

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE TWO

NOVEMBER 9, 2008 AT ELEVEN FIFTEEN AM



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE SEASON AFTER PENTECOST

During the season after Pentecost, we meet Jesus during his earthly ministry. We learn of Jesus' teachings and Jesus' call to us. We use this time to learn more about the Messiah so that we can serve and love each other as Jesus did.

The season after Pentecost is the longest season of the Church year, stretching from the end of Easter to the beginning of Advent. It stands between two periods of exciting activity: between the joyous celebration of Christ's resurrection and the beginning of the Church year (Advent) in which we begin again to anticipate Christ's birth.

The season after Pentecost is a season of growth and refreshment. The vestments worn by clergy are green, suggesting growth and renewal. It is appropriate that Pentecost spans the agricultural season—just as crops mature during the summer months with the help of sunlight, soil, and rain, so we grow in relation to Christ as we recount Jesus' words and teachings.

In the prayers of the Cathedral this week:

State: Ohio

Church: The African Methodist Episcopal Church

Anglican Communion: Bermuda

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|-------------------------------|--|
| WELCOME | The Very Reverend Samuel T. Lloyd III <i>Dean, Washington National Cathedral</i> |
| PRESIDER | The Reverend Canon Carol L. Wade <i>Canon Precentor, Washington National Cathedral</i> |
| GOSPELLER | The Reverend Canon Samuel Van Culin <i>Canon Ecumenist, Washington National Cathedral</i> |
| ASSISTANT | The Reverend Canon Mary Sulerud <i>Canon for Deployment and Vocational Ministry, Diocese of Washington</i> |
| PREACHER | The Reverend Professor Keith Ward |
| READER | Doris Summey |
| INTERCESSOR | Nancy Cummings |
| MINISTERS OF COMMUNION | The Reverend Dr. Anne C. Brower <i>Senior Chaplain, Washington National Cathedral</i> The Reverend Canon Stephen Huber <i>Vicar, Washington National Cathedral</i> Troy Mendez <i>Cathedral Seminarian</i> Andrew Miller, Matthew Welsch, Malinee Peris-de Silva, Suzanne Robinson, Renee Rutkowski, Patricia Stinneford, Elizabeth Wilson, Lansing Lee, Linda Strating, Lynn Harris |
| HEALING MINISTERS | June Young, Lucinda Conger, William Kachadorian, Meredith McEver |
| MUSICIANS | The Cathedral Choir of Men and Girls Michael McCarthy, <i>Director of Music</i> Scott Dettra, <i>Organist</i> Christopher Jacobson, <i>Assistant Organist</i> Edward M. Nassor, <i>Carillonneur</i> The Washington Ringing Society |
| VERGERS | Claude (Duke) DuTeil, <i>Head Verger</i> Stanley Utterback, <i>Verger</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas |
| ACOLYTES | Lindsey Wilson, <i>Head Acolyte</i> Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham, Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill |
| CATHEDRAL USHERS | Michael Heid, <i>Head Usher</i> |

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

NOVEMBER 9, 2008 AT 11:15 AM

CARILLON PRELUDE

Lift up your heads, ye mighty gates

Truro, arr. Edward M. Nassor

ORGAN VOLUNTARY

Variations on "Wondrous Love"

Samuel Barber (1910–1981)

THE WELCOME

THE ENTRANCE RITE

The people remain seated

INTROIT

Keep your lamps

Spiritual, arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning, the time is drawing nigh. Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.

The people stand at the procession, as they are able.

HYMN AT THE PROCESSION - 436

Sung by all.

Lift up your heads, ye mighty gates

Truro

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

SONG OF PRAISE

Sung by all.

Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia. al - le -
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

THE COLLECT FOR THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

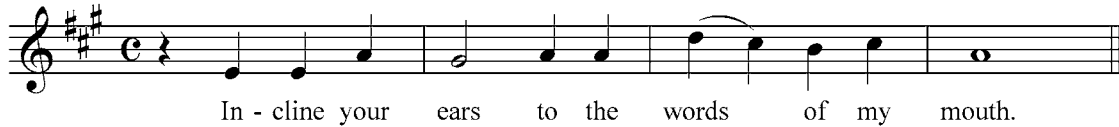
Joshua 24:1–3a, 14–25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.

People **Thanks be to God.**

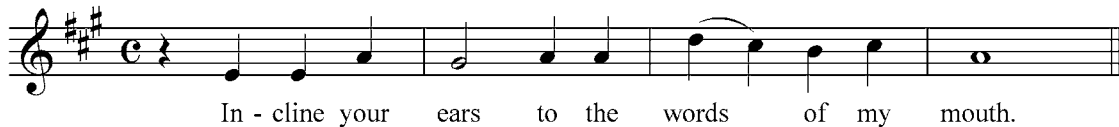
The choir sings the antiphon, then all repeat.



The choir sings the verses.

Hear my teaching, O my people;
 incline your ears to the words of my mouth.
 I will open my mouth in a parable;
 I will declare the mysteries of ancient times.
 That which we have heard and known, and what our forefathers have told us,
 we will not hide from their children.
 We will recount to generations to come the praiseworthy deeds and the power of the Lord,
 and the wonderful works he has done.
 He gave his decrees to Jacob and established a law for Israel,
 which he commanded them to teach their children;
 That the generations to come might know, and the children yet unborn;
 that they in their turn might tell it to their children;
 So that they might put their trust in God,
 and not forget the deeds of God, but keep his commandments.

All sing.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 68 *Sung by all.*

Rejoice, rejoice believers

Llangloffan

THE GOSPEL

Matthew 25:1-13

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Prof. Ward

A brief period of silence is observed for reflection on the sermon.

The people stand for the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Intercessor Most merciful God,
People Incline our hearts to you.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God.
All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

He, watching over Israel from Elijah

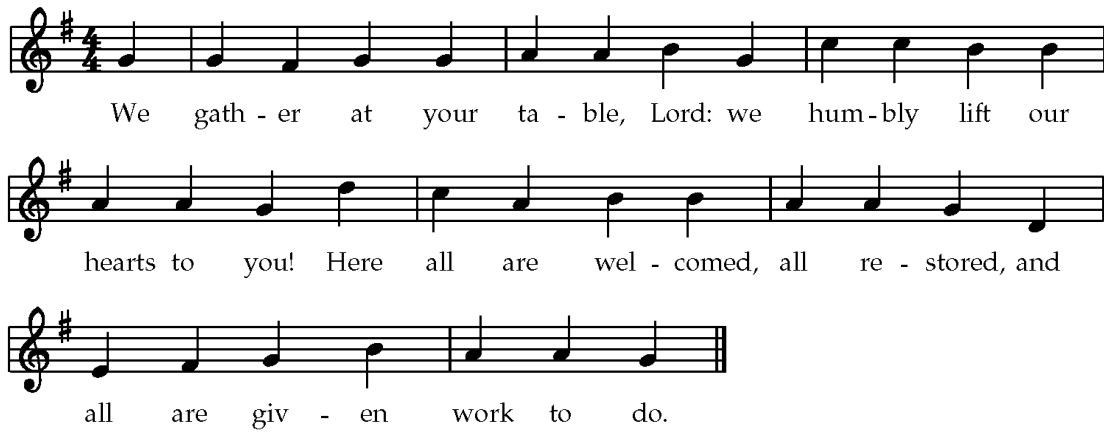
Felix Mendelssohn (1809–1847)

He, watching over Israel, slumbers not, nor sleeps. Shouldst thou, walking in grief languish, He will quicken thee.

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.



We gath - er at your ta - ble, Lord: we hum - bly lift our
 hearts to you! Here all are wel - comed, all re - stored, and
 all are giv - en work to do.

THE HOLY COMMUNION

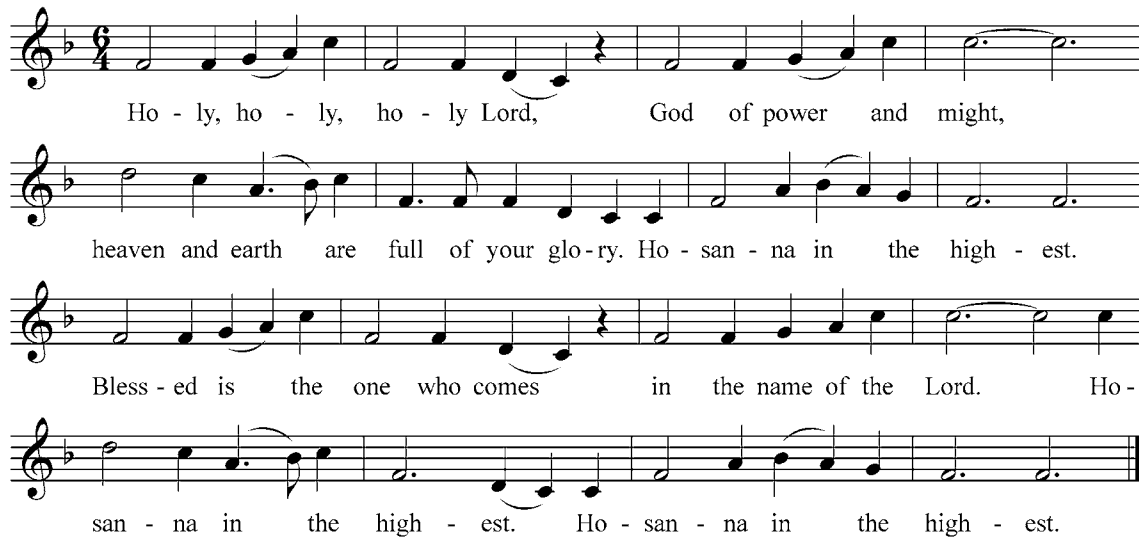
THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Sung by all.



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Presider Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
People **Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

Presider In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider And now as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Sung by all.

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available. Please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest; this will alert the priest of your desire to be blessed.

If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION

O Sacred Feast

Healey Willan (1880–1968)

O Sacred Feast, wherein Christ is received, the memory of his Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya.

Antiphon for the feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 321

Sung by all.

My God, thy table now is spread

Rockingham

THE POSTCOMMUNION PRAYER

Said by all, standing.

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 665

Sung by all.

All my hope on God is founded

Michael

THE DISMISSAL

Gospeller Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

ORGAN VOLUNTARY

Con moto maestoso, from Sonata III, Op. 65

F. Mendelssohn

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Anne Boyd Hamilton; flowers at the crossing are given in memory of Bruce Bryan, former head usher 1966-1978; flowers at the altar in St. Mary's Chapel are given in memory of the Roberts sisters, Doris, Helen, Edith, and Ruth Roberts Mushinsky; flowers at the altar in Holy Spirit Chapel are given in memory of Katherine P. Howard; flowers at the altar in St. John's Chapel are given in memory of B. Z. Henry; flowers at the altar in Children's Chapel are given in honor of Betty Laycock Clegg; flowers at the altar in War Memorial Chapel are given in memory of Master Sergeant Arthur Reid Howard, U.S.M.C. ret'd; and flowers at the altar in Bethlehem Chapel are given in loving memory of Helen Mark Hermann.



PLEASE JOIN US FOR COFFEE AND CONVERSATION



in the west end after the service.

CATHEDRAL LIFE

WELCOME

Washington National Cathedral is a church for national purposes called to embody God's love and to welcome people of all faiths and none. A unique blend of the spiritual and the civic, this Episcopal cathedral is a voice for generous-spirited Christianity and a catalyst for reconciliation and interfaith dialogue to promote respect and understanding. We invite all people to share in our commitment to create a more hopeful and just world.

Learn more about the Cathedral and its programs, services, and events at www.nationalcathedral.org.

WORSHIP, SPIRITUALITY, & PRAYER

GUEST PREACHER

Today, November 9; 11:15 am

The Reverend Professor Keith Ward

We welcome today as guest preacher Anglican priest, theologian, and philosopher, the Rev. Dr. Keith Ward. He is a Fellow of the British Academy and his many interests include the dialogue between religions and the relationship between science and religion. The author of more than 20 books on theology and philosophy, Dr. Ward's most recent publications are *Is Religion Dangerous?* and *The Big Questions in Science and Religion*.

CHORAL EVENSONG WITH SERVICE OF BLESSING FOR THE COMMUNITY OF RECONCILIATION

November 16, 2008; 4 pm

This beautiful choral service will provide a time of reflection and blessing for individuals who are exploring formation in the Community of Reconciliation. Friends, colleagues, and family members are encouraged to attend, followed by a light reception. To plan accordingly, a response is requested (accepts only) at (202) 537-6217 or companions@nationalcathedral.org.

HARVEST FLOWERS GRACE THANKSGIVING SEASON

Saturday, November 22- Friday, November 28

Throughout the Cathedral

A festive floral display brings together the abundance of the harvest season. Dried flowers, fruits, and gourds adorn the Cathedral with autumn colors and fragrances that remind us of the gift of God's creation. The altars, stairwells, gates, and niches will all be decorated with the glorious colors of fall to bring warmth and cheer to every corner of the Cathedral. We hope you will take this opportunity to visit Washington National Cathedral and join the Flower Guild in giving thanks to God for the beauty of creation.

CHRISTMAS PASSES

Thank you for your interest in attending Christmas services at Washington National Cathedral. Passes are required for the 6 pm and 10 pm Festival Holy Eucharists on December 24.

Christmas Eve, December 24

- 6 pm Christmas Eve Festival Holy Eucharist
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
- 10 pm Christmas Eve Festival Holy Eucharist
Cathedral Dean Samuel T. Lloyd III, presider
The Rt. Rev. John Bryson Chane,
Bishop of Washington, preacher

Beginning at 10 am Monday, November 3 passes will be available at www.nationalcathedral.org and (877) 537-2228. There is no charge for general admission passes, however there is a \$2 per pass handling fee. All requests will be filled in the order in which they are received.

Members of the Cathedral congregation will receive information by mail about passes.

A limited number of passes will be available approximately thirty minutes before each service at the Episcopal Church House on the grounds of Washington National Cathedral.

Please consider attending one of our Christmas Day services. No passes are required for these services.

Christmas Day, December 25

- 9 am Festival Holy Eucharist (televised)
The Rt. Rev. John Bryson Chane,
Bishop of Washington, presider
Cathedral Dean Samuel T. Lloyd III, preacher
Canon Carol L. Wade, children's sermon
- noon Holy Eucharist
- 4 pm Vespers of Christmas Day
- 5 pm Organ Recital

THANKSGIVING DAY

Thursday, November 27

10 am, nave

Adorned with an abundance of autumnal flowers, the Thanksgiving Day service includes joyous music and prayers of thanks and praise. Bring your friends and family as we gather around the Lord's Table in gratitude for God's generous blessings.

LITURGICAL BANNERS

The liturgical banners have been a spiritual and artistic addition to Washington National Cathedral during its Centennial celebration which has truly been "A Banner Year". During the creation and contemplation of the liturgical banner project, discussions ensued concerning different patterns for various years to enhance the worship experience and visually augment the seasons of the church throughout the Cathedral. As the Centennial year has now come to a close, it is time to envision and enact a fresh pattern for the liturgical banners for a new liturgical year.

Our plan is to retire the banners until the beginning of the liturgical year. Then, during each of the church seasons, we would display the two identical banners that represent that liturgical season, beginning with Advent 2008 and ending with Pentecost 2009. During the Great Fifty Days of Easter, the crown of the Christian year, the entire banner series will be on display. The banners will not be displayed during Ordinary Time, the long season of green that stretches essentially from spring until Thanksgiving.

The plan allows for a different perspective for each season of the Christian year and with each change, will create new interest, spiritual contemplation and continuing opportunity for Christian education. The plan will be an effective way to utilize these unique, one of a kind banners in a fresh and vibrant way for our many visitors and congregants, while also allowing for two substantial periods of rest. It will also provide an aspect of continuity with the Centennial celebration as we seek to fulfill our promise in the twenty-first century.

LECTURES AND LEARNING

THE SUNDAY FORUM: CRITICAL ISSUES IN THE LIGHT OF FAITH

Join Washington National Cathedral Dean Sam Lloyd as he talks with prominent figures from the worlds of politics, religion, and the arts and sciences about major issues of our time as seen through the lens of faith. *The Sunday Forum: Critical Issues in the Light of Faith* takes place each Sunday in the nave of the Cathedral and is streamed live online at www.nationalcathedral.org.

Next week, November 16

Making the World Fit for Our Children with Marian Wright Edelman

Marian Wright Edelman is founder and president of the Children's Defense Fund. The first black woman admitted to the Mississippi State Bar, she directed the NAACP Legal Defense and Educational Fund office, and served as counsel for the Poor People's Campaign. The recipient of a MacArthur Foundation Prize Fellowship, the Presidential Medal of Freedom, and the Robert F. Kennedy Lifetime Achievement Award, her latest book is *The Sea is So Wide and My Boat is So Small: Charting a Course for the Next Generation*.

Join us for more faith-inspiring conversations with psychiatrist and creative aging expert **Gene Cohen** (November 23); talk show host and media personality **Tavis Smiley** (December 14) and more.

To learn about upcoming guests or to view any past conversations on-demand visit www.nationalcathedral.org.

EXPLORE THE HEART OF CHRISTIAN FAITH

Disciples of Christ in Community

Tuesdays, January 27-April 28, 2009; 7 pm and Saturday, February 7; 9 am-3 pm

Many of us have been exposed to bits and pieces of the Christian faith all our lives but have never really known what it is all about. What difference can the Christian faith really make in our lives? How can we know the depth and power it has to offer? Is there something fresh and new underneath those ancient words and beliefs?

Dean Samuel Lloyd will offer a 15-week exploration of the heart of Christian faith called Disciples of Christ in Community (DOCC). DOCC will meet every Tuesday evening January 27 through April 28, and one Saturday, February 7, from 9 am-3 pm. Tuesday evenings at 7, Dean Lloyd will speak for approximately 45 minutes on the fundamental teachings of the Christian faith. This talk will be followed by an hour-long conversation in small groups to conclude promptly at 9 pm. The groups will stay together for the entire course. An optional supper will be served at 6 pm.

The purpose of the class is to provide an encounter with Christian faith, both in its central teachings and in the experience of Christian community, through small group interaction. Our hope is that the people who take this course will learn for themselves the difference Christian faith can make in the quality of their lives and the living of their days.

To sign up, you can register online at www.nationalcathedral.org. To receive a registration form by mail or if you have any questions, please contact Linda Terrell at lterrell@cathedral.org or (202) 537-5240.

PILGRIMAGE TO THE HOLY LAND

April 22-May 3, 2009

Join the Rev. Canon John L. Peterson as he returns to the Holy Land with another group of Cathedral pilgrims. This is a rare opportunity not available through other travel programs. Canon Peterson's knowledge and expertise of this region offers an insider's view of our Biblical heritage and the rich cultural and religious history of this sacred land. **Registration deadline is November 15, 2008.** For more information or to register, contact Kathy Spaar, at (202) 573-2373 or kspaar@cathedral.org.

CATHEDRAL CONGREGATION

CONGREGATIONAL EUCHARIST

Wednesday, November 12; 6:30 pm

St. Joseph's Chapel

The second of our Congregation mid-week Eucharists will take place Wednesday, November 12 at 6:30 pm in St. Joseph's Chapel. These gatherings provide a wonderful opportunity for the Congregation to gather as a community for worship and fellowship. A reception will follow. We hope you will plan to attend.

HELP THE HOMELESS WALKATHON

Saturday, November 22; 9 am

National Mall

Members of the Cathedral Congregation will walk with others from the Episcopal Diocese of Washington and people from across the city in this annual event. Forms will be available during coffee hour after the 8:45 and 11:15 am services. For more information, contact Patty Johnson via e-mail at pjohnson@cathedral.org or by phone at (202) 537-5251. Please join our Cathedral Congregation team!

FACING THE HOLIDAYS

If you have experienced loss during the past year, the coming holiday season may be an especially difficult or anxious time. The pastoral care advisory group is offering several Sunday support groups, at Sayre House November 9 and 16, and December 14, and in the fourth floor tower conference rooms on December 7. The groups will meet at 1 pm each of those days for approximately 75 minutes, facilitated by professionals who have volunteered their time. No reservations are needed; feel free to come to one or more of these holiday support groups. For additional information call (202) 537-3127.

OUTREACH OPPORTUNITY

Food baskets are placed throughout the Cathedral, including one near the statue of Abraham Lincoln in the west end and one in front of the altar in St. Joseph's Chapel. The Cathedral collects non-perishable food, to be distributed from food pantries throughout the city.

CONGREGATIONAL ORIENTATION

Last Sunday of each month

If you're new to the congregation and would like to learn more about this community, there is a short orientation meeting on the last Sunday of each month. The next orientation is Sunday, November 30 following the 11:15 am service. Please come.

20s AND 30s GROUP

Book Group

Today following 11:15 am service

Cathedral Library

Join us for our Fall book group! We'll meet every Sunday (except the last Sunday of the month) after the 11:15 am service (usually around 1 pm). We're currently discussing Paul's Letters to the Corinthians and hope to see you there!

St. Alban's Shelter Meals

Thursdays

It's time for us to help with an important project at the St. Alban's Homeless Shelter! We're looking for volunteers who can commit a Thursday date for this ministry. All members of the Congregation—not just those in their 20s and 30s—are invited to participate in this ministry!

The Ultimate Sunday Brunch

Sunday, November 30; following 11:15am service

Join us on the ultimate (last) Sunday of each month for brunch! We'll meet at the back of the nave by the Lincoln statue at the end of the 11:15 am service (around 12:30 pm). We'll choose a restaurant and enjoy each other's fellowship.

For more information on these and other 20s and 30s group ministries, please contact Haley Hilliard at 20sand30s@cathedral.org.

MUSIC

ORGAN RECITAL

This year's organ recital series will continue November 23 when Scott Dettra presents "Bach and Beyond." In addition to masterworks by Johann Sebastian Bach, including Bach's monumental *Passacaglia*, the program includes music by composers on whom Bach had a profound influence, such as Mozart, Mendelssohn, Brahms, and Hindemith. Organ recitals are free and open to the public.

ORGAN DEMONSTRATIONS

Demonstrations of the Cathedral organ are held most Mondays and Wednesdays at 12:30 pm. A brief talk about the organ and its history is followed by a recital played by one of the Cathedral organists.

CARILLON RECITALS

Carillon recitals are played by Cathedral carillonneur Edward M. Nassor on Saturdays at 12:30 pm. The carillon is best heard from the Bishop's Garden.

CATHEDRAL COLLEGE PROGRAMS

CATHEDRAL COLLEGE PROGRAM OFFERINGS

Spiritual Resilience for Extraordinary Times

East-West Enlightenment

Deepak Chopra

Wednesday, November 12, 7:30 pm

Discover what this leading Eastern philosopher and prophet of alternative medicine finds when he turns his imagination and intuition to the life of Jesus.

The PEN/Faulkner Foundation and the Cathedral College of Washington National Cathedral present

Divine Sanity: Thoughts on Creative Life

Elizabeth Gilbert

Friday, March 27, 2009; 8:00 pm

With Susan Richards Shreve, Moderator

Join us when the award-winning author of the memoir *Eat, Pray, Love* shares her thoughts on the "holy calling" of creative lives.

Sacred Circles: A Celebration of Women's Spirituality 2009

Friday, February 13 and Saturday, February 14

Join renowned religious historian Karen Armstrong and many other women leaders at this joyful biennial gathering. Registration begins in November.

Tickets and reservations are available at online at www.nationalcathedral.org, by calling (877) 537-2228 toll free or by visiting the Cathedral Store. This season choose your seats at the time of purchase.

THE COMMUNITY OF RECONCILIATION:

Pilgrimage of Intention

November 15, 2008; 3 pm-6 pm

Cathedral Center for Prayer and Pilgrimage

Experience an afternoon of renewal as you explore balance, reconciliation, and the spiritual journey. Benedictine spiritual practices of prayer, hospitality, and recreation will guide our time of discovery amidst the natural beauty of the Cathedral and its grounds. The pilgrimage, open to all who seek radical balance in life and reconciliation in the world, also serves as a foundation for discernment by individuals contemplating the Companion formation process in The Community of Reconciliation. Registration is requested (accepts only) at (202) 537-6217 or companions@cathedral.org. Participant fee: \$30adult/\$25 senior or student participant fee. Scholarship assistance is available.

CATHEDRAL CROSSROADS

Tuesday, November 25; 6-8:45 pm

Aging, Spirituality and Creativity

with the Rev. Dr. Margee Adams Iddings; 7:30-8:30 pm

Discover the role creativity plays in the deepening of our spiritual roots as we age. Come recognize that a vibrant spirituality is a worthy goal as we mature into the elder years. The session will benefit folks of all ages as we learn to age well.

RETREATS AT CATHEDRAL COLLEGE

Take time and renew your spirit by experiencing a residential retreat at the Cathedral College. Enjoy the rich programs, generous hospitality and cloistered accommodations on the grounds of Washington National Cathedral.

Making Room in the Inn

December 7-10, 2008

Barbara Braver and Frank Griswold offer this favorite Advent retreat. Cost: \$400

A Contemplative New Year Retreat:

Crossing the Threshold

December 30, 2008-January 1, 2009

Allow the rhythm of silence and prayer to move you mindfully across the threshold into a new year filled with possibilities. Cost: \$350.

Fees for residential programs include meals and accommodations. To register or for more information on these or the many other residential offerings visit www.nationalcathedral.org.

CATHEDRAL CENTER FOR PRAYER AND PILGRIMAGE

Benedictine Life and Prayer

Mondays, 6 pm in the CCPP

Centering Prayer

Tuesdays, 6-7 pm and Wednesdays, 8:10-8:30 am

Christian Meditation

Fourth Saturdays, 10-11 am

Listening for God

Tuesdays, 5 pm

The Spiritual Journey of Men

Third Sundays, 5:30 pm; Last Tuesdays, 7:15 pm

Gatherings meet in the Center for Prayer and Pilgrimage, located on the crypt level of the Cathedral and accessible through the Visitors Center or Resurrection Chapel. For more information about any of these gatherings call (202) 537-5246 or visit www.nationalcathedral.org.

CATHEDRAL INFORMATION



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



Restrooms are located at the west end of the Cathedral—go through the northwest cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the northwest cloister.



Wheelchairs are available at the northwest corner of the nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



In case of an illness or injury, please contact an usher for assistance.

PERMISSIONS

Through north and south and east and west. Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; Adapt. and harm. Ralph Vaughan Williams (1872-1958) alt © Oxford University Press.. Reprinted under OneLicense.net #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000) All rights reserved. Used by permission Reprinted under OneLicense.net #A-709283. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: American Folk Melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net #A-709283. The eucharistic prayer is from *Enriching Our Worship*; scriptures are reprinted from *New Revised Standard Version* of the Bible.

GETTING CONNECTED

If you would like to learn more about Washington National Cathedral, we have a monthly newsletter called *Cathedral Voice*. This is a way to help those who are visitors, volunteers, and regular worshipers stay connected with our worship programs and Cathedral life. We welcome you to fill out the form below or e-mail communitylife@cathedral.org and ask to be added to the mailing list.

OR

If you would like to learn more about being a part of the Cathedral congregation, please contact us today with your name and address at communitylife@cathedral.org or fill out the form below.

Name _____

E-mail _____ Phone _____

Address _____

- Check preferred mode of delivery: By e-mail _____ By mail _____
- ____ I am interested in receiving the monthly newsletter *Cathedral Voice*.
- ____ I am interested in learning more about the Cathedral congregation.

Please tear out the completed form and leave it at the congregation table in the west end or give it to an usher.

YOUR GIFTS MAKE A DIFFERENCE

Washington National Cathedral is a church for national purposes in a nation where church and state are separate. We are an Episcopal cathedral that generously welcomes people of all faiths and none. We offer pathways to each individual seeker looking for a deeper faith, while hosting hundreds of thousands of visitors who want to take in the grandeur of this national treasure.

The Cathedral remains dependent on our own funding sources. Did you know:

- We are a church for national purposes, but we receive no financial support from the federal government?
- We are an Episcopal cathedral, but we are not funded by the Diocese or the national Church?
- We are a popular destination, but we do not charge admission?

Nearly two-thirds of our annual budget comes from the generosity of people like you. Please join us in our mission as a church for the nation by giving with open hands and hearts.

Make a tax-deductible gift:

- By clicking on the "Make a Difference" section of our website at www.nationalcathedral.org
- By mail at: Washington National Cathedral
Attn.: Development Office
3101 Wisconsin Ave., NW
Washington, DC 20016-5098
- By calling (202) 537-5532



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