



THE NINTH SUNDAY
AFTER PENTECOST

THE HOLY EUCHARIST
JULY 25, 2010
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Dr. Beth Humphrey, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Mary Sulerud, assistant
The Reverend Canon Timothy A. Boggs, preacher
Dustin Lucas, cantor

CARILLON PRELUDE

Praise my soul, the King of heaven

Lauda anima; arr. James B. Slater

ORGAN VOLUNTARY

Cantabile

César Franck (1822-1890)

WELCOME

THE ENTRANCE RITE

HYMN AT THE PROCESSION - 410

Praise my soul, the King of heaven

Sung by all, standing.

Lauda anima

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

God, you call us

Salzburg

God, you call us to this place, where we know your love and grace.
Here your bless-ed Spi-rit free makes of us one fam-i-ly,
makes our rich- di-ver-si-ty rich-er still in u-ni-ty,
makes our man-y voic-es one, joined in praise with Christ your Son.

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

Colossians 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.

Thanks be to God.

PSALM 85

chant: Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



You have been gracious to your land, O LORD,
you have restored the good fortune of Jacob.
You have forgiven the iniquity of your people
and blotted out all their sins.

You have withdrawn all your fury
and turned yourself from your wrathful indignation.
Restore us then, O God our Savior;
let your anger depart from us.

Will you be displeased with us for ever?
will you prolong your anger from age to age?
Will you not give us life again,
that your people may rejoice in you?

Show us your mercy, O LORD,
and grant us your salvation.
I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.

Truth shall spring up from the earth,
and righteousness shall look down from heaven.
The Lord will indeed grant prosperity,
and our land will yield its increase.

Righteousness shall go before him,
and peace shall be a pathway for his feet.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 516

Come down, O Love divine

Down Ampney

THE GOSPEL

Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Boggs

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Forgiving and reconciling God,
We humbly pray to you.

The presider prays the concluding collect, and the people respond Amen.

CONFESSION

Let us confess our sins to God.

A brief period of silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Lord's Prayer

Albert Hay Malotte (1895-1964)

Our Father, which art in heaven; hallowed be thy name; thy kingdom come; thy will be done in earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors, and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The people stand for the presentation acclamation and remain standing.

PRESENTATION ACCLAMATION

We gather at your table, Lord

The Eighth Tune

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord. ___ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - ia.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Let us break bread together

Traditional

Let us break bread together on our knees; when I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me. Let us drink wine together on our knees; when I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me. Let us praise God together on our knees; when I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

The people stand.

HYMN AT THE COMMUNION - 711

Seek ye first the kingdom of God

Seek Ye First

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 518

Sung by all.

Christ is made the sure foundation

Westminster Abbey

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

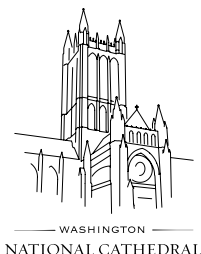
ORGAN VOLUNTARY

Präludium und Fuge in g-moll, WoO 10

Johannes Brahms (1833-1897)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Sandra and Dick Hynson; flowers at the altar in St. Mary's Chapel are given in memory of Olga Pituch Zorena; flowers at the altar in Holy Spirit Chapel are given in memory of Nancy S. Montgomery; flowers at the altar in Children's Chapel are given in memory of Blanche E. Johnson; flowers at the altar in Bethlehem Chapel are given in memory of Verita Sansom Korth Sheshunoff; and flowers at the altar in St. Joseph's Chapel are given in loving memory of Agnes (Bitsy) Hood.

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