



## THE SIXTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST  
FEBRUARY 12, 2012  
ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

---

*The Reverend Canon Ralph Godsall, celebrant*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Canon Jan Naylor Cope, assistant*  
*The Reverend Peter Marty, preacher*  
*The Cathedral Choir of Men and Girls*

#### CARILLON PRELUDE

*Father, we thank thee who has planted* *Rendez a Dieu; arr. Sally Slade Warner*  
(1932–2009)

#### ORGAN VOLUNTARY

*Prelude and Fugue in E minor, Op. 36, No. 1* Marcel Dupré (1886–1971)

#### WELCOME

#### INTROIT

*Hide not thou thy face* Richard Farrant (1530–1580)

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure: for we confess our sins unto thee, and hide not our unrighteousness: for thy mercy's sake deliver us from all our sins.

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 371

*Sung by all, standing.*

*Thou, whose almighty word*

*Moscow*

#### OPENING ACCLAMATION

Arise shine for your light has come;  
O come let us worship in the glory of the Lord.

#### SONG OF PRAISE

*How wondrous and great*

*Lyons*

How won-drous and great thy works, God of praise! How  
just, King of saints, and true are thy ways! O  
who shall not fear thee, and hon - or thy Name? Thou



### THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the readings and psalm.*

### THE FIRST READING

II Kings 5:1-14

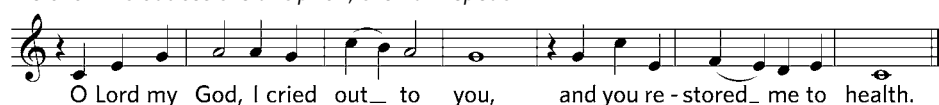
Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.  
Thanks be to God.

### PSALM 30

chant: Stainer

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,  
and you restored me to health.

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.  
Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning.  
While I felt secure, I said, "I shall never be disturbed.  
You, Lord, with your favor, made me as strong as the mountains."  
Then you hid your face,  
and I was filled with fear.  
I cried to you, O Lord;  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?  
Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."  
You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*All sing the antiphon.*

**THE SECOND READING**

I Corinthians 9:24-27

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 538**

*God of mercy, God of grace*

*Lucerna Laudoniae*

**THE GOSPEL**

Mark 1:40-45

The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

A leper came to him begging Jesus, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Pastor Marty

*The people stand.*

**THE NICENE CREED**      *Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Radiant God, Light from light;  
May our lives manifest your glory.

*The presider prays the concluding collect, and the people respond Amen.*

### CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond Amen.*

### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

### THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Praise the Lord, O my soul*

Ned Rorem (b. 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; The Lord loves the righteous; the Lord cares for the stranger; He sustains the orphan and widow, but frustrates the way of all the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

*Psalm 146*

*The people stand for the presentation hymn and remain standing.*

### PRESENTATION HYMN

*We all are one in mission*

Nyland

We all are one in\_ mis - sion, we all are one in call, our  
var - ied gifts u - nit - ed by Christ, the\_ Lord\_ of all. A

sin- gle, great com - mis - sion com - pels us from a - bove to  
 plan and work to - geth - er that all may know Christ's love.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you. And also with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Mass for Soulful People*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God  
 of hosts. Heav - en and earth are filled with your  
 glo - - - ry. Ho - san - na in the high - est.  
 Bless - ed is the One who comes in the name of the  
 Lord, of the Lord. Ho - san - na  
 in the high - est, ho - san - na in the high - est.

*The celebrant gives thanks for the reconciling work of Christ's passion and resurrection, and recalls before God the institution of the Lord's Supper.*

### MEMORIAL ACCLAMATION

Therefore, according to his command, O God,  
 We remember his death, we proclaim his resurrection, we await his  
 coming in glory;

*The celebrant gives thanks to God and prays over the bread and wine.*

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
 they may be the Sacrament of the Body of Christ and his Blood of the new  
 Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
 through him, being sanctified by the Holy Spirit.

*The celebrant concludes with prayers for the coming of God's kingdom and the people  
 respond AMEN.*

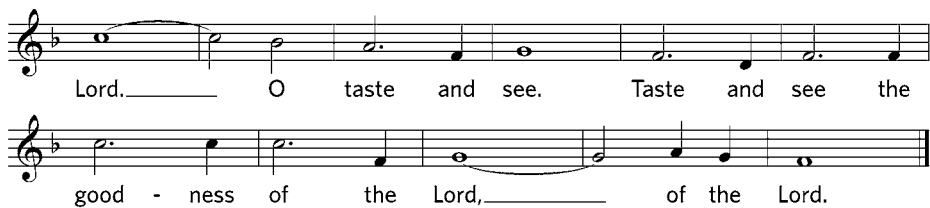
### THE LORD'S PRAYER

### THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Taste and see*

*James C. Moore*

Taste and see. Taste and see the good - ness of the



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*Hail, true body*

Healey Willan (1880-1968)

Hail, true body, born of Mary, spotless Virgin's virgin birth, on the cross thou hangedst weary to redeem the sons of earth. Thou whose side was deeply riven, shedding forth true stream of blood; O may'st thou, dear Lord, be given in death's hour to be our food. O faithful, O gracious, O blessed Jesu, Son of Mary, O grant us thy mercy. Amen.

*The people stand.*

**HYMN AT THE COMMUNION - 302**

*Father, we thank thee who hast planted*

*Rendez à Dieu*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 665** *Sung by all.*

*All my hope on God is founded*

*Michael*

**THE DISMISSAL**

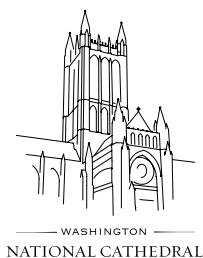
Let us go forth in the name of Christ.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Prelude and Fugue 'Alkmaar'*

Arthur Wills (b. 1926)

**PERMISSIONS** *How wondrous and great.* Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed.* Public Domain. Music: Lyons, att. Johann Michael Haydn (1737-1806). Public Domain. *We all are one in mission.* Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co. Reprinted under OneLicense.net #A-709283. Music: Nyland, Finnish folk melody. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Mass for Soulful People*, Grayson Warren Brown (b. 1948). © 1979 North American Liturgy Resources. Reprinted under LicenSingOnline #U19403. *Taste and see.* Words: James E. Moore, Jr; para. Psalm 34. Music: James E. Moore, Jr. © 1992 GIA Publications, Inc. Reprinted under OneLicense.net #A-709283.



Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
www.nationalcathedral.org