



## THE SIXTH SUNDAY OF EASTER

THE HOLY EUCHARIST  
MAY 9, 2010  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Carol L. Wade, presider*  
*The Reverend Canon Preston B. Hannibal, gospeller*  
*The Reverend Gina Gilland Campbell, assistant*  
*The Reverend Dr. James Forbes, preacher*  
*The Cathedral Choir of Men and Girls*

#### **CARILLON PRELUDE**

*Variations on "Nun Danket" for carillon*

Anton van Ooik (1909-1996)

#### **ORGAN VOLUNTARY**

*Nun danket alle Gott, BWV 657*

Johann Sebastian Bach (1685-1750)

#### **WELCOME**

Dean Lloyd

### **THE ENTRANCE RITE**

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#### **INTROIT**

*Cantate Domino*

Giuseppe Ottavio Pitoni (1657-1743)

*Cantate Domino, canticum novum, laus eius in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filiae Sion exultant in rege suo.*

Sing to the Lord, sing a new song. Praise him with the saintly congregation.  
Let Israel rejoice in him, and let the children of Zion rejoice and be glad in their King.

#### **HYMN AT THE PROCESSION - 371**

*Thou whose almighty word*

*Sung by all, standing.*

*Moscow*

#### **OPENING ACCLAMATION**

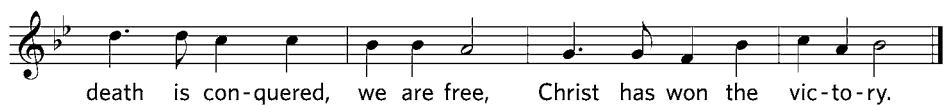
Alleluia! Christ is risen!  
The Lord is risen indeed! Alleluia!

#### **SONG OF PRAISE**

*He is risen!*

*Unser Herrscher*

He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
he has burst his three days' pris - on; let the whole wide earth re-joyce:



## THE COLLECT FOR THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.  
 Thanks be to God.

### PSALM 67

chant: Archer

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

May God be merciful to us and bless us,  
 show us the light of his countenance and come to us.  
 Let your ways be known upon earth,  
 your saving health among all nations.  
 Let the peoples praise you, O God;  
 let all the peoples praise you.  
 Let the nations be glad and sing for joy,  
 for you judge the peoples with equity and guide all the nations upon earth.  
 Let the peoples praise you, O God;  
 let all the peoples praise you.  
 The earth has brought forth her increase;  
 may God, our own God, give us his blessing.  
 May God give us his blessing,  
 and may all the ends of the earth stand in awe of him.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE**

*Healing River of the Spirit*

*Beach Spring*

Heal - ing riv - er of the Spi - rit, bathe the  
Well - spring of the heal - ing Spi - rit, stream that  
Liv - ing stream that heals the na - tions, make us  
wounds that liv - ing brings. Plunge our pain, our sin, our  
flows to bring re - lease, as we gain our selves, our  
chan - nels of your pow'r. All the world is torn by  
sad - ness deep be - neath your sa - cred springs. Wea - ry  
sens - es, may our lives re - flect your peace. Grate - ful  
con - flict; wars are rag - ing at this hour. Sav - ing  
from the rest - less search - ing that has  
for the flood that heals us, may your  
Spi - rit, more a - mong us; guide our  
lured us from your side, we dis - cov - er in your  
church en - act your grace. As we meet both friend and  
wind - ing hu - man course, till we find our way to -  
pres - ence peace that world can - not pro - vide.  
strang - er, may we see our Sav - ior's face.  
geth - er, flow - ing home - ward to our source.

**THE GOSPEL**

John 5:1-9

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

After Jesus healed the son of the royal official, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Dr. Forbes

## THE NICENE CREED

*Said by all, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Gracious God,  
May your ways be known upon earth

*The presider prays the concluding collect, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*O everlasting Light*

John E. West (1863-1929)

O everlasting Light, send down the beams of thy brightness, and purify and lighten the inward parts of my heart. O everlasting light, open my heart, Lord, that I may behold thy laws, and teach me to walk in thy commandments. Amen.

*from Lydley's Prayers, c. 1566*

*The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.*

## PRESENTATION ACCLAMATION

*O praise ye the Lord*

*Laudate Dominum*

O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes\_\_\_\_\_ in the name\_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

The dis - ci - ples knew the Lord\_\_\_\_\_ Je - sus in the break - ing of the \_\_\_\_\_  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Prayer of the Venerable Bede*

Richard Proulx (1937–2010)

*Christus est Stella Matutina, qui nocte saecum transacta lucem vitae, luce, sanctis promittit, et pandit aeternum.*

Christ is the Morning Star, who when the night of this world is past, he gives to his saints the promise of the light of life, and opens everlasting day.

*Found on the wall of Falilee Chapel, Durham Cathedral*

*The people stand.*

**HYMN AT THE COMMUNION - 396**

*Now thank we all our God*

*Nun danket alle Gott*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 191**

*Sung by all.*

*Alleluia, alleluia! Hearts and voices heavenward raise*

*Lux eoi*

**THE DISMISSAL**

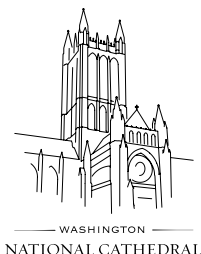
Let us go forth in the name of Christ. Alleluia, Alleluia!  
Thanks be to God. Alleluia, Alleluia!

**ORGAN VOLUNTARY**

*Prélude et fugue, Op. 99, No. 3*

Camille Saint-Saëns (1835–1921)

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