



THE SEVENTEENTH  
SUNDAY AFTER  
PENTECOST  
CATHEDRAL DAY

THE HOLY EUCHARIST  
SEPTEMBER 27, 2009  
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Stephen A. Huber, presider*  
*The Reverend Canon Carol L. Wade, gospeller*  
*The Reverend Canon Preston B. Hannibal, assistant*  
*The Very Reverend Samuel T. Lloyd III, preacher*  
*The Cathedral Choir of Men and Boys*

**CARILLON PRELUDE**

*Variations on "Michael Archangele, veni"*

Edward Nassor (b.1957)

**ORGAN VOLUNTARY**

*Cantabile*

César Franck (1822-1890)

**WELCOME**

**THE ENTRANCE RITE**

**INTROIT**

*My house shall be called a house of prayer*

Douglas Major (b. 1953)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia.

*Isaiah 56:7, Haggai 2:9*

**HYMN AT THE PROCESSION - 410**

*Sung by all, standing.*

*Praise, my soul, the King of heaven*

*Lauda anima*

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God. Glory to God for ever and ever.

**SONG OF PRAISE**

*O praise ye the Lord!*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Genesis 28:10-17

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

### PSALM 84

chant: Parry

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

How dear to me is your dwelling, O LORD of hosts!  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.  
The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O LORD of hosts, my King and my God.  
Happy are they who dwell in your house!  
they will always be praising you.  
Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.  
Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.  
They will climb from height to height,  
and the God of gods will reveal himself in Zion.  
LORD God of hosts, hear my prayer;  
hearken, O God of Jacob.  
Behold our defender, O God;  
and look upon the face of your Anointed.  
For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.  
For the LORD God is both sun and shield;  
he will give grace and glory;  
No good thing will the LORD withhold  
from those who walk with integrity.  
O LORD of hosts,  
happy are they who put their trust in you!

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 367

*Round the Lord in glory seated*

*Rustington*

**THE GOSPEL**

Matthew 28:16–20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Glory to you, Lord Christ.

*The lesson is read.*

The Gospel of the Lord.  
Praise to you, Lord Christ.

**THE SERMON**

Dean Lloyd

*The people stand.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,  
**We thank you, Lord.**

For your presence whenever two or three have gathered together in your Name,  
**We thank you, Lord.**

For this place where we may be still and know that you are God,  
**We thank you, Lord.**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.  
**We thank you, Lord.**

For the knowledge of your will and the grace to perform it,  
**We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,  
**We thank you, Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,  
**We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,  
We thank you, Lord.

For the fellowship of St. Peter and St. Paul and all your Saints,  
We thank you, Lord.

*The presider prays the concluding collect and the people respond Amen.*

**THE CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

**ANTHEM AT THE OFFERTORY**

*How lovely is thy dwelling place*

Johannes Brahms (1833-1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord: My soul and body crieth out, yea for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

*Psalm 84*

*The people stand for the presentation acclamation and remain standing until the invitation.*

**PRESENTATION ACCLAMATION**

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_ in the name\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*O sacrum convivium*

Thomas Tallis (c. 1505-1585)

*O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.*

O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

*Magnificat antiphon for the Feast of Corpus Christ*

*The people stand.*

## HYMN AT THE COMMUNION - 711

*Seek ye first*

*Seek Ye First*

## THE POSTCOMMUNION PRAYER

*Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 539

*Sung by all.*

*O Zion, haste*

*Tidings*

## THE DISMISSAL

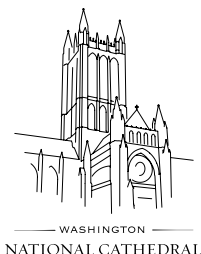
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## ORGAN VOLUNTARY

*Final, from Symphonie I, Op. 14*

Louis Vierne (1870-1937)

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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