



THE FOURTEENTH  
SUNDAY  
AFTER PENTECOST

THE HOLY EUCHARIST  
AUGUST 29, 2010

WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Gwendolyn W. Tobias, president*  
*The Reverend Canon Preston B. Hannibal, gospeller*  
*The Reverend Nicole Simopoulos, assistant*  
*The Reverend Canon Mary Sulerud, preacher*  
*Diane Atherton, cantor*

**CARILLON PRELUDE**

*Sonata di Chiesa for carillon*

Leen 't Hart (1920-1992)

**ORGAN VOLUNTARY**

*Prière, Op. 37, No. 3*

Joseph Jongen (1873-1953)

**WELCOME**

**THE ENTRANCE RITE**

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**HYMN AT THE PROCESSION - 610**

*Sung by all, standing.*

*Lord, whose love through humble service*

*Blaenhafren*

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

**SONG OF PRAISE**

*People of God, gather together*

*Earth and All Stars*

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven - ly dance, prais-ing in joy - ous ce-le - bra - tion.

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.  
Thanks be to God.

### PSALM 112

chant: Kennedy

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Hallelujah! Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.

Wealth and riches will be in their house,  
and their righteousness will last for ever.  
Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.

It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink,  
until they see their desire upon their enemies.

They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.  
The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.

*The people stand to sing and remain standing for the Gospel.*

## **HYMN AT THE SEQUENCE - 413**

*New songs of celebration render*

*Rendez à Dieu*

## **THE GOSPEL**

Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Sulerud

*The people stand.*

## **THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

God of compassion and mercy,  
**May we follow in your way.**

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Let us confess our sins to God.

*A brief period of silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Softly and tenderly*

Will L. Thompson (1847-1909)

Softly and tenderly Jesus is calling, calling for you and for me; see, on the portals he's waiting and watching, watching for you and for me. *Come home, ye who are weary, come home! Earnestly, tenderly, Jesus is calling, calling, O sinner, come home!* Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and heed not his mercies, mercies for you and for me? Time is now fleeting, the moments are passing, passing for you and for me; shadows are gathering, death beds are coming, coming for you and for me. Oh! For the wonderful love he has promised, promised for you and for me; though we have sinned, he has mercy and pardon, pardon for you and for me.

*The people stand for the presentation acclamation and remain standing.*

### PRESENTATION ACCLAMATION

*Praise the Lord, rise up rejoicing*

*Alles ist an Gottes segnen*

Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-vo-tion voic-ing;  
glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,  
by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven\_\_\_\_\_ and earth\_\_\_\_\_ are full\_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Blessed is he who comes\_\_\_ in the name\_\_\_ of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with **AMEN**.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia. Christ our\_ Pass - o - ver is sac - ri - ficed for us;  
There - fore\_ let us keep the feast. Al - le - lu - - - ia.

## INVITATION

*The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

## ANTHEM AT THE COMMUNION

*O mysterium ineffabile*

J.F. Lallouette (1651-1728)

*O charitatis sacramentum! O mysterium ineffabile! O bonitatis prodigium!  
O pietatis miraculum! O amor! O pietas! O convivarum felicitas! O epularum  
jucunditas!*

O unspeakable mystery! O wonderful sacrament of love! O marvel of goodness! O miracle of holiness! O love! O holiness! O joy of feasts! O happiness of fellowship.

*The people stand.*

## HYMN AT THE COMMUNION - 51

*We the Lord's people*

*Decatur Place*

## THE POSTCOMMUNION PRAYER

*Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond Amen.*

## HYMN AT THE CLOSING - 616

*Sung by all.*

*Hail to the Lord's Anointed*

*Es flog ein klein Waldvögelein*

## THE DISMISSAL

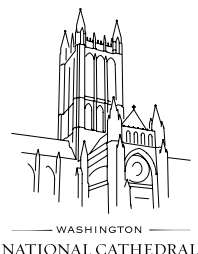
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

## ORGAN VOLUNTARY

*Allegro con brio, from Sonata IV, Op. 65*

Felix Mendelssohn (1809-1847)

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