



BERNARD MIZEKI  
CATECHIST AND MARTYR IN  
RHODESIA, 1896

THE HOLY EUCHARIST  
FOR THE CONVENTION ELECTING  
THE NINTH BISHOP OF WASHINGTON

JUNE 18, 2011  
NINE FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Right Reverend John Bryson Chane, presider and preacher*  
*The Right Reverend Jane Holmes Dixon, the Very Reverend Samuel T. Lloyd III,*  
*the Reverend Richard H. Graham, ELCA Bishop of Washington, assistants*  
*The Reverend John Daniels, deacon and gospeller*  
*El Reverendo Canónigo Simón Bautista, evangelista*

ORGAN VOLUNTARY

Grand Choeur Dialogue

Eugène Gigout (1844-1925)

WELCOME

**THE ENTRANCE RITE**

HYMN AT THE PROCESSION - 539

*Sung by all, standing.*

*O Zion, haste*

*Tidings*

OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE - S 96

*Lord, have mercy*

*Deutsche Messe*

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Bernard Mizeki: Grant to us, your humble servants, a like faith and power of love, that we who rejoice in his triumph may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**THE WORD OF GOD**

*The people are seated.*

FIRST LESSON

*Read by Maggie Carson.*

Isaiah 61:1-9

*¡El Espíritu del Señor Yavé está sobre mí! sepan que Yavé me ha ungido. Me ha enviado con un buen mensaje para los humildes, para sanar los corazones heridos, para anunciar a los desterrados su liberación, y a los presos su vuelta a la luz. Para publicar un año feliz lleno de los favores de Yavé, y el día del desquite de nuestro Dios. Me envió para consolar a los que lloran y darles (a todos los afligidos de Sión) una corona en vez de ceniza, el aceite de los días alegres, en lugar de ropa de luto, cantos de felicidad, en vez de pesimismo. Les pondrán el sobrenombre de «Encinas de Justicia», «los que Yavé plantó para su gloria.»*

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

The Word of the Lord.  
Thanks be to God.

PSALM 139:1-9

*Led by Maggie Carson.*

Lord, you have searched me out and known me;  
you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places  
and are acquainted with all my ways.

Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.

You press upon me behind and before  
and lay your hand upon me.

Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.

Where can I go then from your Spirit?  
where can I flee from your presence?

If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.

If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me  
and your right hand hold me fast.

SEGUNDA LECTURA

*Leído por Mildred Reyes.*

I Corintios 12:4-14

*Hay diferentes dones espirituales, pero el Espíritu es el mismo. Hay diversos ministerios, pero el Señor es el mismo. Hay diversidad de obras, pero es el mismo Dios quien obra todo en todos. La manifestación del Espíritu que a cada uno se le da es para provecho común. A uno se le da, por el Espíritu, palabra de sabiduría; a otro, palabra de conocimiento según el mismo Espíritu; a otro, el don de la fe, por el Espíritu; a otro, el don de hacer curaciones, por el único Espíritu; a otro, poder de hacer milagros; a otro, profecía; a otro, reconocimiento de lo que viene del bueno o del mal espíritu; a otro, hablar en lenguas; a otro, interpretar lo que se dijo en lenguas. Y todo esto es obra del mismo y único Espíritu, que da a cada uno como quiere. Las partes del cuerpo son muchas, pero el cuerpo es uno; por muchas que sean las partes, todas forman un solo cuerpo. Así también Cristo. Hemos sido bautizados en el único Espíritu para que formáramos un solo cuerpo, ya fuéramos judíos o griegos, esclavos o*

*libres. Y todos hemos bebido del único Espíritu. Un solo miembro no basta para formar un cuerpo, sino que hacen falta muchos.*

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many.

Palabra del Señor.

Demos gracias a Dios.

HYMN AT THE SEQUENCE - 686

*Sung by all, standing.*

*Come thou fount of every blessing*

*Nettleton*

EL EVANGELIO

Lucas 11:9-13

Santo Evangelio de nuestro Señor Jesucristo, según Lucas.

¡Gloria a ti, Cristo Señor!

*Pues bien, yo les digo: Pidan y se les dará, busquen y hallarán, llamen a la puerta y les abrirán. Porque todo el que pide recibe, el que busca halla y al que llame a la puerta, se le abrirá. ¿Habrá un padre entre todos ustedes, que dé a su hijo una serpiente cuando le pide pan? Y si le pide un huevo, ¿le dará un escorpión? Si ustedes, que son malos, saben dar cosas buenas a sus hijos, ¡cuánto más el Padre del Cielo dará espíritu santo a los que se lo pidan!»*

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

Bishop Chane

THE NICENE CREED

*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** Led by David Bickel.

Empowering God, you gave the church the abiding presence of your Holy Spirit. Look upon your church today and hear us as we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

For the church, for bishops and clergy and for all the people of God, that they may be made whole and free by the Spirit and bear witness in every aspect of their lives to the full power of Christ's resurrection, we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

For this Diocese of Washington gathered to elect our ninth bishop that we may choose a shepherd who will lead and guide us in Christ's mission of reconciliation of the world and who will deepen our communion with one another and with you, O God we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

For our world in its brokenness, that the peace of the risen Christ will heal all who experience civil strife and war and transform the hearts of those who lead the nations, that they may truly become makers of peace, we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

That all persons may be drawn together in truth by the Spirit and come to rejoice in their different gifts and points of view, we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

For those burdened by suffering and illness, that they may experience the healing of the Spirit given to the children of God, we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

In memory of all the faithful departed and for the grace to be faithful stewards of their discipleship, we pray:

Come, Holy Spirit,  
Give us wisdom and courage to do your will.

**CONCLUDING COLLECT**

Gracious God, your Son Jesus Christ promised to us the gift of holy power. Gather our diverse gifts into one and give us a singular passion to continue Christ's mission in this world, and send your Spirit of discernment and wisdom that, in this gathering to elect a new bishop, we may witness to the transforming work of your Holy Spirit.  
**Amen.**

**CONFESSION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

*The presider offers absolution and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

**THE OFFERTORY**

*The people remain seated.*

*The people stand for the presentation hymn and remain standing.*

**PRESENTATION HYMN – 400; STANZAS 1 AND 7**

*All creatures of our God and King*

*Lasst uns erfreuen*

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS AND BENEDICTUS - S 130**

*Holy, holy, holy*

*Deutsche Messe*

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

In the fullness of time bring us, with Bernard and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.*

*The people stand.*

**HYMN AT THE COMMUNION** *Sung by all.*

*There's a sweet, sweet Spirit in this place*

Doris Akers (1922-1995)

There's a sweet, sweet Spirit in this place,  
and I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

*Sweet Holy spirit, Sweet Heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
without a doubt we'll know that we  
have been revived when we shall leave this place.*

There are blessings you cannot receive  
till you know him in his fullness, and believe.  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way."

If you say he saved you from your sin,  
now you're weak, you're bound, and cannot enter in,  
you can make it right if you will yield;  
you'll enjoy the Holy Spirit that we feel.

**THE POSTCOMMUNION PRAYER** *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. **Amen.**

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 460** *Sung by all.*

*Alleluia! sing to Jesus*

*Hyfrydol*

**THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

**ORGAN VOLUNTARY**

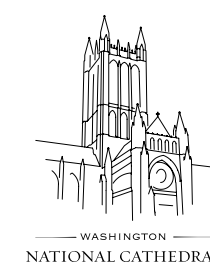
*Marche pontificale*

Charles-Marie Widor (1844-1937)

*The convention commences immediately following the Holy Eucharist. Clergy and lay delegates are asked to move immediately to their assigned seating in the front nave. Ex officio members are seated in the north transept. All delegates are asked to please wear name tags.*

*All visitors are asked to please move to open seating found at the back of the transepts and the in the side aisles of the nave.*

**PERMISSIONS** Eucharistic Prayer 2, *Enriching Our Worship* 1. © 1998 Church Publishing.



Massachusetts and Wisconsin Aves, NW  
Washington, DC 20016-5098  
(202) 537-6200  
www.nationalcathedral.org