



THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST
FEBRUARY 14, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Carol L. Wade, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Nicole Simopoulos, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Songs of thankfulness and praise

Salzburg; arr. Edward M. Nassor

ORGAN VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 676 Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

O nata lux

Thomas Tallis (c. 1505-1585)

*O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes
preces que sumere. Qui carne quondam contegi dignatus es pro perditis non
membra confer effici, tui beati corporis.*

O Light of light, by love inclined Jesu Redeemer of mankind, with loving kindness deign to hear from suppliant voices praise and prayer. Thou, who to raise our souls from hell, didst deign in fleshly form to dwell, vouchsafe us when our race is run in thy fair Body to be one.

HYMN AT THE PROCESSION - 135

Songs of thankfulness and praise

Sung by all, standing.

Salzburg

OPENING ACCLAMATION

Arise, shine for your light has come.
The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!
O come let us worship in the light of the Lord.

SONG OF PRAISE*Sung by all.**Arise, your light has come**Festal Song*

A - rise, your light has come! The Spir - it's call o - bey; show
 forth the glo - ry of your God which shines on you to - day.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

*The presider prays the collect, and the people respond Amen.***THE WORD OF GOD***The people are seated for the reading and the psalm.***THE READING**

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.
 Thanks be to God.

PSALM 99

chant: Seivewright

The choir sings the antiphon, then all repeat.

Pro-claim the great-ness of the Lord our God.

The choir sings the verses.

The Lord is King; let the people tremble;
 he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion;
 he is high above all peoples.

Let them confess his Name, which is great and awesome;
 he is the Holy One.

"O mighty King, lover of justice, you have established equity;
 you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool;
 he is the Holy One.

Moses and Aaron among his priests,
 and Samuel among those who call upon his Name,
 they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;
 they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.”
Proclaim the greatness of the Lord our God and worship him upon his holy hill;
for the Lord our God is the Holy One.

All sing the antiphon.

HYMN AT THE SEQUENCE - 129

Sung by all, standing.

Christ upon the mountain peak

Mowsley

THE GOSPEL

Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

About eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of love,
Make your glory known.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ upon the mountain peak

Frank Boles (b. 1955)

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with saints and angels praise him. Alleluia! Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia! Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia! This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

Brian Wren (b. 1936)

The people stand.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive the Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O sacrum convivium

Giovanni Croce (1557-1607)

O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received, the memory of his passion renewed, the mind filled with grace, and a promise of future glory given to us. Alleluia.

HYMN AT THE COMMUNION - 324

Sung by all, standing.

Let all mortal flesh keep silence

Picardy

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 625

Sung by all.

Ye holy angels bright

Darwall's 148th

THE DISMISSAL

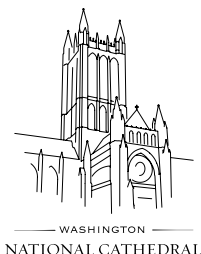
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Prélude et Fugue en si Majeur, Op. 7, No. 1

Marcel Dupré (1886-1971)

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