



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

THE HOLY EUCHARIST
MAY 30, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Kim Turner Baker, presider
The Reverend Canon Stephen Huber, preacher
The Reverend Nicole Simopoulos, gospeller
Cathedral Seminarian Brian O'Rourke, assistant
Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Ye watchers and ye holy ones

Lasst uns erfreuen; arr. Ronald Barnes

ORGAN VOLUNTARY

Praeludium pro Organo pleno, BWV 552/1

Johann Sebastian Bach
(1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Hymn to the Trinity

Pyotr Ilyich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying: Holy, Holy, Holy, Lord God of Sabaoth. With the Angels' sacred hymn, all thy might proclaiming, with the mystic cherubim, in songs of praise we join forever: Holy, Holy, Holy, Lord God of Sabaoth, Hallelujah.

Adapted from the service books of the Russian Church

HYMN AT THE PROCESSION - 423

Sung by all, standing.

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

SONG OF PRAISE

To Thee, great One in Three

Moscow

To Thee, great One in Three, the high-est prais-es be,
hence ev-er-more; thy sov-ereign ma-jes-ty may we in
glo-ry see, and to e-ter-ni-ty love and a-dore.

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Romans 5:1-5

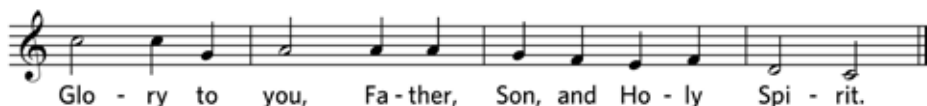
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.
Thanks be to God.

CANTICLE 13

chant: Tallis

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever..

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 487

Come, my Way, my Truth, my Life

The Call

THE GOSPEL

John 16:12-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Huber

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Creator, Redeemer, and Giver of Life,
Make your glory known.

The presider prays the concluding collect, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

All hail, adored Trinity

Leo Sowerby (1895-1968)

All hail, adored Trinity, all hail, eternal Unity: O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay: for all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee the Eternal One adore: in thy sure mercy ever kind, may we our true protection find. O Trinity, O Unity, be present as we worship thee: and to the angels' songs in light, our prayers and praises now unite. Amen.

The people stand for the presentation acclamation and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

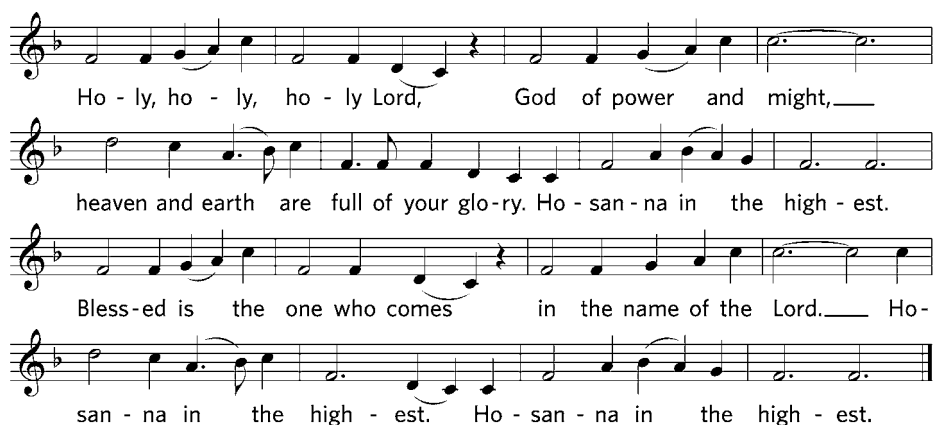
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord.____ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

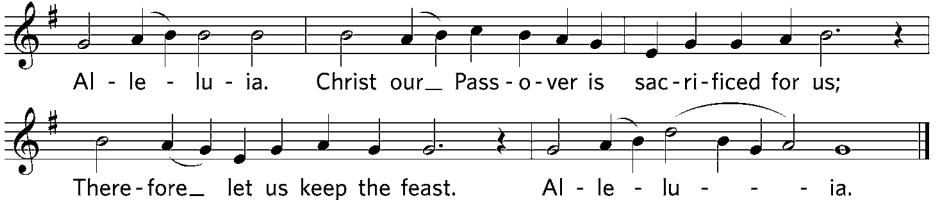
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

O Beata Trinitas Giovanni Pierluigi da Palestrina (1525-1594)

O beata et benedicta et gloriosa Trinitas, Pater, et Filius, et Spiritus Sanctus, Alleluia. O beata et gloriosa unitas, Pater, et Filius, et Spiritus Sanctus. Alleluia.

O holy and blessed Trinity, the Father, Son and Holy Spirit, alleluia. O holy and glorious unity, the Father, Son and Holy Spirit. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 324

Let all mortal flesh keep silence Picardy

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 618 *Sung by all.*

Ye watchers and ye holy ones *Lasst uns erfreuen*

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit. Thanks be to God.

ORGAN VOLUNTARY

Fuga a 5 con pedale pro Organo pleno, BWV 552/2 J. S. Bach

PERMISSIONS *Trifoil and Triquetra*. Linoleum block print by Elizabeth Steele Halstead. Reprinted by permission from *Visuals for Worship* © 2006 Faith Alive Christian Resources. *To Thee, great One in Three*. Words: Anon., ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796). Public Domain. *We gather at your table, Lord*. Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Used by permission. Reprinted under OneLicense.net #A-709283. Music: *The Eighth Tune*, Thomas Tallis (c. 1505-1585). Public Domain. *Sanctus: Holy, Holy, Holy*. Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net #A-709283. *Fraction Anthem: Alleluia. Christ our Passover*. Words: Traditional. Music: Douglas Major (b. 1953). Eucharistic Prayer 3, *Enriching Our Worship* 1. © 1998 Church Publishing.



WASHINGTON
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org