



THE FIRST SUNDAY
AFTER THE EPIPHANY:
THE BAPTISM OF OUR
LORD JESUS CHRIST

THE HOLY EUCHARIST
RITE TWO
JANUARY 11, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Carol L. Wade, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Gwendolyn W. Tobias, assistant
The Reverend Barbara Brown Taylor, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Christ when for us you were baptized

Caithness

ORGAN VOLUNTARY

Christ, unser Herr, zum Jordan kam, BWV 684

Johann Sebastian Bach
(1685-1750)

The people remain seated.

WELCOME

THE ENTRANCE RITE

INTROIT

Tribus miraculis

Luca Marenzio (1553-1599)

*Tribus miraculis ornatum diem sactum colimus: hodie stella Magos
duxit ad prasepium: hodie vinum ex aqua factum est ad nuptias: hodie
in Jordane a Joanne Christus baptizari voluit, ut salvaret nos, alleluia.*

We celebrate a day sanctified by three miracles: today a star led the Wise Men to the manger; today water was changed into wine at the marriage feast; today Christ chose to be baptized by John in the Jordan for our salvation. Alleluia.

The people stand.

HYMN AT THE PROCESSION - 423

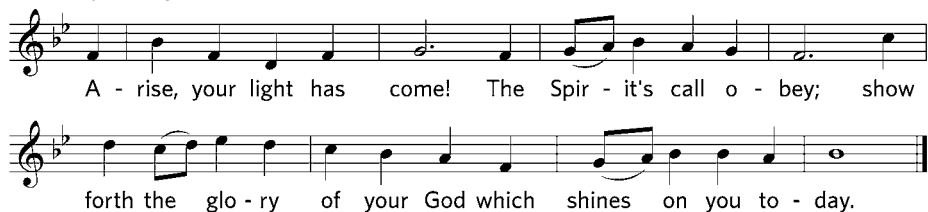
Sung by all.

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

Arise, shine for your light has come.
The glory of the Lord has risen upon us.
In his light we see light; look, and be radiant!
O come let us worship in the light of the Lord.

SONG OF PRAISE*Sung by all.**Festal Song**Arise, your light has come*


A - rise, your light has come! The Spir - it's call o - bey; show
forth the glo - ry of your God which shines on you to - day.

THE COLLECT FOR THE DAYThe Lord be with you. **And also with you.** Let us pray.*The presider prays the collect, and the people respond Amen.***THE WORD OF GOD***The people are seated for the reading and the psalm.***THE READING**

Genesis 1:1-5

*The lesson is read.*The Word of the Lord.
Thanks be to God.**PSALM 29**

chant: Buck

The choir sings the antiphon, then all repeat.


Wor - ship the Lord _____ in his ho - ly tem - ple.

The choir sings the verses.

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe
and strips the forests bare.
And in the temple of the Lord
all are crying, "Glory!"
The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

All sing the antiphon.


Wor - ship the Lord _____ in his ho - ly tem - ple.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 121

Christ, when for us you were baptized

Caithness

THE GOSPEL

Mark 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Barbara Brown Taylor

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Light of the world,
Shine in our hearts.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A brief period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Arise, shine

Richard Wayne Dirksen (1921–2003)

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. For behold, darkness covers the land; deep gloom enshrouds the peoples. But over you the Lord will rise, and his glory will appear upon you. Nations will stream to your light, and kings to the brightness of your dawning. Your gates will always be open; by day or night they will never be shut. They will call you, The City of the Lord, the Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls, Salvation, and all your portals, Praise. The sun will no more be your light by day; by night you will not need the brightness of the moon. The Lord will be your everlasting light, and your God will be your glory.

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Sicut cervus

Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

Psalm 42: 1

The people stand.

HYMN AT THE COMMUNION - 538

Sung by all.

God of mercy, God of grace

Lucerna Laudoniae

THE POSTCOMMUNION PRAYER

Said by all, standing.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 506

Sung by all.

Praise the Spirit in creation

Finnian

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in C, BWV 531

J. S. Bach

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