The Day of Pentecost

THE HOLY EUCHARIST

JUNE 12, 2011
ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Gwendolyn W. Tobias, presider
The Reverend Canon Jan Naylor Cope, gospeller
The Reverend Canon Mary Sulerud, assistant
The Very Reverend Samuel T. Lloyd III, preacher
Cathedral Singers

CARILLON PRELUDE
Come down, O Love divine — *Down Ampney*, arr. Suzanne Magassy (1940–2008)

ORGAN VOLUNTARY
Choral varié sur le thème du "Veni Creator," Op. 4 — Maurice Duruflé (1902–1986)

INTROIT
Pentecost Carol — Richard Proulx (1937–2010)

A mighty sound from heaven at Pentecost there came, and filled the place of meeting with rushing wind and flame: what Christ had promised now occurred as each Apostle spoke the word beneath the Spirit's thunder, And to the ears of all proclaimed salvation's wonder. In Salem's street was gathered a crowd from many a land and all in their own tongues did the Gospel understand: for by the triumph of the son the curse of Babel was undone when God did send the Spirit; so to the Three in One be honor, praise and merit. Then come, all Christian people, keep festival this day, for God the Holy Spirit dwells with the church always: and grieve him not O Christian soul, his grace within shall make you whole in body, mind and Spirit; To reach the promised goal, a kingdom to inherit.

George Timms

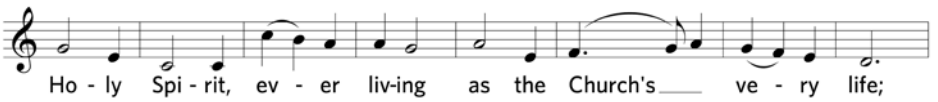
The Entrance Rite

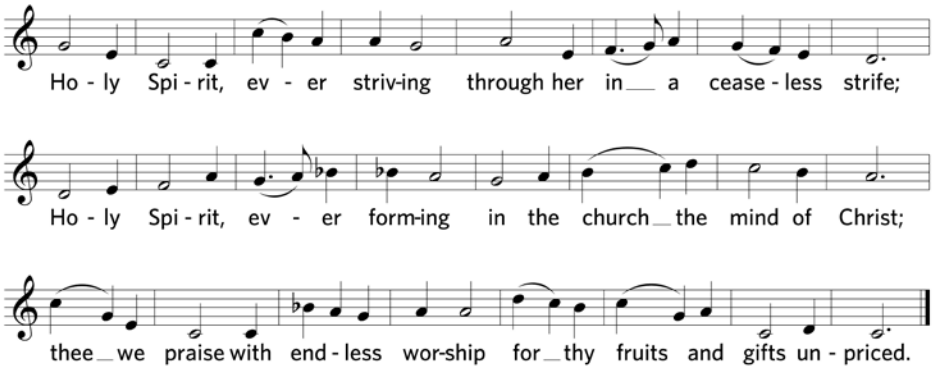
HYMN AT THE PROCESSION - 225 *Sung by all, standing.*
Hail thee, festival day! — *Salve festa dies*

OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

SONG OF PRAISE *All sing the refrain.*
Holy Spirit, ever-living — *Abbot's Leigh*





THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect, and the people respond **Amen.**

The Word of God

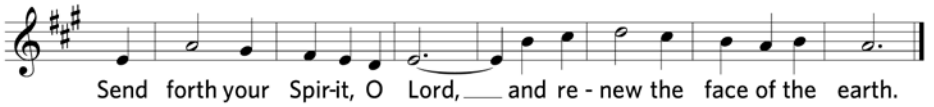
The people are seated for the reading and psalm.

THE FIRST READING Acts 2:1–21

The lesson is read.

PSALM 104:25-35, 37B chant: Walsh

The choir sings the antiphon, then all repeat.



The choir sings the psalm.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Hallelujah!.

All sing the antiphon.

THE SECOND READING I Corinthians 12:3b–13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one

and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 516
Come down, O Love divine *Down Ampney*

THE GOSPEL John 20:19–23

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON Dean Lloyd

The people stand.

THE RENEWAL OF BAPTISMAL VOWS

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

Giver of Life,
Empower us with your Spirit.

The presider prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

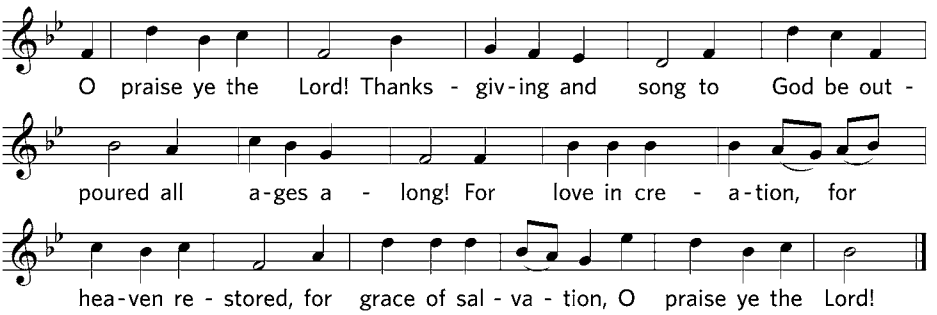
Listen sweet dove — Grayston Ives (b. 1948)

Listen sweet dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

The people stand for the presentation hymn and remain standing.

PRESENTATION HYMN

O praise ye the Lord — *Laudate Dominum*



The Holy Communion

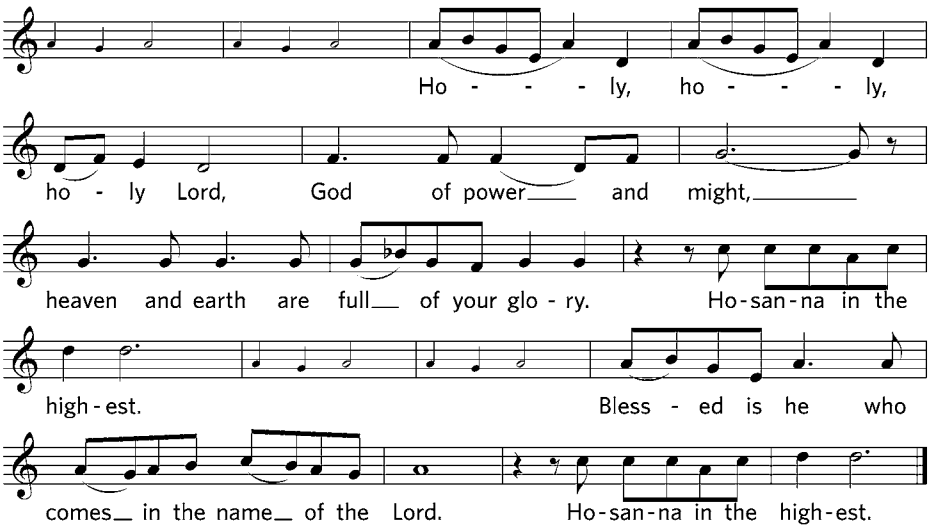
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy William Mathias (1934–1992)



The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

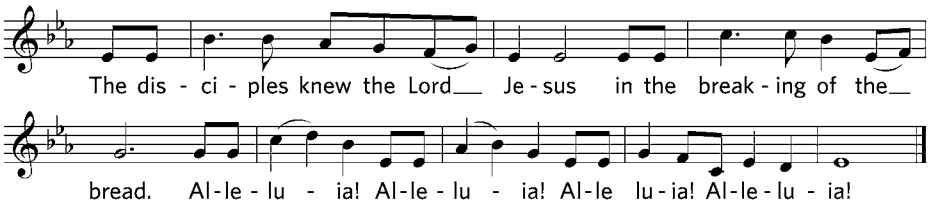
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Loquebantur varis linguis Thomas Tallis (c. 1508–1585)

Loquebantur variis linguis Apostoli. Alleluia, Magnalia Dei. Alleluia repleti sunt omnes Spiritu Sancto et ceperunt loqui. Magnalia Dei. Alleluia. Gloria Patri et filio et Spiritui Sancto. Alleluia.

The apostles spoke in many tongues, alleluia, of the great works of God, alleluia. They were all filled with the Holy Spirit, and began to speak in many tongues of the great works of God, alleluia. Glory be to the Father and to the Son and to the Holy Spirit. Alleluia.

The people stand.

HYMN AT THE COMMUNION - 508

Breathe on me Breath of God *Nova vita*

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 506 *Sung by all.*

Praise the Spirit in Creation *Finnian*

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Prélude et Fugue en Si Majeur, Op. 7, No. 1 Marcel Dupré (1886–1971)

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