



THE GREAT VIGIL OF  
EASTER

EIGHT O'CLOCK IN THE EVENING

APRIL 11, 2009

WASHINGTON NATIONAL CATHEDRAL





*Cantor*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people.

This is the night when you brought our ancestors, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation and who lives and reigns...

*Cantor*

... for ev - er and ev - er. A - men.

*People*

*After the Exsultet is sung, the people are seated.*

# THE LITURGY OF THE WORD

*We hear again the stories of God's saving work in history. The people sit for the lessons and musical responses and stand for the collects.*

## THE STORY OF GOD'S CREATION

Genesis 1:1–2:4a

### CHANT

*O let us sing to the Lord!*

The musical notation consists of two staves. The first staff is in G major (one sharp) and 2/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'O let us sing to the Lord! O let us' are written below the notes. The second staff continues the melody: B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'sing to the Lord! Let us sing to the Lord! Let us sing to the Lord!' are written below the notes. The piece ends with a double bar line.

*The cantor sings the verses; all sing the refrain.*

All creation bless the Lord; and you angels of the Lord, praise and glorify the Lord.

*Refrain*

Sun and moon, bless the Lord; and you, night and day, bless the Lord; and you light and darkness, bless the Lord.

*Refrain*

Praise the Lord all the earth. Birds of the air, bless the Lord. All creatures of the sea, bless the Lord.

*Refrain*

Fire and hail, bless the Lord. Snow and frost, bless the Lord. Mountains and hills, bless the Lord.

*Refrain*

*The people stand for the collect.*

### COLLECT

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

*The people are seated for the lesson and the psalm.*

**ISRAEL'S DELIVERANCE AT THE RED SEA**

Exodus 14:10–31

**PSALM 105:37–45**

*Sung by the choir.*

Michael McCarthy (b. 1966)

He led out his people with silver and gold;  
in all their tribes there was not one that stumbled.  
Egypt was glad of their going,  
because they were afraid of them.  
He spread out a cloud for a covering  
and a fire to give light in the night season.  
They asked, and quails appeared,  
and he satisfied them with bread from heaven.  
He opened the rock, and water flowed,  
so the river ran in the dry places.  
For God remembered his holy word  
and Abraham his servant.  
So he led forth his people with gladness,  
his chosen with shouts of joy.  
He gave his people the lands of the nations,  
and they took the fruit of others' toil,  
That they might keep his statutes  
and observe his laws.

*The people stand for the collect.*

**COLLECT**

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

*The people are seated for the lesson and the chant.*

**SALVATION OFFERED FREELY TO ALL**

Isaiah 55:1-11

**CHANT**

*The First Song of Isaiah*

Jack Noble White

Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the  
Lord is my strong-hold and my sure de-fense, and he will be my Sav - ior.

*The choir sings the verses.*

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord, and call upon his Name.

*Refrain*

Make his deeds known among the peoples;

See that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,

and this is known in all the world.

*Refrain*

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

*Refrain*

*The people stand for the collect.*

**COLLECT**

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

*The people are seated for the lesson and the psalm.*

**A NEW HEART AND A NEW SPIRIT**

Ezekiel 36:24–28

**PSALM 42:1–7**

*Sung by the choir.*

M. McCarthy

As the deer longs for the water-brooks,  
so longs my soul for you, O God.  
My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?  
My tears have been my food day and night,  
while all day long they say to me, “Where now is your God?”  
I pour out my soul when I think on these things:  
how I went with the multitude and led them into the house of God,  
With the voice of praise and thanksgiving,  
among those who keep holy-day.  
Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?  
Put your trust in God;  
for I will yet give thanks to him, who is the help of my countenance, and my God.

*The people stand for the collect.*

**COLLECT**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

*The people are seated for the lesson and the chant.*

## THE VALLEY OF DRY BONES

Ezekiel 37:1-14

### CHANT

*Deep Within*

David Haas (b. 1958)

Deep with - in \_\_\_\_\_ I will plant my law, \_\_\_\_\_  
not on stone, \_\_\_\_\_ but in your heart. \_\_\_\_\_  
Fol - low me, \_\_\_\_\_ I will bring you back, \_\_\_\_\_ you will  
be my own, and I will be your God.

*The choir sings the verses.*

I will give you a new heart, a new spirit within you, for I will be your strength.

*Refrain*

Seek my face, and see your God, for I will be your hope.

*Refrain*

Return to me, with all your heart, and I will bring you back.

*Refrain*

*The people stand for the collect.*

### COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

*The people are seated at the invitation of the homilist.*

### THE HOMILY

Canon Wade

# HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

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## THE PRESENTATION & EXAMINATION OF THE CANDIDATE

*The candidate for baptism is presented and the presider questions the candidate and sponsors about the desire and readiness to receive the sacrament of baptism.*

*The presider invites the people to stand.*

*Dean* Will you who witness these vows do all in your power to support Jasmine in her life in Christ?

*People* **We will.**

*Dean* As we celebrate the Paschal feast and renew our participation in Christ's death and resurrection, let us join with Jasmine, who is committing herself to Christ, and reaffirm our own baptismal covenant.

*The people stand.*

## THE BAPTISMAL COVENANT

*Dean* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Dean* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Dean* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Dean* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Dean* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Dean* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Dean* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Dean* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### THE PRAYERS FOR THE CANDIDATES

*Intercessor* Let us now pray for Jasmine, who is to receive the Sacrament of new birth. Deliver her, O Lord, from the way of sin and death.

*People* **Open her heart to your grace and truth.**

*Intercessor* Fill her with your holy and life-giving Spirit.

*People* **Keep her in the faith and communion of your holy Church.**

*Intercessor* Teach her to love others in the power of the Spirit.

*People* **Send her into the world in witness to your love.**

*Intercessor* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All* **Amen.**

*The ministers, the candidate, and the sponsors move to the font in the mid-nave for the baptism.*

### VENI SANCTE SPIRITUS

*The choir sings the verses, the people join on the refrain.*

Ve - ni San - cte Spi - ri - tus.

Come, Holy Spirit, from heaven shine forth with your glorious light. Holy Spirit, come to us. *Refrain*

Come, Father of the poor, come generous Spirit, come light of our hearts. Holy Spirit, come to us. *Refrain*

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. Holy Spirit, come to us. *Refrain*

Most kindly warming light! Enter the inmost depths of our hearts, for we are faithful to you. Without your presence we have nothing worthy, nothing pure. Holy Spirit, come to us. *Refrain*

## THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The presider prays over the water. The people affirm the prayer with Amen.*

## THE BAPTISM

*Presider* Jasmine, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*People* **Amen.**  
*Presider* Jasmine, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*People* **Amen.**  
*Presider* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*People* **Amen.**

*Candles lighted from the Paschal candle are given to the newly baptized, as a symbol of rebirth in the risen Christ and our baptismal ministry to carry the light of Christ into the world. The people respond Amen.*

*Presider* Let us welcome the newly baptized.  
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PROCLAMATION OF EASTER

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**  
*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**  
*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*A fanfare sounds and the people join in the ringing of bells.*

*The people stand for the asperges. During the singing, the people are sprinkled with holy water, reminding them that they too have passed through the waters of baptism.*

## HYMN

*Sung by all.**Easter Hymn**Jesus Christ is risen today*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**THE EASTER COLLECT**

*Presider*     The Lord be with you.  
*People*        **And also with you.**

*The presider prays the collect and the people respond Amen.*

*The people are seated.*

**THE EPISTLE**

Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence follows the reading.*

**THE GREAT ALLELUIA**     *All stand to sing the Alleluia.*

Al - le - lu - ia! \_\_\_\_\_ Al - le - lu - ia!           Al - le - lu - ia! \_\_\_\_\_ Al - le - lu - ia!

## THE GOSPEL

Matthew 28:1–10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE PEACE

*Presider* Alleluia, Alleluia! Christ is risen, bringing to all the peace of God.  
The Peace of the Lord be always with you.  
*People* **And also with you. Alleluia, Alleluia!**

*The people greet one another with a sign of God's peace.*

# THE HOLY EUCHARIST

## OFFERTORY SENTENCE

*The people are seated while an offering is received to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Light's glittering morn*

Horatio Parker (1863–1919)

Light's glittering morn bedecks the sky;  
Heaven thunders forth its victor cry;  
The glad earth shouts her triumph high,  
And groaning hell makes wild reply,  
While He, the King, the mighty King  
Despoiling death of all its sting,  
And trampling down the powers of night,  
Brings forth His ransomed Saints to light.  
Light's glittering morn bedecks the sky,  
Heaven thunders forth its victor cry,  
That Eastertide with joy was bright,  
The sun shone out with fairer light,  
When to their longing eyes restored  
The Apostles saw their risen Lord:  
He bade them see His hands, His side,

Where yet the glorious wounds abide;  
The tokens true which made it plain  
There Lord indeed was risen again.  
O Jesus, King of gentleness,  
Do Thou Thyself our hearts possess;  
That we may give Thee all our days,  
The tribute of our grateful praise.  
O Lord of all with us abide,  
The strife is over, the battle done,  
In this our joyful Eastertide;  
The victory of life is won,  
From every weapon death can wield,  
The song of triumph has begun.  
Thine own redeemed for ever shield.  
Alleluia. Amen.

*The people stand.*

## HYMN AT THE PRESENTATION

*Sung by all.*

*The strife is o'er, the battle done*

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

*Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

### MEMORIAL ACCLAMATION

*Presider* Therefore, according to his command, O God,  
*People* **We remember his death, we proclaim his resurrection, we await his coming in glory.**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

*People* **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

*Presider* In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

### THE LORD'S PRAYER

*Said by all.*

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Musical score for 'The Breaking of the Bread & the Fraction Anthem'. The score is written in 3/2 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord.' The word 'Fine' is written above the final measure of the third system.

Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord, of the Lord. **Fine**

## INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.*

*The people are seated.*

**COMMUNION HYMN**

*The choir sings the verses, all sing the refrain.*

*Taste and See*

*Taste and see*

I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for he has been so good to me.

*Refrain*

Glorify the Lord with me.  
Together let us all praise his name.  
I called the Lord and he answered me;  
from all my troubles he set me free.

*Refrain*

Worship the Lord all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in him we need put all our trust.

*Refrain*

**COMMUNION ANTHEM**

*Ye choirs of new Jerusalem*

Charles V. Stanford (1852–1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn,  
In strains of holy joy.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud, through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his Glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.  
Alleluia. Amen.

*St. Fulbert of Chartres (c. 950–1028), tr. R. Campbell, 1850*

**THE POSTCOMMUNION PRAYER** *Said by all, standing.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**THE BLESSING OF EASTER**

*Presider* May Almighty God, who has redeemed us and made us blessed children through the resurrection of Jesus Christ, bestow upon you the riches of God's blessing.

*People* **Amen.**

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Presider* May God, who has brought us out of the bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

HYMN AT THE CLOSING

*Sung by all.*

*He is risen, he is risen!*

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

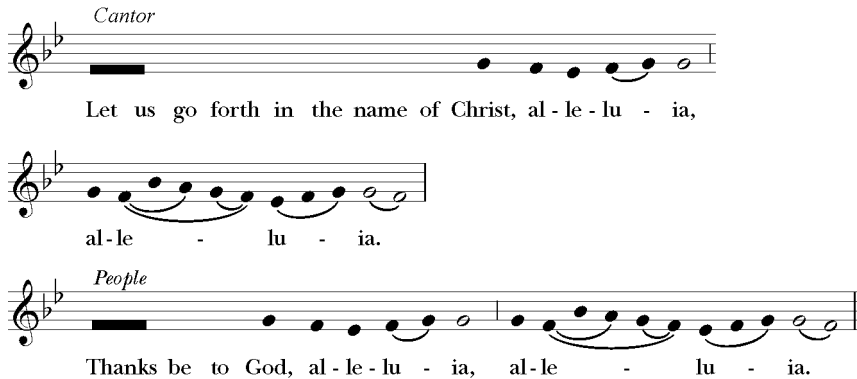
joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## THE DISMISSAL

*Cantor*



Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## ORGAN POSTLUDE

*Toccata, from Symphonie V, Op. 42*

Charles-Marie Widor (1844–1937)

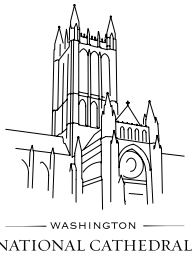
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## **FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.**

Flowers at the **high altar** are given in memory of Hibbard G. James, Mary Ashley Scarborough, Sita Finkenstaedt Gibson, William Tyndale Knox III, and Bishop James deWolf Perry, on the anniversary of his installation as presiding bishop 1930; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the **Anderson tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in loving memory of Frederick James and Bertha Elise Wildman, and William Donald and Elise Jeannette Rolar, in honor of Jean Schnell Auchincloss, and in thanksgiving for James and Rebecca Anne Ellingsworth; flowers at the **altar in St. John's Chapel** are given in memory of Leigh Ann Belfield, Joseph Bodkin, Paul Bodkin, Sir Winston Churchill, OM., KG., CH., PC, Jean and Edwin Heid, Lillian Knox, Irene McKay and in thanksgiving for Rosalind Simmons; the flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, Elizabeth McCutchins Blood Miles, and in honor of Peter McCallum Griffiths; the flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; the flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; the flowers at the **altar in War Memorial Chapel** are given in loving memory of Bertha R. "Bert" Pence, Edwin H.B. Pratt, the Norristown High School, Norristown, Pennsylvania, Class of 1941 veterans of World War II, Colonel Dana B. Dillon, veteran of the war in Viet Nam and Desert Storm, and in honor of Lt. Colonel Brian Dillon, veteran of the war in Afghanistan currently serving in Iraq; the flowers at the **altar in Bethlehem Chapel** are given in memory of Jessie Johnson Whitaker, Marion G. Lemon, Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; the flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs and Mary K. Randolph, and in thanksgiving for the living witness to the Oneness of the Trinity revealed in the presence and preaching of the Reverend Dr. Michael Wyatt; the flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; the flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory of Marion and Constantine Seferlis; the flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; the flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre; the flowers at the **organ console** are given in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber; flowers in the **baptistry** are given in loving memory of Jeannette and Edmond Arsenault, Harriet and Harry Rogstad, and Albert W. Cretella, Jr.; and the **ushers' carnations** are given in memory of Charles Sidney Forbes and Lt. James Norbert Matthews, and in honor of Cathedral ushers.



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