



THE SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST
JUNE 6, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Samuel T. Lloyd III, presider
The Reverend Dr. Beth Humphrey, gospeller
The Reverend Canon Carol L. Wade, assistant
The Reverend Dr. Thomas Long, preacher
The Cathedral Choir*

CARILLON PRELUDE

Father we thank thee who hast planted *Rendez à Dieu; arr. Sally Slade Warner*

ORGAN VOLUNTARY

Cantabile, Op. 37, No. 1

Joseph Jongen (1873-1953)

WELCOME

THE ENTRANCE RITE

INTROIT

Draw nigh and take

David Hogan (1949-1996)

Draw nigh and take the body of the Lord, and drink the Holy Blood for you
oupoured. He with heavenly bread makes them that hunger whole, gives
living waters to the thirsting soul. Offered was he for greatest and for least,
himself the Victim, himself the Priest.

*Bangor Antiphoner, c. 690
Tr. J. M. Neal, 1851*

HYMN AT THE PROCESSION - 438

Sung by all, standing.

Tell out, my soul

Woodlands

OPENING ACCLAMATION

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

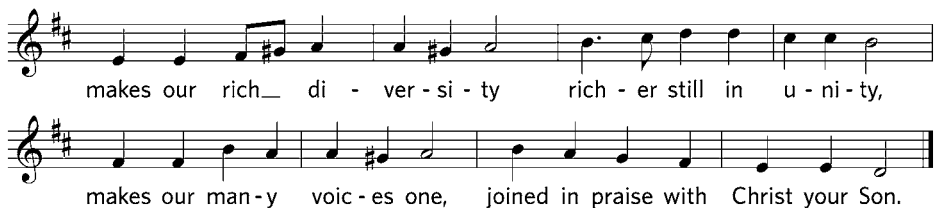
SONG OF PRAISE

God, you call us

Salzburg

God, you call us to this place, where we know your love and grace.

Here your bless - ed Spi - rit free makes of us one fam - i - ly,



makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

1 Kings 17:8-24

Then the word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

The Word of the Lord.

Thanks be to God.

PSALM 146

chant: Walmisley

The choir sings the antiphon, then all repeat.



I will praise the Lord as long as I live.

The choir sings the verses.

Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live;
 I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth,
 for there is no help in them.
 When they breathe their last, they return to earth,
 and in that day their thoughts perish.
 Happy are they who have the God of Jacob for their help!
 whose hope is in the LORD their God;
 Who made heaven and earth, the seas, and all that is in them;
 who keeps his promise for ever;
 Who gives justice to those who are oppressed,
 and food to those who hunger.
 The LORD sets the prisoners free; the LORD opens the eyes of the blind;
 the LORD lifts up those who are bowed down;
 The LORD loves the righteous; the LORD cares for the stranger;
 he sustains the orphan and widow, but frustrates the way of the wicked.
 The LORD shall reign for ever,
 your God, O Zion, throughout all generations. Hallelujah!

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 455

O Master, let me walk with thee

Dunedin

THE GOSPEL

Luke 7:11-17

The Holy Gospel of our Lord Jesus Christ according to Luke.
 Glory to you, Lord Christ.

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

The Gospel of the Lord.
 Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Long

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of resurrected life,
May we follow you in faith.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Let us confess our sins to God.

A brief period of silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Praise the Lord, O my soul

Ned Rorem (b. 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; The Lord loves the righteous; the Lord cares for the stranger; He sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Psalm 146

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore_ let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 302

Father, we thank thee

Rendez à Dieu

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 296

Sung by all.

We know that Christ is raised and dies no more

Engelberg

THE DISMISSAL

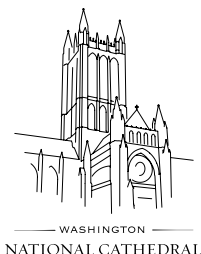
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Grand Choeur Dialogue

Eugène Gigout (1844-1925)

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