

THE FIFTH SUNDAY
AFTER PENTECOST
THE HOLY EUCHARIST
WITH PRAYERS FOR THE
DISTRICT OF COLUMBIA
JUNE 27, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Carol L. Wade, presider
The Reverend Olivia Hilton, gospeller
The Reverend Gina Gilland Campbell, assistant
The Reverend Dr. Alton Pollard, preacher
Colbert King, reader
The Honorable Eleanor Holmes Norton, intercessor
Trinity Church Choir, Princeton, New Jersey
Tom Whittemore, director

CARILLON PRELUDE

Come we that love the Lord

Vineyard Haven; arr. Edward M. Nassor

ORGAN VOLUNTARY

Cantabile, from Symphonie VI, Op. 42

Charles-Marie Widor (1844-1937)

WELCOME

Dean Lloyd

THE ENTRANCE RITE

INTROIT

Jesus loves me

Tom Whittemore

Jesus loves me! This I know, for the Bible tells me so. Little ones to him belong; they are weak, but he is strong. Jesus loves me! He who died heaven's gate to open wide; he will wash away my sin, let his little child come in. Jesus loves me! For the Bible tells me so.

HYMN AT THE PROCESSION - 594

God of grace and God of glory

Sung by all, standing.

Cwm Rhondda

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us

Salzburg

God, you call us to this place, where we know your love and grace.
Here your bless - ed Spi - rit free makes of us one fam - i - ly,

makes our rich - di - ver - si - ty rich - er still in u - ni - ty,
 makes our man - y voic - es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Isaiah 58:6-12

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.
 Thanks be to God.

PSALM 46

chant: Luther

The choir sings the antiphon, then all repeat.

God is our re - fuge and strength.

The choir sings the verses.

God is our refuge and strength,
 a very present help in trouble.
 Therefore we will not fear, though the earth be moved,
 and though the mountains be toppled into the depths of the sea;
 Though its waters rage and foam,
 and though the mountains tremble at its tumult.
 The Lord of hosts is with us;
 the God of Jacob is our stronghold.
 There is a river whose streams make glad the city of God,
 the holy habitation of the Most High.
 God is in the midst of her; she shall not be overthrown;
 God shall help her at the break of day.
 The nations make much ado, and the kingdoms are shaken;
 God has spoken, and the earth shall melt away.

The Lord of hosts is with us;
the God of Jacob is our stronghold.
Come now and look upon the works of the Lord,
what awesome things he has done on earth.
It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear, and burns the shields with fire.
"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."
The Lord of hosts is with us;
the God of Jacob is our stronghold.

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 571

All who love and serve your city

Charlestown

THE GOSPEL

Luke 19:41-46

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

As Jesus came near and saw the city, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God." Then he entered the temple and began to drive out those who were selling things there; and he said, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dr. Pollard

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Open our hearts, O God,
To the things that make for peace.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Let us confess our sins to God.

A brief period of silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesus Christ the Apple Tree

Anthony Piccolo (b. 1946)

The tree of life my soul hath seen, laden with fruit, and always green: the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell the glory which I now can see, in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see, 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be, with Jesus Christ the apple tree.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here



all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. _____ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Ave verum corpus

Colin Mawby (b. 1936)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cujus latus perforatum fluxit aqua et sanguine; esto nobis praegustatum, mortis in examine: O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.

Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.

Sequence for the Feast of Corpus Christi

The people stand.

HYMN AT THE COMMUNION - 609

Where cross the crowded ways of life

Gardiner

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 392

Come, we that love the Lord

Sung by all.

Vineyard Haven

THE DISMISSAL

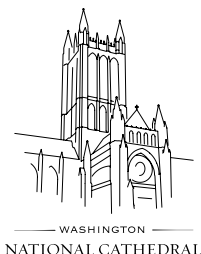
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Carillon-Sortie

Henri Mulet (1878-1967)

PERMISSIONS *God, you call us to this place.* Words: Delores Dufner (b. 1939). © 1993 The Sisters of St. Benedict, admin. OCP Publications. Music: *Salzburg*, Jacob Hinte (1622-1702). Reprinted under LicenSingOnline.org #U19403. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*. Geneva Press 2000. All Rights Reserved. Reprinted under OneLicense.net #A-709283. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Land of Rest*, arr. Marcia Pruner. Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 3, *Enriching Our Worship* 1. © 1998 Church Publishing.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org