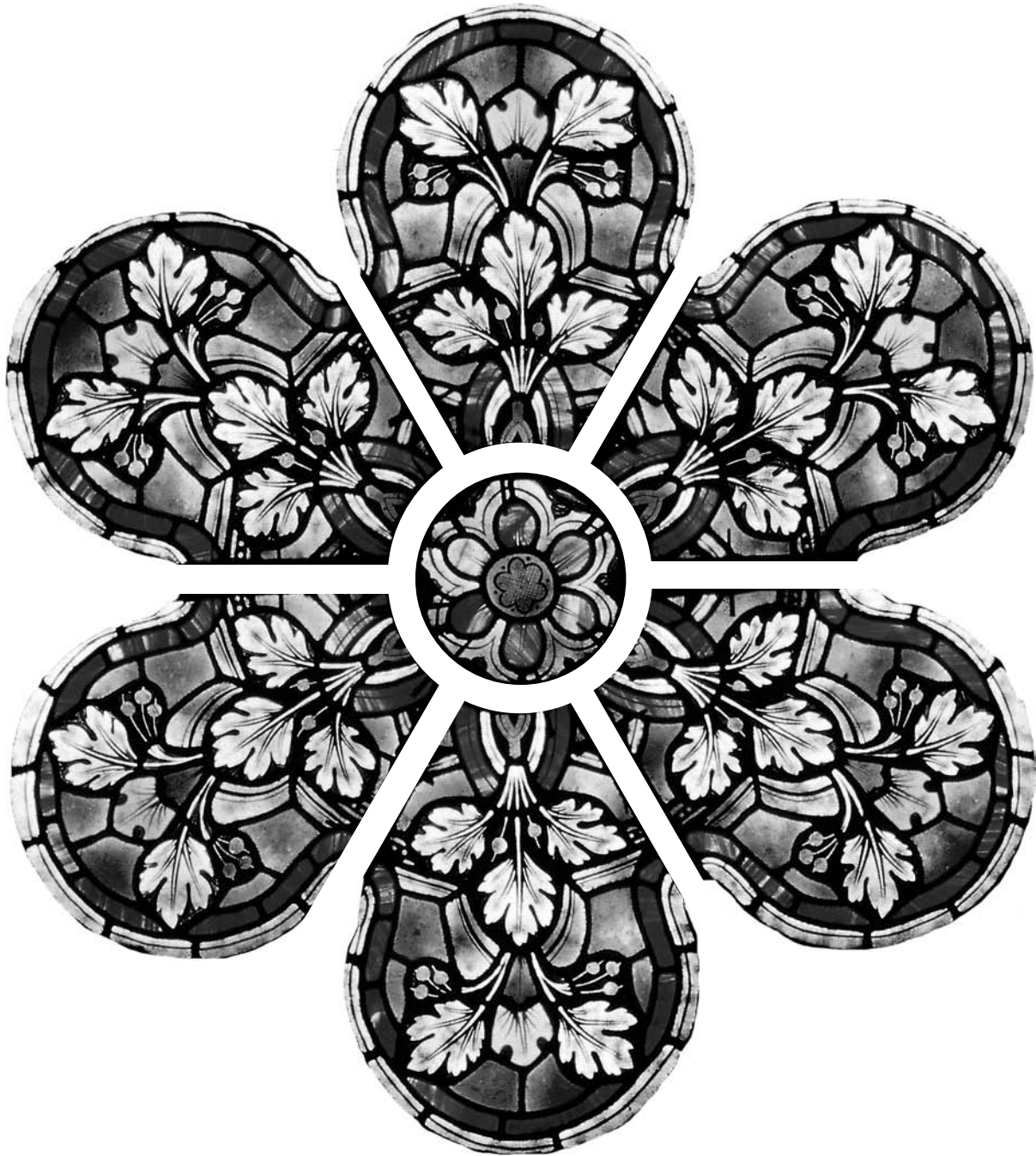


THANKSGIVING DAY

THE HOLY EUCHARIST

NOVEMBER 27, 2008 TEN O'CLOCK AM



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

PRESIDER

The Reverend Canon Stephen Huber
Vicar, Washington National Cathedral

GOSPELLER

The Reverend Canon Mary Sulerud
Canon for Deployment and Vocational Ministry, Diocese of Washington

ASSISTANT

The Reverend Dr. Anne C. Brower
Senior Chaplain, Washington National Cathedral

PREACHER

The Reverend Canon John L. Peterson
Canon for Global Justice and Reconciliation, Washington National Cathedral

READER

Kathrine Ebert

INTERCESSOR

Diane Ruesch

MINISTERS OF COMMUNION

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Chaplain, Washington National Cathedral

The Reverend Emily Blair Stribling
Upper School Chaplain, National Cathedral School for Girls

The Reverend Canon Samuel Van Culin
Canon Ecumenist, Washington National Cathedral

Lee and Charlie Tidball, Christian Bruce, Keeva Harmon, Haley Hilliard,
 Carleton Jones, Wiliam Kachadorian, Catherine Lincoln, Barbara Manard,
 Meredith McEver, Tatle Radcliffe, Patricia Stinneford, Lisa Zaina

HEALING MINISTERS

The Reverend Dr. Anne C. Brower
Senior Chaplain, Washington National Cathedral

Susan Burt

MUSICIANS

The Cathedral Choir of Men and Girls

Michael McCarthy, *Director of Music*

Scott Dettra, *Organist*

Christopher Jacobson, *Assistant Organist*

Edward M. Nassor, *Carillonneur*

The Washington Ringing Society

VERGERS

Claude (Duke) DuTeil, *Head Verger*

Stanley Utterback, *Verger*

Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee,
 Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas

ACOLYTES

Lindsey Wilson, *Head Acolyte*

Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham,
 Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill

CATHEDRAL USHERS

Michael Heid, *Head Usher*

PERMISSIONS

Praise to God, immortal praise. Words: Anna Laetitia Barbauld (1743-1825). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1916. Public Domain. *Let all things now living.* Words: Katherine K. Davis (1892-1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street Boston, MA 02215-3534. All Rights Reserved. Used by permission. Music: *The Ash Grove*, Welsh folk tune; harm © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All Rights Reserved. Used by permission. Reprinted under #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette. © Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000). All rights reserved. Used by permission. Reprinted under OneLicense.net #A-709283. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). *Holy, holy, holy Lord: Sanctus. Land of Rest*, American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-709283. *All creatures of our God sing praise.* Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auselesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. The Eucharistic prayer is adapted from the *The Book of Common Prayer*.

THANKSGIVING DAY
NOVEMBER 27, 2008 AT TEN O'CLOCK AM

ORGAN VOLUNTARY

Nun danket alle Gott, BWV 657

Johann Sebastian Bach (1685–1750)

THE ENTRANCE RITE

The people remain seated for the introit.

INTROIT

Draw nigh and take the body of the Lord

David Hogan (1949–1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you outpoured.

He with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul.

Offered was he for greatest and for least, himself the Victim, himself the Priest.

Bangor Antiphoner, c. 690; tr. J. M. Neal, 1851

The people stand at the procession.

HYMN AT THE PROCESSION - 290

Sung by all.

Come, ye thankful people, come

St. George's, Windsor

OPENING ACCLAMATION

Presider Give thanks to the Lord, for the Lord is good.

People God's mercy endures for ever.

Presider Sing to the Lord all the earth.

People Let us raise a song of thanksgiving in praise.

SONG OF PRAISE

Sung by all.

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;

boun-teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel-low sheaves of ri - pened grain:

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.

THE COLLECT FOR THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

The people are seated for the lesson and the psalm.

THE LESSON

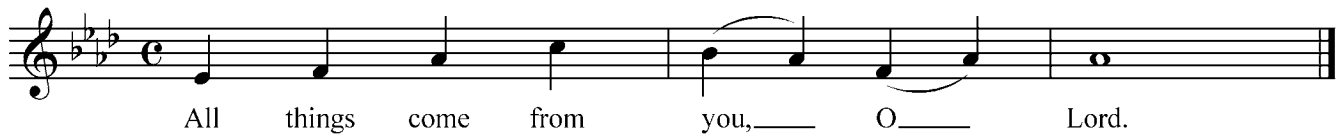
Deuteronomy 8:7–18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.” But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.

People **Thanks be to God.**

The antiphon is sung first by the choir and then by all.



The choir sings the verses.

You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come,
because of their transgressions.
Our sins are stronger than we are,
but you will blot them out.
Happy are they whom you choose and draw to your courts to dwell there!
they will be satisfied by the beauty of your house, by the holiness of your temple.
Awesome things will you show us in your righteousness, O God of our salvation,
O Hope of all the ends of the earth and of the seas that are far away.
You make fast the mountains by your power;
they are girded about with might.
You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.
Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.
You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water.
You prepare the grain,
for so you provide for the earth.
You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness,
and your paths overflow with plenty.
May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
May the meadows cover themselves with flocks, and the valleys cloak themselves with grain;
let them shout for joy and sing.

All sing the antiphon.



The people stand to sing and remain standing for the gospel.

HYMN AT THE SEQUENCE

Let all things now living

The Ash Grove

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

THE GOSPEL

Luke 17:11–19

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON*The people are seated.*

Canon Peterson

*The people stand for the Creed and remain standing through the Peace.***THE NICENE CREED***Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

- Presider* Let us give thanks to our gracious and loving God for all the gifts which God's bountiful provision so freely bestows upon us.
- Litanist* For the splendor of the whole creation, for the beauty of this world, for the wonder of life, for the mystery of love,
People **We thank you, Lord.**
- Litanist* For all that is gracious in the lives of women and men, revealing the image of Christ,
People **We thank you, Lord.**
- Litanist* For our daily food and drink, our homes and families, and our friends,
People **We thank you, Lord.**
- Litanist* For minds to think, and hearts to love, and hands to serve,
People **We thank you, Lord.**
- Litanist* For setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us,
People **We thank you, Lord.**
- Litanist* For disappointments and failures that lead us to acknowledge our dependence on you alone,
People **We thank you, Lord.**
- Litanist* For the brave and courageous, who are patient in suffering and faithful in adversity,
People **We thank you, Lord.**
- Litanist* For all valiant seekers after truth, liberty and justice,
People **We thank you, Lord.**
- Litanist* For the communion of saints, in all times and places,
People **We thank you, Lord.**
- Litanist* For this good land with all its resources, opportunities and challenges,
People **We thank you, Lord.**
- Litanist* As we give thanks for all the blessings which come from your hand, O God, we remember your people who daily struggle to attain basic needs. We pray for those who live as people without land, shelter, food, or companionship and for those who live and serve in areas torn by war and conflict.
People **Give us the will and the courage to seek your justice and mercy, that all people may share in your abundance.**
- Litanist* Above all, we give you thanks for your Son Jesus Christ, for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.
People **Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**
- Presider* O loving and generous God, you open your hand and satisfy the needs of every living creature: multiply the harvests of the world and let your Spirit renew the face of the earth, so that our land may give her increase, and your people everywhere may give you thanks; through Jesus Christ our Lord. **Amen.**

THE PEACE

- Presider* The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace, and are then seated.

THE OFFERTORY

The people remain seated while an offering is received to support the ministries of the Cathedral.

ANTHEM AT THE OFFERTORY

Jubilate Deo

Benjamin Britten (1913–1976)

O be joyful in the Lord all ye lands;
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.



We gath - er at your ta - ble, Lord: we hum - bly lift our
hearts to you! Here all are wel - comed, all re - stored, and
all are giv - en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People **Glory to you for ever and ever.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Presider But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Presider Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People **Glory to you for ever and ever.**

Presider Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Presider Pour out your Spirit upon the whole earth and make it your new creation. Gather your church together from the ends of the earth into your holy kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.

People **Glory to you for ever and ever. Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.



Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you. Gluten-free wafers are available. Please make your need known to the minister. If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest; this will alert the priest of your desire to be blessed. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

MINISTRATION OF COMMUNION

The people are seated.

ANTHEM AT THE COMMUNION

For the beauty of the earth

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light.
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise
This our joyful hymn of praise.

Folliot Sandford Pierpoint (1835–1917)

The people stand for the hymn and continue standing for the remainder of the service.

HYMN AT THE COMMUNION - 705

As those of old their first fruits brought

Forest Green

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

THE BLESSING

May God, whose faithfulness is from age to age, supply your needs and fill your heart with the spirit of thanksgiving; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, now and for ever. **Amen.**

HYMN AT THE CLOSING

Sung by all.

All creatures of our God, sing praise

Lasst uns erfreuen



1. All crea - tures of our God sing praise, with thank - ful hearts your voi - ces raise,
2. Free flow - ing wa - ter, pure and clear, make mu - sic for your God to hear, O sing
3. Dear Mo - ther earth, who day by day un - folds your bles - sings on our way,
4. Let all things their Cre - a - tor bless, and wor - ship God in hum - ble - ness,



prais - es! Al - le - lu - ia! O Bro - ther Sun with gold - en beam, O
Fire - tongues so mas - ter - ful and bright, you
The flowers and fruit that in you grow, let
Praise the Cre - a - tor, praise the Son, and



Sis - ter Moon with sil - ver gleam!
give us both your warmth and light, O sing prais - es! O sing prais - es! Al - le -
them God's glo - ry al - so show!
praise the Spi - rit, Three in One!



lu - ia! Al - le - lu ia! Al - le - lu - - - ia.

THE DISMISSAL

Gospeller Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Marche Triomphale

Sigfrid Karg-Elert (1877–1933)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; flowers at the altar in St. Mary's Chapel are given in thanksgiving for the lives of the Wildman New England Ancestors; flowers at the altar in Holy Spirit Chapel are given in loving memory of William Donald and Elsie Jeannette Rolar and in honor of and in thanksgiving for Rebecca and James Ellingsworth; flowers at the altar in Children's Chapel are given in memory of Mrs. Charles Bradford Murray and in thanksgiving on the occasion of the baptism of Woodford Mead Broaddus Pollack; flowers at the altar in War Memorial Chapel are given in memory of Martha Ingles Schrader; flowers in Dulin Bay are given in memory of Eugenia Bell Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; and flowers at the altar in Bethlehem Chapel are given in loving memory of Polly Donnelly Hutton. Those wishing to make flower gifts for Christmas are invited to submit their gifts to the Altar Guild before December 5.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org