



## THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST  
MARCH 6, 2011  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider*  
*The Reverend Nicole Simopoulos, gospeller*  
*The Reverend Jan Naylor Cope, assistant*  
*The Most Reverend Frank Tracy Griswold III, preacher*  
*The Cathedral Choir of Men and Boys*

#### CARILLON PRELUDE

*Songs of thankfulness and praise*

Salzburg; arr. Edward M. Nassor  
(b.1957)

#### ORGAN VOLUNTARY

*Allein Gott in der Höh sei Ehr, BWV 676* Johann Sebastian Bach (1685-1750)

#### INTROIT

*O nata lux*

Thomas Tallis (c. 1505-1585)

*O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes  
preces que sumere. Qui carne quondam contegi dignatus es pro perditis non  
membra confer effici, tui beati corporis.*

O Light born of Light, Jesus, redeemer of the world, with loving-kindness  
deign to receive suppliant praise and prayer. Thou who once deigned to  
be clothed in flesh for the sake of the lost, grant us to be members of thy  
blessed body.

### THE ENTRANCE RITE

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#### HYMN AT THE PROCESSION - 135

*Songs of thankfulness and praise*

*Sung by all, standing.*

Salzburg

#### OPENING ACCLAMATION

Arise, shine for your light has come.

O come let us worship in the glory of the Lord.

#### SONG OF PRAISE

*Shout for joy*

*Personent hodie*

chil-dren of our ma - ker, God the great cre - a - tor.

Shout for joy, joy, joy! Shout for joy, joy, joy!

God is love, God is light, God is ev - er - last - ing!

### THE COLLECT FOR THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
 Thanks be to God.

### PSALM 99

chant: Seivewright

*The choir sings the antiphon, then all repeat.*

Pro - claim the great - ness of the Lord our God.

*The choir sings the verses.*

The Lord is King; let the people tremble;  
 he is enthroned upon the cherubim; let the earth shake.  
 The Lord is great in Zion;  
 he is high above all peoples.  
 Let them confess his Name, which is great and awesome;  
 he is the Holy One.  
 "O mighty King, lover of justice, you have established equity;  
 you have executed justice and righteousness in Jacob."  
 Proclaim the greatness of the Lord our God  
 and fall down before his footstool;  
 he is the Holy One.  
 Moses and Aaron among his priests,  
 and Samuel among those who call upon his Name,  
 they called upon the Lord, and he answered them.  
 He spoke to them out of the pillar of cloud;  
 they kept his testimonies and the decree that he gave them.  
 "O Lord our God, you answered them indeed;

you were a God who forgave them,  
yet punished them for their evil deeds.”  
Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One.

*All sing the antiphon.*

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 129**

*Christ upon the mountain peak*

Mowsley

**THE GOSPEL**

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Six days after Peter said that Jesus was the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Bishop Griswold

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each intercession,*  
Light of the world,  
**Show us the way to follow.**

*The presider prays the concluding collect, and the people respond Amen.*

## CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Like the beams that from the sun*

Leo Sowerby (1895-1968)

Like the beams that from the sun pierce the blackness of the night, come to us, O Promised One, Spirit, Light. Pure as saints that have attained, clad in brightness for attire, cleanse our souls by vileness stained, Spirit, Fire. Stronger than uplifted arm in the tumult of the fight, shield our timid souls from harm, Spirit, Might. Soothing as the calm that falls when wind and billows cease, comfort us when fear appals, Spirit, Peace. Come, O Gracious Spirit, come, we would have thee for our guest; make our souls thy chosen home, Spirit, Blest.

*The people stand for the presentation acclamation and remain standing.*

### PRESENTATION ACCLAMATION

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Mass for Soulful People*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,  
We remember his death, we proclaim his resurrection, we await his  
coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine. We pray  
you, gracious God, to send your Holy Spirit upon these gifts that they may  
be the Sacrament of the Body of Christ and his Blood of the new Covenant.  
Unite us to your Son in his sacrifice, that we may be acceptable through  
him, being sanctified by the Holy Spirit.

*The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.*

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the  
Lord. O taste and see. Taste and see the  
good - ness of the Lord, of the Lord.

**INVITATION**     *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Christ, whose glory fills the skies*

T. Frederick H. Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of righteousness, arise! Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn, unaccompanied by thee; joyless is the day's return, till thy mercy's beam I see; till they inward light impart, glad my eyes and warm my heart. Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, Radiance Divine; scatter all my unbelief; more and more thyself display, shining to the perfect day. Amen.

*Charles Wesley (1707-1788)*

*The people stand.*

**HYMN AT THE COMMUNION - 137**

*O wondrous type! O vision fair*

*Wareham*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 594**

*God of grace and God of glory*

*Cwm Rhondda*

**THE DISMISSAL**

Let us go forth in the name of Christ.

Thanks be to God.

**ORGAN VOLUNTARY**

*Finale, from Symphonie VI, Op. 42*

Charles-Marie Widor (1844-1937)

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