



EARTH DAY

THE HOLY EUCHARIST
WITH PRAYERS FOR THE
STATE OF OHIO
APRIL 25, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Rt. Reverend Mark Hollingsworth, Jr., bishop of Ohio
The Rt. Reverend Thomas E. Breidenthal, bishop of Southern Ohio
The Reverend Canon Carol L. Wade, gospeller
The Reverend Kim Turner Baker, assistant
The Reverend Brian McLaren, preacher
The Cathedral Choir of Men and Girls

CARILLON PRELUDE

God is love, let heaven adore him

Abbot's Leigh; arr. Edward M. Nassor

ORGAN VOLUNTARY

Variations sur 'O Filii et Filiae'

Jeanne Demessieux (1921-1968)

WELCOME

Dean Lloyd

THE ENTRANCE RITE

INTROIT

O come, ye servants of the Lord

Christopher Tye (1505-1573)

O come, ye servants of the Lord, and praise his holy name. From early morn to setting sun, his might on earth proclaim. His laws are just, and glad the heart; he makes his mercies known; ye princes come, ye people too, and bow before his throne.

HYMN AT THE PROCESSION - 379

Sung by all, standing.

God is love, let heaven adore him

Abbot's Leigh

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher

He is ris-en, he is ris-en! Tell it out with joy-ful voice:
he has burst his three days' pris-on; let the whole wide earth re-joyce:
death is con-quered, we are free, Christ has won the vic-to-ry.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 55:6-56:1

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off. Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

The Word of the Lord.
Thanks be to God.

PSALM 65:10-14

chant: Dirksen

The choir sings the antiphon, then all repeat.



The choir sings the verses.

You prepare the grain,
for so you provide for the earth.
You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
You crown the year with your goodness,
and your paths overflow with plenty.
May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

All sing the antiphon.



The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

Creating God, your fingers trace

Dunedin

Cre - at - ing God, your fin - gers trace the bold de -
Sus - tain - ing God, your hands up - hold earth's mys - t'ries
Re - deem - ing God, your arms em - brace all now de -
In - dwell - ing God, your gos - pel claims one fam - ily

signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's fra - gile blend with
spised for a creed or race; let peace, de - scend ing like a
with a bil - lion names; let ev - ery life - ing be touched by

light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your ing love.
grace un - til we praise you face - to face.

THE GOSPEL

Luke 12:15-31

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." He said to his disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Brian McLaren

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Holy God, Creator of all,
Make in us your new creation.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

For the beauty of the earth

John Rutter (b. 1945)

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies: *Lord of all, to thee we raise this our joyful hymn of praise.* For the beauty of each hour, of the day and of the night, hill and vale, and tree and flower, sun and moon, and stars of light. For the joy of human love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild. For each perfect gift of thine to our race so freely given, graces human and divine, flow'rs of earth and buds of heav'n.

Folliot Sandford Pierpont (1835-1917)

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum



O praise ye the Lord! Thanks-giving and song to God be out-poured all a-ges a-long! For love in cre-a-tion, for hea-ven re-stored, for grace of sal-va-tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Morning glory, starlit sky

Barry Rose (b. 1934)

Morning glory, starlit sky, soaring music, scholar's truth, flight of swallows, autumn leaves, memory's treasure, grace of youth: open are the gifts of God, gifts of love to mind and sense; hidden is love's agony, love's endeavour, love's expense. Love that gives, gives evermore, gives with zeal, with eager hands, spares not, keeps not, all outpours, ventures all, its all expends. Drained is love in making full, bound in setting others free, poor in making many rich, weak in giving power to be. Therefore he who shows us God helpless hangs upon the tree; and the nails and crown of thorns tell what love must be. Here is God, no monarch he, throned in easy state to reign; here is God whose arms of love, aching, spent, the world sustain.

W. H. Vanstone

The people stand.

HYMN AT THE COMMUNION - 416

For the beauty of the earth

Lucerna Laudoniae

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 400; STANZAS 1-4, 7

Sung by all.

All creatures of our God and King

Lasst uns erfreuen

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Final, from Symphonie IV, Op. 32

Louis Vierne (1870-1937)

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