



I am bringing you  
GOOD NEWS of great  
joy for all the people:  
to you is born this day  
in the city of David  
a SAVIOR, who is  
the MESSIAH, the  
LORD.

## FESTIVAL HOLY EUCHARIST

CHRISTMAS DAY 2008

NINE O'CLOCK AM

WASHINGTON NATIONAL CATHEDRAL

**T**ODAY WE CELEBRATE A MIRACLE. Like the angel, who heralded glad tidings to the shepherds, we meet this holy day to sing the joy of Jesus' birth. Eternity enters time with a child in Bethlehem. Yet this birth is not as we might expect, not a magisterial or glorious arrival but a simple and vulnerable coming. A tiny baby, swaddled in rags, makes God's glory known to us. "The Word became flesh and dwelt among us...full of grace and truth."

Christmas is a celebration of the fact that, out of love, God took our human form with all its frailties. In a very real sense it is also our own birth which we celebrate tonight—a spiritual birth of the Divine Presence made new in our lives. We at Washington National Cathedral pray that this Christmas brings us closer to God who reaches out to meet us in surprising ways. Our prayer is that God's light will shine forth in our lives, that we may bear Christ's love to the world and to one another.

<b>PRESIDER</b>	The Rt. Reverend John Bryson Chane <i>Bishop of Washington</i>
<b>GOSPELLER</b>	The Reverend Canon Carol L. Wade <i>Canon Precentor, Washington National Cathedral</i>
<b>ASSISTANTS</b>	The Reverend Canon Preston B. Hannibal <i>Canon for Academic Ministries, Diocese of Washington</i> The Reverend Canon Stephen Huber <i>Vicar, Washington National Cathedral</i>
<b>PREACHER</b>	The Very Reverend Samuel T. Lloyd III <i>Dean, Washington National Cathedral</i>
<b>READER</b>	Kenwin Benn
<b>INTERCESSOR</b>	Lucinda Conger
<b>COMMUNION MINISTERS</b>	The Reverend Dr. Roy J. Enquist The Reverend Richard Kukowski <i>Chaplain, Washington National Cathedral</i> The Reverend Canon John L. Peterson <i>Canon for Global Justice and Reconciliation, Washington National Cathedral</i> The Reverend Emily Blair Stribling <i>Upper School Chaplain, National Cathedral School for Girls</i> The Reverend Gwendolyn W. Tobias <i>Priest Associate for Liturgy, Washington National Cathedral</i> The Reverend Canon Samuel Van Culin <i>Canon Ecumenist, Washington National Cathedral</i> Christian Bruce, Bruce Conger, Diane DuTeil, Kathrine L. Ebert, Keeva Harmon, Barbara Powell Johnson, Anne Leamon, Barbara Manard, Paula Mays, John Moyer, Ken Myrie, Malinee Peris-de Silva, Suzanne Robinson, Diane C. Ruesch, Sally Slater, DiAna Hart Smith, Cameron Soulis, Alexandra Zepeda
<b>MUSICIANS</b>	The Cathedral Choir of Men and Boys Michael McCarthy, <i>Director of Music</i> Scott Dettra, <i>Organist</i> Christopher Jacobson, <i>Assistant Organist</i> Edward M. Nassor, <i>Carillonneur</i> Members of Washington Symphonic Brass
<b>VERGERS</b>	Claude (Duke) DuTeil, <i>Head Verger</i> Stanley Utterback, <i>Verger</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Stephen Saphos, Victoria Solsberry, Kevin Thomas, and Torrence Thomas
<b>ACOLYTES</b>	Lindsey Wilson, <i>Head Acolyte</i> Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham, Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill
<b>CATHEDRAL USHERS</b>	Michael Heid, <i>Head Usher</i>

**CARILLON PRELUDE**

*O come, all ye faithful  
Angels we have heard on high  
Angels, from the realms of glory  
Joy to the world! the Lord is come  
Hark! the herald angels sing*

*Adeste fideles  
Gloria  
Regent Square  
Antioch  
Mendelssohn*

**BRASS PRELUDE**

**WELCOME**

*The people stand for the procession.*

**HYMN AT THE PROCESSION**

*Sung by all.*

*O come, all ye faithful*

*Adeste fideles*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;

*Refrain*

O come, let us a - dore him, O come, let us a -  
 dore him, O come, let us a - dore him, Christ the Lord.

4 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

**THE OPENING ACCLAMATION**

*Presider* Behold, I bring you good news of a great joy: a Savior is born to you. Alleluia.

*People* **Unto us a child is born. Alleluia.**

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**GLORIA IN EXCELSIS DEO**

*Sung by the choir.*

Richard Shephard (b. 1949)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE COLLECT OF THE NATIVITY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes again in glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*The people are seated.*

**READING**

Isaiah 9:2–4, 6–7; 11:4a, 5–6

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this. And with righteousness he shall judge the poor and decide with equity for the meek of the earth. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb and the leopard shall lie down with the kid, the calf and the lion and the fatling together. And a little child shall lead them.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**CAROL**

*Susanni*

Richard Rodney Bennett (b. 1936)

A little child is yborn,  
*Eia, susanni.*  
And he sprang out of Jesse's thorn,  
*Alleluya.*  
To save us all that were forlorn.  
  
Now Jesus is the childe's name.  
*Eia, susanni.*  
And Mary mild she is his dame,  
*Alleluya.*  
And so our sorrow's turned to game.  
  
It fell upon the high midnight.  
*Eia, susanni.*  
The stars they shone both fair and bright.  
*Alleluya.*  
The angels sang with all their might.  
  
Three Kings there came with their presents,  
*Eia, susanni.*  
Of gold and myrrh and frankincense,  
*Alleluya.*  
As clerkes sing in their sequence.  
  
Now sit we down upon our knee.  
*Eia, susanni.*  
And pray we to the Trinity,  
*Alleluya.*  
Our help and succour for to be.

*14th century*

*The people stand.*

HYMN

Sung by all.

Angels we have heard on high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

**THE GOSPEL**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE HOMILY**

Dean Lloyd

*The people stand.*

**NICENE CREED**

*Said by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Response sung by all.*



*Intercessor* Incarnate God, your angel host announces that peace is born among us, embodied in frail flesh. With confidence in the power of that miracle, we bring you our prayers for the church and the world.

That the child born to us may awaken us to heal this broken and hurting world, and that the peace proclaimed by angels in the shepherds' field will be realized in every place of war and on every violent street, we pray to you, O God.

*People* **Come now, O God of love. Reconcile your people and make us one body.**

*Intercessor* That the joy and consolation of the Wonderful Counselor will bring wholeness and healing to all who are afflicted with illness and disease, and that in this time of gift-giving, our lives may be offerings of hope to those who are grieving, we pray to you, O God.

*People* **Come now, O God of love. Reconcile your people and make us one body.**

*Intercessor* That as you entered the world in the poverty of the stable, you would instill in us the courage to dismantle the barriers that separate rich from poor, so that we may build together the just world you intended, we pray to you, O God.

*People* **Come now, O God of love. Reconcile your people and make us one body.**

*Intercessor* That the blessed hope we celebrate today may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity, we pray to you, O God.

*People* **Come now, O God of love. Reconcile your people and make us one body.**

*Intercessor* Light of life, you came in flesh, born into human pain and joy, and gave us power to be your children. Grant us faith, O Christ, to see your presence among us. Fill us with your light that, as we walk in the way of peace, we may join our voices with heaven and earth in singing songs of gladness, we pray to you, O God.

*People* **Come now, O God of love. Reconcile your people and make us one body.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY SENTENCE

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM

*A babe is born*

William Mathias (1934–1992)

A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
*Veni Creator Spiritus.*

At Bethlehem, that blessed place,  
The child of bliss now born he was;  
And him to serve God give us grace,  
*O lux beata Trinitas.*

There came three kings out of the East,  
To worship the King that is so free,  
With gold and myrrh and frankincense,  
*A solis ortus cardine.*

The angels came down with one cry,  
A fair song that night sung they  
In worship of that child:  
*Gloria tibi Domine.*

A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
*Veni Creator Spiritus.*  
Noel!

*15th century, anon.*

*The people stand and remain standing through the Great Thanksgiving.*

**PRESENTATION ACCLAMATION**

*Sung by all.*

*Angels, from realms of glory*

*Regent Square*

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;

*Refrain*  
now pro - claim Mes - si - ah's birth: come and wor - ship,  
yon - der shines the in - fant Light:

come and wor - ship, wor - ship Christ, the new - born King.

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. Because, in the incarnation of the Word made flesh in Christ Jesus, a new light has dawned upon the world; you have become one of us that we might become one with you in your glorious reign.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS & BENEDICTUS

*Sung by all.*

W. Mathias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

### *The presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*All*        **We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

*All*        **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All*        **AMEN.**

### THE LORD'S PRAYER

*Presider*    And now, as our Savior Christ has taught us, we are bold to say,

*All*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Sung by all.*



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! The Word made flesh brings  
grace and peace. There-fore with joy we keep the feast. Al-le-lu-  
ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

### THE MINISTRATION OF COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available. Please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest; this will alert the priest of your desire to receive a blessing.*

**CAROL**

*Sans Day Carol*

John Rutter (b. 1945)

Now the holly bears a berry as white as the milk,  
And Mary bore Jesus, who was wrapped up in silk:  
And Mary bore Jesus Christ our Saviour for to be,  
And the first tree in the greenwood, it was the holly, holly, holly!  
And the first tree in the greenwood, it was the holly!

Now the holly bears a berry as green as the grass,  
And Mary bore Jesus, who died on the cross:  
And Mary bore Jesus our Saviour for to be,  
And the first tree in the greenwood, it was the holly, holly, holly!  
And the first tree in the greenwood, it was the holly!

Now the holly bears a berry as black as the coal,  
And Mary bore Jesus, who died for us all:  
And Mary bore Jesus Christ our Saviour for to be,  
And the first tree in the greenwood, it was the holly, holly, holly!  
And the first tree in the greenwood, it was the holly!

Now the holly bears a berry, as blood is it red,  
Then trust we our Saviour, who rose from the dead:  
And Mary bore Jesus our Saviour for to be,  
And the first tree in the greenwood, it was the holly, holly, holly!  
And the first tree in the greenwood, it was the holly!

COMMUNION HYMN

*Sung by all, standing.*

*Antioch*

*Joy to the world!*

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

THE POSTCOMMUNION PRAYER

Said by all.

Presider Let us pray.

All We give you thanks, O God, for you have visited your people. In the human frailty of your Son, Jesus Christ, you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

THE BLESSING OF CHRISTMAS DAY

Bishop May Christ, who by his Incarnation gathered all things earthly and heavenly into one, bestow upon you the fullness of joy and peace; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

HYMN AT THE CLOSING

Sung by all.

Hark! the herald angels sing

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

**DISMISSAL**

*Gospeller* Let us go forth in the name of Christ. Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, Alleluia.

**VOLUNTARY**

*In dulci jubilo, BWV 729*

Johann Sebastian Bach (1685–1750)

*A gift of this service in celebration of Christ's birth  
 is made to the glory of God and in thanksgiving for the  
 William Carter Dulin and Maurine Stuart Dulin Families.*

## **THE FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.**

The flowers at the high altar are given in memory of Hibbard G. James; flowers at the altar in St. Mary's Chapel are given in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the altar in Holy Spirit Chapel are given in memory of Ann Wilson; flowers at the altar in St. John's Chapel are given in thanksgiving for the Charles Ray Long family and friends, and in loving memory of Barbara Baker Van Arsdale and Carlyle Herman and Virginia Sloat Jones; flowers at the altar in Children's Chapel are given in memory of Wayne Evan Matejik; flowers at the Christ Child tree are given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; flowers at the font in Children's Chapel are given in memory of William Donald and Elsie Jeannette Rolar and in honor of and thanksgiving for Rebecca and James Ellingsworth; flowers at the altar in War Memorial Chapel are given in memory of Margaret H. Howard; flowers in Dulin Bay are given in memory of and in thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in honor of David, Michael and Peter Lee; flowers at the Angus Dun Font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; flowers at the altar in Resurrection Chapel are given in thanksgiving for the Charles Ray Long family and friends; flowers at the altar in St. Joseph's Chapel are given in memory of Laurence Alan Rogers; flowers at the columbarium gates in St. Joseph's Chapel are given to memory of Marion and Constantine Seferlis; and the ushers' carnations are given in memory of Lieutenant James Norbert Matthews.

## **PERMISSIONS**

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