but we receive no financial support from the federal government?
- We are an Episcopal cathedral, but we are not funded by the Diocese or the national Church?
- We are a popular destination, but we do not charge admission?

Nearly two-thirds of our annual budget comes from the generosity of people like you. Please join us in our mission as a church for the nation by giving with open hands and hearts.

Make a tax-deductible gift:

- By clicking on the "Make a Difference" section of our website at www.nationalcathedral.org
- By mail at: Washington National Cathedral
Attn.: Development Office
3101 Wisconsin Ave., NW
Washington, DC 20016-5098
- By calling (202) 537-5532



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NATIONAL CATHEDRAL

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