



THE FIFTH SUNDAY
OF EASTER
THE HOLY EUCHARIST
MAY 2, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Preston B. Hannibal, assistant
The Reverend Canon Stephen Huber, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Love divine, all loves excelling

Hyfrydol; arr. Leen 't Hart

ORGAN VOLUNTARY

Clair de lune, Op. 53, No. 5

Louis Vierne (1870-1937)

WELCOME

THE ENTRANCE RITE

INTROIT

I sat down

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:3-4

HYMN AT THE PROCESSION - 522

Glorious things of thee are spoken

Sung by all, standing.

Austria

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher

He is ris-en, he is ris-en! Tell it out with joy-ful voice:
he has burst his three days' pris-on; let the whole wide earth re-joyce:
death is con-quered, we are free, Christ has won the vic-to-ry.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Acts 11:1-18

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.
Thanks be to God.

PSALM 148

chant: Gray

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Hallelujah! Praise the Lord from the heavens;
praise him in the heights.
Praise him, all you angels of his;
praise him, all his host.
Praise him, sun and moon;
praise him, all you shining stars.
Praise him, heaven of heavens,
and you waters above the heavens.
Let them praise the Name of the Lord;
for he commanded, and they were created.
He made them stand fast for ever and ever;
he gave them a law which shall not pass away.
Praise the Lord from the earth,
you sea-monsters and all deeps;

Fire and hail, snow and fog,
tempestuous wind, doing his will;
Mountains and all hills,
fruit trees and all cedars;
Wild beasts and all cattle,
creeping things and winged birds;
Kings of the earth and all peoples,
princes and all rulers of the world;
Young men and maidens,
old and young together.

Let them praise the Name of the Lord,
for his Name only is exalted, his splendor is over earth and heaven.
He has raised up strength for his people and praise for all his loyal servants,
the children of Israel, a people who are near him. Hallelujah!

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 628

Help us, O Lord, to learn

St. Ethelwald

THE GOSPEL

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the last supper when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Huber

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of Love,
Make us your new creation.

The presider prays the concluding collect, and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Revelation 21:1-4

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

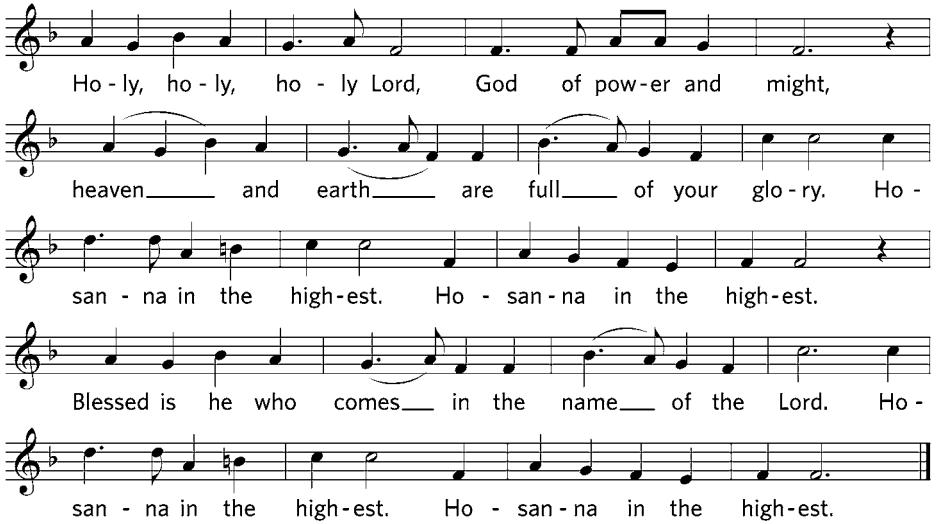
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



The dis - ci - ples knew the Lord_____ Je - sus in the break - ing of the_____
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O love of God, how strong and true!

arr. Michael McCarthy (b. 1966)

O love of God, how strong and true! Eternal, and yet ever new; uncomprehended and unbought, beyond all knowledge and all thought. O love of God, how deep and great! Far deeper than man's deepest hate; self-fed, self-kindled, like the light, changeless, eternal, infinite. O heavenly love, how precious still, in days of weariness and ill, in nights of pain and helplessness, to heal, to comfort, and to bless! O wide embracing, wondrous love! We read you in the sky above, we read you in the earth below, in seas that swell and streams that flow. We read you best in him who came to bear for us the cross of shame; sent by the Father from on high, our life to live, our death to die. We read your power to bless and save, even in the darkness of the grave, still more in resurrection light, we read the fullness of your might. O love of God, our shield and stay through all the perils of our way! Eternal love, in you we rest forever safe, forever blest. We will exalt you, God and King, and we will ever praise your name. We will extol you every day, and ever more your praise proclaim!

Horatius Bonar (1808-1889)

The people stand.

HYMN AT THE COMMUNION - 660

O Master, let me walk with thee

Maryton

THE POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 657

Love divine, all loves excelling

Sung by all.

Hyfrydol

THE DISMISSAL

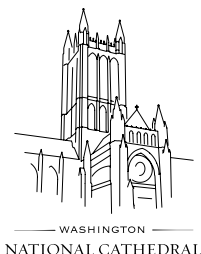
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Festival

Healey Willan (1880-1968)

PERMISSIONS *He is risen, he is risen!* Words: Cecil Francis Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). Public Domain. *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848-1918). Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (1937-2010). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer B, *The Book of Common Prayer* © 1979 Church Publishing, Inc.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org