

ALL SAINTS' SUNDAY

HOLY EUCHARIST WITH THE SEATING
OF THE MOST REVEREND KATHARINE JEFFERTS SCHORI,
PRESIDING BISHOP OF THE EPISCOPAL CHURCH



5 NOVEMBER 2006

WASHINGTON NATIONAL CATHEDRAL

WELCOME TO WASHINGTON NATIONAL CATHEDRAL

Today in the company of all the saints we gather to worship God and to welcome the Most Reverend Katharine Jefferts Schori as the Twenty-Sixth Presiding Bishop of the Episcopal Church. During this service, Bishop Jefferts Schori is seated in the stall of the Presiding Bishop (artist's sketch below), and we offer our prayers as she commits herself to the work of traveling alongside God's pilgrims on our journey of faith, guiding the church, and protecting God's people to the best of her abilities.

As we come to the font to renew our baptismal vows, we affirm the promises of our faith: that we are made in God's image to do God's work, that we share with all the saints in Jesus' life, death and resurrection, and that, empowered by the Spirit, we are participants in a divine mystery that is making all things new. The covenant that we remember today is a sign of God's unfailing love for all creation, as well as a call to take our part in God's transforming work.

Since 1941, the seatings of the Episcopal Church's presiding bishops have taken place in this cathedral in the carved Gothic stall at the northeast side of the chancel. We gather today alongside the memory of thousands before us who have joined together to participate in this tradition, a liturgy which celebrates our leadership and binds us together as a community of faith.

The eight Presiding Bishops who have been seated in the Washington National Cathedral, and their terms of office, are:



The Right Reverend Henry St. George Tucker, Bishop of Virginia
January 1, 1938 - December 31, 1946

The Right Reverend Henry Knox Sherrill, Bishop of Massachusetts
January 1, 1947 - November 14, 1958

The Right Reverend Arthur Lichtenberger, Bishop of Missouri
November 15, 1958 - October 1964 (resigned because of ill health)

The Right Reverend John Elbridge Hines, Bishop of Texas
January 1, 1965 - May 31, 1974

The Right Reverend John Maury Allin, Bishop of Mississippi
June 1, 1974 - December 31, 1985

The Right Reverend Edmond Lee Browning, Bishop of Hawaii
January 1, 1986 - December 31, 1997

The Right Reverend Frank Tracy Griswold III, Bishop of Chicago
January 1, 1998 - October 31, 2006

The Right Reverend Katharine Jefferts Schori, Bishop of Nevada
November 1, 2006 –

We at Washington National Cathedral welcome you to this house of prayer for all people, and we are glad that you are worshipping with us today. On this historic and joyful occasion, we invite all present in this place, and all who are joining us by way of the Internet, to pray for guidance for our Church and our new Presiding Bishop, as she leads us in envisioning the reign of God in our midst. May our celebration today unite us as a sacramental community, and may we leave this place filled with new energy for God's work.

Please, no unauthorized photography (video or still) during the service.

GATHERING RITE

CARILLON PRELUDE

For all the saints

tune: *Sine Nomine*

ORGAN AND INSTRUMENTAL PRELUDE

Choral in E

César Franck (1822-1890)

Vif, from Deuxième Symphonie

André Fleury (1903-1995)

Rhapsody in D-flat major, Op. 17, No. 1

Herbert Howells (1892-1983)

Adagio, from Symphony No. 5, Op. 42

Charles Marie Widor (1844-1937)

Prelude in F, Op. 101, No. 1

Charles V. Stanford (1852-1924)

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Prelude and Fugue in G major, BWV 541

J. S. Bach

CHORAL PRELUDE

Cantad al Señor

Sung by SOL.

tune: *Cantai ao Senhor*

Montaña

Sung by SOL.

Author unknown

Victoria/Victory

Sung by SOL.

Author unknown

This is the Day

Sung by the St. Thomas Gospel Choir.

Waltier Blocker

Leaning on the Everlasting Arms

*Words: Elisha A. Hoffman
Music: Anthony J. Showalter*

Sung by the St. Thomas Gospel Choir and the assembly.

What a fellowship, what a joy divine, leaning on the everlasting arms;
What a blessedness, what a peace is mine, leaning on the everlasting arms.

*Leaning, leaning, safe and secure from all alarms;
Leaning, leaning, leaning on the everlasting arms.*

O how sweet to walk in this pilgrim way, leaning on the everlasting arms;
O how bright the path grows from day to day, leaning on the everlasting arms.

Refrain

What have I to dread, what have I to fear, leaning on the everlasting arms;
I have blessed peace with my Lord so near, leaning on the everlasting arms.

Refrain

Worship the Lord

Sung by the St. Thomas Gospel Choir.

Waltier Blocker

The assembly rises as it is able.

OPENING HYMN

Sung by all.

For all the saints



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:—
3 O may thy soldiers, faithful, true, and bold,—
4 O blest communion, fellowship divine!—



thee— by faith before the world confessed, thy
thou, Lord, their Captain in the well-fought fight;—
fight as the saints who nobly fought of old, and
We feebly struggle, they in glory shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness dread, the one true Light.
win— with them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

5 And when the strife is fierce, the warfare long, steals on the ear the
6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri - umph song, and hearts are— brave a - gain, and arms are
war - riors com - eth rest;— sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

7 But lo! there breaks a yet more glo - rious day; the
saints tri - umph - ant rise in bright ar - ray; the
King of glo - ry pass - es on his way.
Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Presiding Bishop: Blessed be the one, holy and living God.
Assembly: Glory to God for ever and ever.

8 From earth's wide bounds, from o - cean's far - thest coast, through
gates of pearl streams in the count - less host
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)
Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958). Public Domain.

The assembly is seated.

THE SEATING

Dean Lloyd: Katharine, Bishop in the Church of God, and our twenty-sixth Presiding Bishop, we are honored to host the inauguration of this new season of ministry, and we welcome you to this Cathedral Church of St. Peter and St. Paul.

Bishop Chane: Since 1941 Washington National Cathedral has been the seat of the Presiding Bishop. On this historic day we extend to you the hospitality of this Cathedral for the exercise of your office and ministry.

Presiding Bishop: I thank you for your welcome, and I now ask to be seated in the chair that is symbolic of my office.

The Bishop of Washington, the Assisting Bishop of Washington, the Dean of Washington National Cathedral, the Chair of Cathedral Chapter and the Canon Precentor escort Bishop Jefferts Schori to the Presiding Bishop's stall in the Great Choir.

ANTHEM - The Lord bless you and keep you *Sung by the Cathedral Choir.* *John Rutter (b. 1945)*

The Lord bless you and keep you: The Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen.

Numbers 6: 24

The Bishop of Washington and the Dean of Washington National Cathedral invite the Presiding Bishop to be seated in her stall.

Bishop Chane: On behalf of the Chapter of the Cathedral Church of St. Peter and St. Paul and the entire Episcopal Church I invite you, Katharine, to be seated in the chair appointed to your office as Presiding Bishop.

Dean Lloyd: May God preserve your coming in and going out from this time forth for evermore.

The Presiding Bishop takes the seat and prays aloud.

Let us pray.

O Holy God, in Christ you make all things new. Today in this house of prayer for all people, I devote myself to your service. Grant me wisdom and compassion, that I may be a faithful witness to your Gospel and a pastor to your people. Fill my life with praise for your marvelous work, that I may serve you with joy. Fill your church with the power of your Spirit, that our ministry together, beginning today in this Cathedral, may bring healing to your people and glory to your name. Kindle in us the flame of holy charity and the power of faith that transforms the world.

Assembly: **Amen.**

The Presiding Bishop is escorted to the front of the rood screen. All rise as they are able and greet their Presiding Bishop. Then, the Presiding Bishop invites the assembly to prayer.

THE COLLECT FOR THE SUNDAY AFTER ALL SAINTS

Presiding Bishop: The Lord be with you.

Assembly: **And also with you.**

Presiding Bishop: Let us pray.

Almighty God, whose people are knit together in one holy Church, the mystical body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Assembly: **Amen.**

THE WORD OF GOD

The assembly is seated.

THE FIRST LESSON

Wisdom 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A brief period of silence is observed for reflection on the Scripture.

PSALM 24

The St. Thomas Gospel Choir first sings the refrain; then all join in singing it again.

Lift up your heads, lift them high, the world and all who dwell there - in.

Lift up your heads, lift them high. It's God who raised land

from the wa - ter, made sure foun - da - tions of the deep.

Music: Waltier Blocker

The assembly sings the refrain after the choir sings each verse.

Who can ascend the hill of the Most high, who can stand in God's holy place.
Those who are clean and pure in heart and live by what is right.

We shall receive blessings from God and just reward from the holy one.
Such are the people who seek and who need to see the face of God.

THE SECOND LESSON

Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A brief period of silence is observed for reflection on the Scripture. Then, all stand as they are able.

HYMN AT THE SEQUENCE

Sung by all.

O love of God, how strong and true

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

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THE GOSPEL

John 11:32-44

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

Assembly: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller: The Gospel of the Lord.
Assembly: **Praise to you, Lord Christ.**

The assembly is seated at the invitation of the Presiding Bishop.

THE SERMON

Bishop Jefferts Schori

A brief period of silence is observed for reflection on the sermon. Then, all rise as they are able.

RENEWAL OF THE BAPTISMAL COVENANT

PROCESSION TO THE BAPTISMAL FONT

Vidi aquam *Sung by the Cathedral Choir.* *Michael McCarthy*

*Vidi aquam egredientem de templo, a latere dextro: et omnes, ad quos pervenit aqua ista, salvi facti sunt.
Confitemini Domino quoniam bonus. Alleluia.*

I saw water issuing forth from the Temple, on the right side; and all those to whom this water came obtained salvation. Give thanks to the Lord who is good. Alleluia.

-Ezekiel 47: 1, 9, Psalm 118

The Presiding Bishop and her deacons go to the baptismal font.

All rise as they are able.

THANKSGIVING OVER THE WATER

The dancers pour the water into the font. The Presiding Bishop and assisting ministers gather around the font.

Presiding Bishop: Dear people of God, in Holy Baptism we join the communion of saints, that great family of believers in all times and all places. In baptism God has adopted us through grace and empowered us for ministry through the Holy Spirit. As a right beginning to this new season of ministry in our Church, I call upon you to join me in renewing the solemn promises and vows of Holy Baptism. Will you work together as partners in the mission of the Church to reconcile all people to God through Christ?

Assembly: **We will, with God's help.**

Presiding Bishop: Let us pray.

We thank you, O God, for the water of baptism, which signifies our eternal covenant with you. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen.**

Presiding Bishop: We pray you, O God, sanctify this water by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you and to the Holy Spirit be all honor and glory now and forever.

Assembly: **Amen.**

THE BAPTISMAL COVENANT

Presiding Bishop: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly: **I do.**

Presiding Bishop: Do you believe in God the Father?

Assembly: **I believe in God, the Father almighty, creator of heaven and earth.**

Presiding Bishop: Do you believe in Jesus Christ, the Son of God?

Assembly: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presiding Bishop: Do you believe in God the Holy Spirit?

Assembly: **I believe in the Holy Spirit, the holy catholic church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presiding Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you proclaim by word and example the Good News of God in Christ?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly: **I will, with God's help.**

PRAYERS OF THE PEOPLE

Presiding Bishop: Having committed ourselves anew to live out our baptismal calling, let us pray for Christ's church in all places. Grant, O God, that we may live in unity of faith, speaking the truth in love.

Silence.

Mrs. Sarah Jane Désir leads the prayer in Haitian Creole.

Mrs. Désir: Let us pray for the nations of the earth. Help us to pattern our political and economic life, O God, that all may share in the fulfillment of your creative work.

Silence.

Mr. Yigao Liang leads the prayer in Mandarin.

Mr. Liang: Let us pray for those who are in need. Wipe away the tears of all who suffer and all who mourn, O God, and inspire your church to proclaim release to the captives and bring good news to the poor.

Silence.

Mr. Robert O. Owolabi leads the prayer in Yoruba (Nigerian).

Mr. Owolabi: Let us pray for those who will be born today and those who will die. Draw us together with all your saints, O God, that we may rejoice in one unending song of praise.

Silence.

Presiding Bishop: May Almighty God, who has given us a new birth by water and the Holy Spirit and bestowed upon us the forgiveness of sins, pour upon the church the gifts to build up the body of Christ, and keep us in eternal life, through Jesus Christ our Lord.

Assembly: **Amen.**

BAPTISMAL SPRINKLING

The Presiding Bishop and other ministers sprinkle the entire assembly with baptismal water as a reminder of our Baptism into the risen life of Christ.

Sung by all.

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

God's a - gon - na trou - ble the wa - ter.

D.C.

Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
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THE PEACE

Presiding Bishop: The peace of the Lord be always with you.

Assembly: And also with you.

The assembly greets one another with a sign of God's peace and then is seated.

THE WELCOME

Dean Lloyd

THE OFFERTORY

The assembly remains seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw a new heaven

Sung by the Cathedral Choir.

Edgar L. Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

Revelation 21: 1-4

The assembly rises for the presentation acclamation and remains standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.

O praise ye the Lord! Thanks - giv - ing and song to
God be out - poured all a - ges a - long! For
love in cre - a - tion, for hea - ven re - stored, for
grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150

Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

THE HOLY COMMUNION

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER 2 FROM *ENRICHING OUR WORSHIP*

Presiding Bishop: The Lord be with you.

Assembly: **And also with you.**

Presiding Bishop: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presiding Bishop: Let us give thanks to the Lord our God.

Assembly: **It is right to give our thanks and praise.**

Presiding Bishop:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). © 1971, 1977 GIA Publications, Inc. Used by permission.

The assembly stands or kneels as the Presiding Bishop continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

All: **Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

Presiding Bishop: In the fullness of time bring us, with the Blessed Virgin Mary, Peter, Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

Presiding Bishop: And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by all.

One bread, — one bo - dy, — one Lord of all,
one cup of bless - ing which we bless. — And we, — though man - y —
— through - out the earth, We are one bo - dy in this one Lord.
Man - y the gifts, man - y the works, one in the Lord — of all. —
— One bread, — one bo - dy, — one Lord of all,
one cup of bless - ing which we bless. — And we, — though man - y —
— through - out the earth, We are one bo - dy in this one Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9

Music: John B. Foley, SJ. © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213.

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INVITATION

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.

MINISTRATION OF COMMUNION

The assembly is seated.

COMMUNION ANTHEM

Draw nigh and take the body of the Lord *Sung by the Cathedral Choir.* *David Hogan (1949-1996)*

Draw nigh and take the body of the Lord,
And drink the Holy Blood for you outpoured.
He with heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul.
Offered was he for greatest and for least,
Himself the Victim, himself the Priest.

Bangor Antiphoner, c. 690; tr. J. M. Neal, 1851

COMMUNION ANTHEM

Todo Lo Puedo Hacer / I Can Do All Things *Sung by SOL.* *Sandra Montes*

<i>Todo lo puedo hacer</i>	Even in the middle of the darkness
<i>Puedo deshacer cualquier cadena,</i>	Even in the middle of the storm
<i>Las montañas desaparecer</i>	Even if I walk through death's valley
<i>Todo lo puedo hacer</i>	I know
<i>Porque Tú me das poder</i>	I can do all things
<i>Aunque esté en medio de tormentas</i>	I can break away any shackle
<i>Y la oscuridad lleve me luz</i>	And make mountains disappear
<i>Aunque ande en valle de la muerte</i>	I can do all things
<i>Yo sé</i>	Through Christ who strengthens me

COMMUNION ANTHEM

Communion Praise *Sung by the St. Thomas Gospel Choir.* *arr. Waltier Blocker*

Oh the blood of Jesus
Oh the blood of Jesus, oh the blood of Jesus
Oh the blood of Jesus, it washes white as snow

Come over here
Come over here, where the table is spread
And the feast of the Lord is going on
Joy over here
Love over here

There is power in the blood
There is power, power,
wondrous working power
In the blood of the lamb
There is power, power,
wondrous working power
In the precious blood of the lamb.

All rise as they are able.

HYMN AT THE COMMUNION

Sung by all.

I come with joy to meet my Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.
 Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983). Words: © 1971 by Hope Publishing Company Carol Stream, IL. All Rights Reserved. Used by permission.

THE POSTCOMMUNION PRAYER

Presiding Bishop: Let us pray.

Assembly: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE PRESIDING BISHOP'S BLESSING

Presiding Bishop: May God give you grace to follow the saints in faith and hope and love.

Assembly: **Amen.**

Presiding Bishop: May God give you grace to follow the saints in faith and truth and gentleness.

Assembly: **Amen.**

Presiding Bishop: May God, who makes saints of sinners, raise and strengthen you, that you may transform the world.

Assembly: **Amen.**

Presiding Bishop: And the blessing of God Almighty, Father, Son, and Holy Spirit, be with you and remain with you always.

Assembly: **Amen.**

HYMN AT THE CLOSING

Sung by all.

Ye watchers and ye holy ones



1 Ye watch-ers and ye ho - ly ones, bright ser-aphs, cher - u - bim, and
2 O high - er than the cher - u - bim, more glo-rious than the ser - a -
3 Re - spond, ye souls in end-less rest, ye pa - tri - archs and pro-phets
4 O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -



thrones, raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, princedoms,
phim, lead their prais - es, Al - le - lu - ia! Thou bear - er of the e - ter - nal
blest, Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the



powers, vir - tues, arch - an - gels, an - gels' choirs,
Word, most gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -
strong, all saints tri - um - phant raise the song,
Son, and God the Spi - rit, Three in One,



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Words: By permission of Oxford University Press. Music: By permission of Oxford University Press.

THE DISMISSAL

Gospeller: Let us go forth into the world rejoicing in the power of the Spirit.

Assembly: **Thanks be to God.**

VOLUNTARY - Final, from *Symphonie I, Op. 14*

Louis Vierne (1870-1937)

PARTICIPANTS

The Most Reverend Katharine Jefferts Schori
Twenty-sixth Presiding Bishop of the Episcopal Church
Celebrant and Preacher

The Right Reverend John Bryson Chane
Bishop of Washington

The Right Reverend Barbara Harris
Assisting Bishop of Washington

The Very Reverend Samuel T. Lloyd III
Dean of the Washington National Cathedral

John H. Shenefield
Chair of the Cathedral Chapter

The Reverend Canon Carol L. Wade
Canon Precentor

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Chair of the Cathedral Chapter
Malinee Peris-de-Silva
Washington National Cathedral

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Church of Our Saviour, Silver Spring, MD
Yigao Liang
Washington National Cathedral
Robert O. Owolabi
Church of the Ascension, Gaithersburg, MD

MUSICIANS

DRUMMERS

Wakan Waci Blindman
Oglala Lakota - Paiute
Wadsworth, NV
Wakinyan Blindman
Oglala Lakota - Paiute
Wadsworth, NV

SOL

Ben Bohorquez, *saxophone, keys*
Huitzin Chávez, *electric bass, vocals*
Ollin Chávez, *violin, vocals*
Matt Kjorvestad, *percussion*
Robert C. Laird, *guitar, vocals*
The Reverend Alex Montes, *keys, vocals*
Sandra Montes, *lead vocals*

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Waltier Blocker, *Music Director*
Nate Jordan, *Keyboards*
James Holmes, *Drummer*
Robert Myers, *Congas*
Jerry Thompson, *Bass*

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Erik Wm. Suter, *Organist*
and Associate Director of Music
Scott Hanoian, *Assistant Organist*
and Assistant Director of Music
Christopher Jacobson, *Organ Scholar*

CARRILLON

Edward M. Nassor, *Cathedral Carrillonneur*

TYMPANUM

Nathan Lassell

BRASS

The National Brass
Dennis Edelbrock, *Trumpet*
Terry Bingham, *Trumpet*
Harry Watters, *Trombone*
Jeff Cortazza, *Trombone*

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THE OMEGA LITURGICAL DANCE COMPANY-IN-
RESIDENCE AT THE CATHEDRAL
OF ST. JOHN THE DIVINE

Carla De Sola, *founder*

Mignon Gillen and Sandra Rivera, *co-directors*

Martha Chapman, *choreographer and dancer*

Ian Betts, Maura Lee Burns, Kate Neils,

Margaret Plaza, *dancers*

Chen-Yu Tsuei, *choreographer and dancer*

*President of The Chinese Cultural Art Institute
Harrisburg, PA*

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Christ Church Parish, Las Vegas, NV

The Reverend Deacon Barbara A. Lewis

Grace-in-the-Desert Church, Las Vegas, NV

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The Right Reverend Don E. Johnson

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Altar Guild Assistant
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 David S. Deutsch
 Margaret Gordon
 Carl S. Saphos
 Victoria L. Solsberry
 Scott Crowell
Diocesan Verger, Diocese of Nevada
Christ Church Episcopal, Las Vegas, NV

VESTMENTS

The coordinated chasuble and stole were designed and fabricated by liturgical artists Mr. Victor Chal-lenor and Fr. Paul Woodrum, Partners in Challwood Studio, Brooklyn, New York, and members of the New York Chapter of The Episcopal Church and the Visual Arts (ECVA).

The Reverend William Doggett designed and fabri-cated the cope and mitre.

Laura White fabricated the frontal and the stoles for the concelebrants.

PERMISSIONS

The cover image is Wassily Kandinsky's "All Saints I" on glass, from 1911. It is housed in Städtische Gal-erie in Lenbachhaus, Munich. Used by permission. The collect of the day is from *The Book of Alternative Services* of the Anglican Church of Canada. The bless-ing is adapted from the *New Zealand Prayer Book*.

THE FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

The flowers at the High Altar are given in memory of Orlin Lester Livdahl, Jr. The flowers at the St. Mary's Chapel altar are given in memory of Grace Gibson. The flowers at the Holy Spirit Chapel altar are given in memory of Harold and Harriet Ander-son, and Edward and Clara Bogumill. The flowers at the Children's Chapel altar are given in thanksgiving for former First Lady Nancy Reagan. The flowers at the Bethlehem Chapel altar are given in memory of Dr. Luther Leader and Marian Widman Leader. The flowers at the Resurrection Chapel altar are given in loving memory of Tosia Binai. The flowers in the Creighton Walker Bay are given in memory of Hay-wood Martin Bains.

THIS SERVICE IS OFFERED TO
 THE GLORY OF GOD
 AND IN MEMORY OF
 GEORGE AND MILDRED BENTLEY.

The bishop belongs to all.
Let no one be scandalized if I frequent
Those who are considered unworthy
Or sinful. Who is not a sinner?
Let no one be alarmed if I am seen
With compromised and dangerous people,
On the left or the right.
Let no one bind me to a group.
My door, my heart, must be open
To everyone, absolutely everyone.

*The Most Reverend Hélder Pessoa Câmara
Archbishop (retired) of
The Roman Catholic Archdiocese of Olinda and Recife*

