



THE SECOND SUNDAY AFTER CHRISTMAS DAY

THE HOLY EUCHARIST
JANUARY 3, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider
The Reverend Dr. Anne C. Brower, gospeller
Cathedral Seminarian Martha Watson, assistant
The Very Reverend Ian Markham, preacher
Cathedral Singers

CARILLON PRELUDE

Hark! the herald angels sing

Mendelssohn, arr. Albert Gerken

ORGAN VOLUNTARY

Noël

Louis-Claude Daquin (1694-1772)

WELCOME

THE ENTRANCE RITE

INTROIT

What cheer?

William Walton (1902-1983)

What cheer? Good cheer! 'Lift up your hearts and be glad in Christ's birth',
the angel bade. Say each to other, if any be sad: "What cheer?" Now the
King of heav'n his birth hath take, joy and mirth we ought to make. Say
each to other, for his sake: "What cheer?" I tell you all with heart so free:
right welcome, ye be to me; be glad and merry, for charity! What cheer?
Good cheer! Be merry and glad this good New Year!

sixteenth century

HYMN AT THE PROCESSION - 87 *Sung by all, standing*

Hark! the herald angels sing

Mendelssohn

OPENING ACCLAMATION

The glory of the Lord has been revealed.
And all flesh shall see it together.

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

Angels we have heard on high

Gloria

An-gels we have heard on high, sing-ing sweet-ly through the night,
 and the moun-tains in re-ply ech-o-ing their brave de-light.
 Glo - - - - - ri-a in ex-cel-sis De - o.
 Glo - - - - - ri-a in ex-cel-sis De - o.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.
 Thanks be to God.

PSALM 84:1-8

chant: Parry

The choir sings the antiphon, then all repeat.

Hap - py are they who dwell in your house!

The choir sings the verses.

How dear to me is your dwelling, O Lord of hosts!
 My soul has a desire and longing for the courts of the Lord;
 my heart and my flesh rejoice in the living God.
 The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O Lord of hosts, my King and my God.
 Happy are they who dwell in your house!
 they will always be praising you.

Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.
Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
Behold our defender, O God;
and look upon the face of your Anointed.

All sing the antiphon.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 84

Love came down at Christmas

Gartan

THE GOSPEL

Luke 2:41-52

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now every year Jesus' parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Markham

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Light of the world, Shine in our hearts.

The presider prays the concluding collect, and the people respond **Amen**.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

In dulci jubilo

arr. Robert Lucas Pearsall (1795-1856)

In dulci jubilo, let us our homage show. Our heart's joy reclineth *in praesipio*, and like a bright star shineth *Matris in gremio*. *Alpha es et O! O Jesu parvule!* I yearn for thee alway! Hear me, I beseech thee, *O Princeps gloriae!* My prayer, let it reach thee, *O Puer optime!* *Trahe me post te!* *O Patris caritas, Nati lenitas!* Deeply were we stained *per nostra crimina*; but thou has for us gained *coelorum gaudia*. O that we were there! *Ubi sunt gaudia*, if that they be not there? There are angels singing *nova cantica*. There the bells are ringing *in Regis curia*: O that we were there!

German Carol, fourteenth century

The people stand to sing and remain standing.

PRESENTATION HYMN

Angels, from the realms of glory

Regent Square



An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,
ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with you is now re - sid - ing; yon - der shines the in - fant Light:
come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
we remember his death, we proclaim his resurrection, we await his coming
in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine. We pray you,
gracious God, to send your Holy Spirit upon these gifts that they may be the
Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through
him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Sung by all.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Sung by the choir.

The Word made flesh brings grace and peace.
Therefore with joy we keep the feast.

All sing the Alleluia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Lully, lulla, thou little tiny child

Kenneth Leighton (1929-1988)

Lully, lulla, thou little tiny child. By by, lully, lullay, thou little tiny child. By by, lully lullay. O sisters too, how may we do for to preserve this day this poor youngling for whom we sing, By by, lully lullay? Herod, the king, in his raging charged he hath this day his men of might in his own sight, all children young to slay. That woe is me, poor child, for thee! And ever mourn and day, for thy parting nor say nor sing by by, lully lullay!

fifteenth century

HYMN AT THE COMMUNION - 383

Sung by all, standing.

Fairest Lord Jesus

St. Elizabeth

THE POSTCOMMUNION PRAYER

Said by all.

We give you thanks, O God, for you have visited your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 460

Alleluia! Sing to Jesus

Hyfrydol

THE DISMISSAL

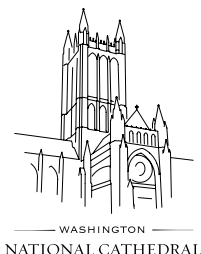
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Noël Suisse

L. C. Daquin

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