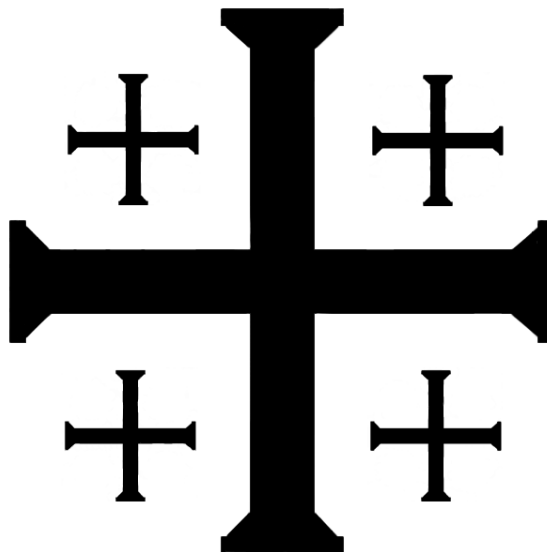


IN THANKSGIVING FOR AND IN CELEBRATION OF THE LIFE OF

MAJOR STEPHEN MERRILL LOTT

UNITED STATES AIR FORCE, RETIRED

JULY 5, 1943 – MAY 8, 2011



TUESDAY, JUNE 7, 2011

NOON

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE BURIAL OF THE DEAD

CARILLON PRELUDE

Laudate Dominum, from K. 339

My Shepherd will supply my need

Memorial Chimes

Crown him with many crowns

Wolfgang Amadeus Mozart (1756–1791)

arr. Bernard Winsemius

Resignation; arr. Edward M. Nassor

Edward Elgar (1857–1934)

Diademata; arr. E.M. Nassor

ORGAN VOLUNTARY

Prelude and Fugue in E-flat, BWV 552

Kyrie, Gott Vater in Ewigkeit, BWV 669

Christe, aller Welt Trost, BWV 670

Kyrie, Gott heiliger Geist, BWV 671

Johann Sebastian Bach (1685–1750)

J.S. Bach

J.S. Bach

J.S. Bach

All stand at the tolling of the Bourdon bell.

THE ANTHEM IN PROCESSION

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.
Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

THE COLLECT FOR BURIAL

Bishop Chane The Lord be with you.
People **And with thy spirit.**
Bishop Chane Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Stephen, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN 665

All my hope on God is founded

Michael

The people are seated.

THE FIRST READING

Job 19:21–27a

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? “O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Reader The Word of the Lord.
People **Thanks be to God.**

TRIBUTE

Robert J. Green

The Lord is my shepherd;
 I shall not be in want.
 He makes me lie down in green pastures
 and leads me beside still waters.
 He revives my soul
 and guides me along right pathways for his Name's sake.
 Though I walk through the valley of the shadow of death, I shall fear no evil;
 for you are with me; your rod and your staff, they comfort me.
 You spread a table before me in the presence of those who trouble me;
 you have anointed my head with oil, and my cup is running over.
 Surely your goodness and mercy shall follow me all the days of my life,
 and I will dwell in the house of the Lord for ever.

THE SECOND READING

1 Corinthians 15:20–26, 35–38, 42–44, 53–58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand to sing and remain standing for the proclamation of the Gospel.

HYMN 34

Christ, mighty Savior

Innisfree Farm

GOSPEL

John 11:21–27

Dean Lloyd The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

Dean Lloyd The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The people are seated at the invitation of the homilist.

HOMILY

Bishop Baxter

THE APOSTLES’ CREED

Said by all, standing

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven, and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People **Amen.**

Intercessor Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People **Amen.**

Intercessor Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People **Amen.**

Intercessor Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People **Amen.**

Intercessor Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People **Amen.**

Intercessor Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People **Amen.**

Intercessor Grant that, increasing in knowledge and love of thee, Stephen may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People **Amen.**

Intercessor Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Stephen and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

And I saw new heaven

Edgar Bainton (1880–1956)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Revelation 21:1–4

THE GREAT THANKSGIVING

Bishop Chane The Lord be with you.

People **And with thy spirit.**

Bishop Chane Lift up your hearts.

People **We lift them up unto the Lord.**

Bishop Chane Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER

Bishop Chane And now, as our Savior Christ hath taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - - - - ia.

THE MINISTRATION OF COMMUNION

OFFERTORY ANTHEM

O sacrum convivium

Thomas Tallis (c. 1505–1585)

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.

O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

Magnificat antiphon for the Feast of Corpus Christi

POSTCOMMUNION PRAYER

Bishop Chane Let us pray.

All Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

HYMN 557

Rejoice, ye pure in heart!

Vineyard Haven

THE COMMENDATION

Bishop Baxter Give rest, O Christ, to thy servant with thy saints,
People where sorrow and pain are no more,
neither sighing, but life everlasting.

Bishop Baxter Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

Bishop Baxter Into thy hands, O merciful Savior, we commend thy servant Stephen. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People Amen.

THE BLESSING

Bishop Chane The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.

People Amen.

ORGAN VOLUNTARY

Crown Imperial

William Walton (1902–1983)

*Major Stephen Merrill Lott will be privately interred with military honors
in the Cathedral columbarium at the close of the burial office.
All those gathered are invited to proceed to a reception in Cafritz Refectory at St. Albans School.*

*Immediately following the service the Washington Ringing Society
will attempt a quarter peal in celebration of the life of
Major Stephen Merrill Lott.*

CELEBRANT

The Right Reverend John Bryson Chane, *Bishop of the Episcopal Diocese of Washington*

HOMILIST

The Right Reverend Nathan Baxter, *Bishop of Central Pennsylvania*

GOSPELLER

The Very Reverend Samuel T. Lloyd III, *Dean, Washington National Cathedral*

ASSISTING MINISTER

The Reverend Mary Sulerud

Canon for Deployment and Vocational Ministry, Diocese of Washington

READERS

Ryan Lovell, *St. Albans School '12*

Joy Kraus

INTERCESSOR

The Reverend Gwendolyn W. Tobias, *Director of Worship*

TRIBUTE

Robert J. Green, *Director of Aquatics, St. Albans School & National Cathedral School*

THURIFER

Larry Keller

HONORARY PALLBEARERS

Claude F. Duke DuTeil, *Head Verger*

Kevin Thomas, *Assistant Verger*

Gary Abrecht, Michael Collins, David Deutsch, Tracy Dieter, Margaret Gordon,
Ronald Hicks, Joyce Michelini, Richard Lee, Steve Saphos, Victoria Solsberry,
and Torrence Thomas

MUSICIANS

Edward M. Nassor, *Carillonneur*

The Cathedral Choir

Canon Michael McCarthy, *Director of Music*

Scott Dettra, *Organist*

The Washington Ringing Society

MILITARY HONORS

The United States Air Force Honor Guard

Bugler, *The United States Air Force Band*

