

THE FOURTH SUNDAY
IN LENT

THE HOLY EUCHARIST
MARCH 14, 2010
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Samuel T. Lloyd III, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Canon Carol L. Wade, assistant
The Reverend Dr. Lillian Daniel, preacher
The Cathedral Choir of Men and Girls*

ORGAN VOLUNTARY

Adagio und Allegro in f, KV 594 Wolfgang Amadeus Mozart (1756-1791)

WELCOME

THE ENTRANCE RITE

INTROIT

Adoramus te, Christe Orlando Lassus (1532-1594)

*Adoramus te, Christe, et benedicimus tibi, quia per tuam sanctam crucem
redemisti mundum: Domine, miserere nobis.*

We adore you, O Christ, and we bless you, because by your holy cross you
have redeemed the world. Have mercy on us, Lord.

HYMN AT THE PROCESSION - 470

Sung by all, standing.

There's a wideness in God's mercy

Beecher

OPENING ACCLAMATION

Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our
God, the Lord is one. Love the Lord your God with all your heart, with all
your soul, with all your mind, and with all your strength. The second is this:
Love your neighbor as yourself. There is no other commandment greater
than these."

TRISAGION

The cantor sings through once. All sing the second and third time.

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -
mor - tal One, have mer - cy up - on us.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

2 Corinthians 5:16-21

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 32

Plainsong

The choir sings the psalm.

Happy are they whose transgressions are forgiven,
and whose sin is put away!
Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!
While I held my tongue, my bones withered away,
because of my groaning all day long.
For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
Then I acknowledged my sin to you,
and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.
"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."
Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 653

Dear Lord and Father of mankind

Repton

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Daniel

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Forgiving and reconciling God,
We humbly pray to you.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O Saviour of the world

John Goss (1800-1880)

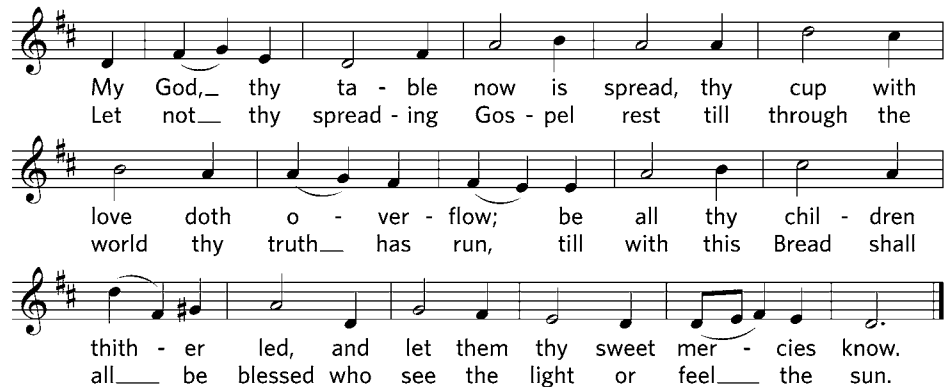
O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us, and help us, we humbly beseech thee, O Lord. Amen.

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION HYMN

My God, thy table now is spread

Rockingham



My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run; till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes — in the Name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Beati quorum via

Charles V. Stanford (1852-1924)

Beati quorum via integra est: qui ambulant in lege Domini.

Blessed are those whose path is upright; who walk in the law of the Lord.

Psalms 119:1

The people stand.

HYMN AT THE COMMUNION - 671

Sung by all.

Amazing grace!

New Britain

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER

The presider prays the solemn prayer which according to ancient custom replaces the final blessing during Lent. The people respond with Amen.

HYMN AT THE CLOSING - 690

Sung by all.

Guide me, O thou great Jehovah

Cwm Rhondda

THE DISMISSAL

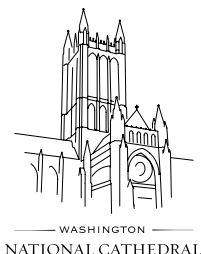
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Präludium und Fuge in a-moll, WoO 9

Johannes Brahms (1833-1897)

PERMISSIONS *Trisagion*. Words: Traditional. Music: Nigel Smallbones (b. 1966). *My God, thy table now is spread*. Words: St. 1, Philip Doddridge (1702-1751), alt; St. 2, Isaac Watts (1674-1748), alt. Public Domain. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780. Public Domain. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God*. Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. Eucharistic Prayer A, from *The Book of Common Prayer*, © 1979 Church Publishing.



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