



THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

THE HOLY EUCHARIST
MAY 16, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Gwendolyn W. Tobias, presider
The Reverend Canon Samuel Van Culin, gospeller
The Reverend Olivia Hilton, assistant
The Reverend Frank Wade, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Hail the day that sees him rise

Llanfair; arr. Theophil Rusterholz

ORGAN VOLUNTARY

Praeludium et Fuga in E, BWV 566

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Ascendo ad patrem meum

Jacob Handl (1550-1591)

Ascendo ad patrem meum et patrem vestrum, Alleluia, Deum meum et Deum vestrum. Elevatis manibus benedixit eis et ferebatur in coelum.

I ascend unto my Father and your Father, Alleluia, and to my God and your God. Lifting up his hands he blessed them and was carried up into heaven.

HYMN AT THE PROCESSION - 214

Sung by all, standing.

Hail the day that sees him rise

Llanfair

OPENING ACCLAMATION

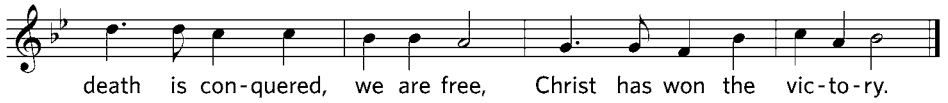
Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE

He is risen!

Unser Herrscher





THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Revelation 22:12-14, 16-17, 20-21

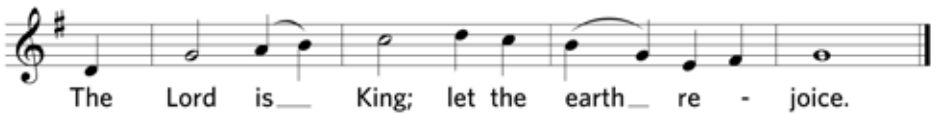
Jesus said, "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.
 Thanks be to God.

PSALM 97

chant: Stainer

The choir sings the antiphon, then all repeat.



The choir sings the verses.

The Lord is King; let the earth rejoice;
 let the multitude of the isles be glad.
 Clouds and darkness are round about him,
 righteousness and justice are the foundations of his throne.
 A fire goes before him
 and burns up his enemies on every side.
 His lightnings light up the world;
 the earth sees it and is afraid.
 The mountains melt like wax at the presence of the Lord,
 at the presence of the Lord of the whole earth.
 The heavens declare his righteousness,
 and all the peoples see his glory.
 Confounded be all who worship carved images and delight in false gods!
 Bow down before him, all you gods.
 Zion hears and is glad, and the cities of Judah rejoice,
 because of your judgments, O Lord.
 For you are the Lord, most high over all the earth;
 you are exalted far above all gods.
 The Lord loves those who hate evil;
 he preserves the lives of his saints and delivers them from the hand of the wicked.

Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.
Rejoice in the Lord, you righteous,
and give thanks to his holy Name.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 603

When Christ was lifted from the earth

St. Botolph

THE GOSPEL

John 17:20–26

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus prayed for his disciples and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Frank Wade

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We humbly pray to you,
That we all may be one.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

God is gone up

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: Sing praise, sing praises out, unto our King sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in. Methinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend, and hear heart-cramping notes of melody surround his chariot as it did ascend; mixing their music, making every string more to enravish as they this tune sing.

Edward Taylor (1642-1729)

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

O praise ye the Lord

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
poured all a-ges a - long! For love in cre - a-tion, for
hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O Father,
 We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O rex gloriae

Luca Marenzio (1553-1599)

O rex gloriae, Domine virtutum, qui triumphator hodie super omnes caelos ascendisti, hodie, ne derelinquas nos orphanos, Patris in nos, Spiritum veritatis, alleluia.

O King of Glory, Lord of Hosts, who have this day ascended in triumph above all the heavens: do not leave us orphans, but send us the Promise of the Father, the Spirit of Truth. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 413

New songs of celebration render

Rendez à Dieu

THE POSTCOMMUNION PRAYER*Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 410*Sung by all.*

Praise, my soul, the King of heaven

Lauda anima

THE DISMISSAL

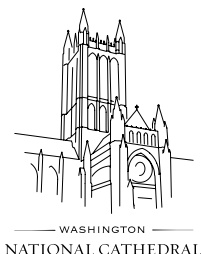
Let us go forth in the name of Christ. Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia!

ORGAN VOLUNTARY

Toccata in F, BWV 540

J. S. Bach (1685-1750)

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