

THE HOLY EUCHARIST

and

THE INVESTITURE

of

The Most Reverend
Katharine Jefferts Schori

as Twenty-Sixth
Presiding Bishop
of the Episcopal Church



Saturday

November 4, 2006

11 o'clock

Washington National Cathedral

WELCOME

Today we sing a new song to God: the melody of a renewed communion, the tune of our faith, with its vibrant heritage and radiant future. We are gathered at Washington National Cathedral and at parishes and homes throughout the nation and the world. We come from intimate rural parishes and sprawling urban ones, as longtime church members and newcomers to the faith. As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

We gather to affirm the leadership of our communion and to welcome the new Presiding Bishop of the Episcopal Church as she commits herself to the work of traveling alongside God's people on our journey together, guiding the church, and protecting God's people to the best of her abilities. As we come together at the font and renew our baptismal vows, we affirm the promise of our faith: that we are made in God's image to do God's work, that we are members of Christ's one body, and that, empowered by the Spirit, we are participants in a divine mystery. The covenant that we remember today is a sign of God's unfailing love for all creation, as well as a call to take our part in God's transforming work.

Today Katharine Jefferts Schori accepts a call to proclaim God's love in Christ for all the world. As she enters into this new ministry, we are called to join her in building up the body of Christ. With her, we are called to proclaim release to the captives and recovery of sight to the blind. We, too, are called to bear with one another in the unity of the Spirit, to grow the church, and to speak the truth in love. Her mission is our work. It is the Church's work. It is our one calling.

We at Washington National Cathedral welcome you to this house of prayer for all people, and we are glad that you are worshipping with us today. On this historic and joyful occasion, we invite all present in this place, and all who are joining us by way of the Internet, to pray for guidance for our Church and our new Presiding Bishop, as she leads us in envisioning the reign of God in our midst. May our celebration today unite us as a sacramental community, and may we leave this place filled with new energy for God's work.

*Please turn off all cell phones and pagers.
No unauthorized photography (video or still) is allowed during the service.*

GATHERING RITE

All remain seated during the music for gathering.

CARILLON PRELUDE

Heavenly Armour	<i>from The Southern Harmony, arr. Peter Paul Olejar</i>
Eucharistica	<i>Pablo Casals (1876-1973) arr. Robert B. Grogan</i>
Not here for high and holy things	tune: <i>Morning Song, arr. Edward M. Nassor</i>
O Salutaris	<i>Arthur Honegger (1892-1955) arr. John Ellis</i>
Intermezzo I	<i>Leen't Hart (1920-1992)</i>
Variations on "The Most Beloved Jesus"	<i>Sally Slade Warner (b. 1932)</i>
Festive Changes on "Westminster Abbey"	<i>Jonathan Santore (b. 1963)</i>
Variations on "Nun Danket"	<i>Anton van Ooik (1909-1996)</i>
Variations on "Seek Ye First"	<i>Jacques Maassen (b. 1947)</i>

ORGAN AND INSTRUMENTAL PRELUDE

Choral in E	<i>César Franck (1822-1890)</i>
Vif, from Deuxième Symphonie	<i>André Fleury (1903-1995)</i>
Rhapsody in D-flat major, Op. 17, No. 1	<i>Herbert Howells (1892-1983)</i>
Adagio, from Symphony No. 5, Op. 42	<i>Charles Marie Widor (1844-1937)</i>
Prelude in F, Op. 101, No. 1	<i>Charles V. Stanford (1852-1924)</i>
Schmücke dich, o liebe Seele, BWV 654	<i>Johann Sebastian Bach (1685-1750)</i>
Prelude and Fugue in G major, BWV 541	<i>J. S. Bach</i>

CHORAL PRELUDE

Cantad al Señor	<i>Sung by SOL.</i>	tune: <i>Cantai ao Senhor</i>
Montaña	<i>Sung by SOL.</i>	<i>Author unknown</i>
Victoria/Victory	<i>Sung by SOL.</i>	<i>Author unknown</i>
This is the Day	<i>Sung by the St. Thomas Gospel Choir.</i>	<i>Waltier Blocker</i>

Leaning on the Everlasting Arms

Words: Elisha A. Hoffman
Music: Anthony J. Showalter

Sung by the St. Thomas Gospel Choir and the assembly.

What a fellowship, what a joy divine, leaning on the everlasting arms;
What a blessedness, what a peace is mine, leaning on the everlasting arms.

*Leaning, leaning, safe and secure from all alarms;
Leaning, leaning, leaning on the everlasting arms.*

O how sweet to walk in this pilgrim way, leaning on the everlasting arms;
O how bright the path grows from day to day, leaning on the everlasting arms.
Refrain

What have I to dread, what have I to fear, leaning on the everlasting arms;
I have blessed peace with my Lord so near, leaning on the everlasting arms.
Refrain

Worship the Lord

Sung by the St. Thomas Gospel Choir.

Waltier Blocker

THE PROCESSION FROM THE WEST END

All remain seated as the assembly continues to gather.

Drummers and Smudgers

Smudging is a sacred tradition of Native people across this land. A prayer offering of sweetgrass, sage and cedar incense, smudging promotes healing and unity and prepares us for worship.

House of Bishops *(led by Jubilation Streamers of purple and magenta)*

Ministers of Baptismal Sprinkling and Communion *(led by Jubilation Streamers of yellow)*

Presenters of Symbols of Ministry *(led by Jubilation Streamers of green)*

Representatives of the Episcopal Church and the Anglican Communion
(led by Jubilation Streamers of white, blue and red)

Guests from the Ecumenical and Interfaith Communities *(led by multi-colored Jubilation Streamers)*

Washington National Cathedral *(led by Jubilation Streamers in white and blue)*
Representatives of the Cathedral Chapter and Canons of Washington National Cathedral,
and the readers of the lessons

ANTHEM - Hymn to the Mother of God *Sung by the Cathedral Choir.*

John Tavener (b. 1940)

In You, O Woman full of grace, the angelic choirs,
and the human race, all creation rejoices.
O sanctified Temple, mystical Paradise, and glory of Virgins.
In You, O Woman full of grace, all creation rejoices.
All praise be to You.

- from the liturgy of St. Basil

All rise as they are able.

HYMN

Sung by all.

Holy, holy, holy

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823-1876). Public Domain.

THE PROCESSION FROM THE EAST END

Drummers and dancers

Welcoming Party (*led by Jubilation Streamers of white, gold and silver*)
*The Dean of Washington National Cathedral, the Bishop of Washington,
 the President of the House of Deputies, the Canon to the Presiding Bishop and Primate,
 and the Twenty-fourth and Twenty-fifth Presiding Bishops.*

WELCOME OF THE TWENTY-SIXTH PRESIDING BISHOP

The Twenty-fifth Presiding Bishop greets the assembly.

Bishop Griswold: My sisters and brothers, I greet you in the name of Christ; grace and peace be with you.

Assembly: **And also with you.**

The assembly faces West as the Welcoming Party proceeds to the doors.

THE ARRIVAL OF THE TWENTY-SIXTH PRESIDING BISHOP

A knock is heard on the West doors of the Cathedral. The Bishop of Washington and the Dean of Washington National Cathedral open the doors.

Ms. Jill Beesley and the Reverend James Kelly, the outgoing and incoming presidents of the Standing Committee of the Diocese of Nevada, on behalf of the people of Nevada, introduce the Twenty-sixth Presiding Bishop.

Ms. Beesley: Dear friends in Christ, we bring before you the Right Reverend Katharine Jefferts Schori, who has served among us faithfully as our bishop, chief pastor, and sister in Christ. With gratitude for her ministry with us, we send her forth to serve as the Twenty-sixth Presiding Bishop of the Episcopal Church.

Bishop Griswold: Katharine, Bishop in the Church of God, we have looked forward to your coming with great joy. In the name of Christ, we greet you.

Assembly: **In the name of Christ, we greet you.**

Bishop Jefferts Schori: With all my heart, I thank you for your welcome. I hope to serve among you in Christ's name and in the joy of the Spirit. May the peace of God be upon this house and upon this assembly.

Bishop Griswold: Katharine, during the Seventy-fifth General Convention you were elected by the House of Bishops to succeed me as Twenty-sixth Presiding Bishop, Primate, and Chief Pastor of the Episcopal Church.

President of the House of Deputies, Ms. Bonnie Anderson:

Katharine, your election by the House of Bishops was confirmed by the House of Deputies and you accepted your election in the presence of both houses of the convention.

Bishop Griswold: Katharine, do you now, here in the presence of God and the Church gathered for worship, commit yourself to this new trust and responsibility?

Bishop Jefferts Schori: I do, and I promise with God's help to be a faithful shepherd and pastor among you.

Bishop Griswold: Dear friends in Christ, will you who witness this new beginning do all in your power to support and uphold Katharine in this ministry?

Assembly: **We will.**

The Bishop of Washington and the Dean of Washington National Cathedral welcome the Twenty-sixth Presiding Bishop.

Bishop Chane: Katharine, welcome to the Cathedral Church of Saint Peter and Saint Paul. I extend to you, as our Presiding Bishop and Primate, the hospitality of this Cathedral Church for the exercise of your office and ministry.

Dean Lloyd:

Katharine, I invite you, as our Chief Pastor, to preside in this Eucharistic Assembly as we celebrate the presence of the risen Christ.

Bishop Jefferts Schori:

My brothers and sisters, as we begin this new season of ministry, may our celebration recall us to the unity that is given in Baptism and nurtured by the Eucharist. May we rejoice in the many gifts enriching the life of our Church and be strengthened to proclaim the Good News of Christ in the world.

Assembly:

Amen.

The Welcoming Party leads the Twenty-sixth Presiding Bishop to the Crossing.

HYMN OF PRAISE

Sung by all.

Christ is made the sure foundation

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt. Public Domain.

GIVING OF SYMBOLS OF MINISTRY

The assembly is seated. We recognize the ministry of the Twenty-sixth Presiding Bishop as it begins in the context of the ministry of all the baptized, of which she is both leader and servant.

Ms. Anderson: Katharine, let the gifts you are about to receive be signs of the ministry you share with all baptized persons and of the responsibility entrusted to you as Presiding Bishop, Primate and Chief Pastor of this family of the worldwide Anglican Communion.

GOSPEL BOOK

*Symbol of the Good News of God in Christ and the ministry of proclamation shared by every baptized person.
Presented by the Reverend William McCarthy, Ms. Jocelyn Tichenor, and the Reverend Laurie Chappelle.*

Ms. Tichenor: Katharine, receive this Book of the Gospels and lead us in proclaiming the Good News of God in Christ.

The Reverend Ms. Chappelle: Katharine, reciba este Libro de los Evangelios y llévenos a proclamar la Palabra de Dios.

Bishop Jefferts Schori: My brothers and sisters, may God renew in us today the courage to live and proclaim the Gospel.

Assembly: **Amen.**

WATER

*Symbol of Baptism and the ministry of evangelism shared by every baptized person.
Presented by Ms. Patricia Curtis and Mr. John Curtis.*

Mr. Curtis: Katharine, receive this water and lead us in bringing new Christians to the waters of Baptism and into the risen life of Christ's Body the Church.

Bishop Jefferts Schori: My sisters and brothers, may God renew in us today the unity of mind, heart and spirit which is ours through Baptism.

Assembly: **Amen.**

BREAD AND WINE

*Symbols of the Eucharistic life of the Church.
Presented by Mr. Bruce Black, Ms. Barbara Black, and Ms. Kari Peterson.*

Ms. Peterson: Katharine, receive this bread and wine and lead us in sharing Christ's presence in the bread broken and the cup poured out.

Bishop Jefferts Schori: My brothers and sisters, may God renew in us today the love of Christ who seeks to make all welcome at the table of his Eucharistic Feast.

Assembly: **Amen.**

OIL

Symbol of healing and reconciliation.

Presented by Dr. Azizah Y. al-Hibri in Arabic, the Most Reverend Njongonkulu W. H. Ndungane and Rabbi Myra Soifer.

Rabbi Soifer: Katharine, receive this oil and use it to be a healer and reconciler.

Bishop Jefferts Schori: My brothers and sisters, in all faith traditions people are called to share in the work that restores people to unity with God and each other. May God renew in us today the passion to engage in this work.

Assembly: **Amen.**

PRIMATIAL STAFF

Bishop Griswold: Katharine, receive this pastoral staff, the symbol of your authority as Presiding Bishop, Primate and Chief Pastor of the Episcopal Church, and lead us as we walk in the way of Christ. May Christ the good shepherd sustain you as you carry it in his name.

Bishop Jefferts Schori: My sisters and brothers, may God renew in us today the grace to follow where the Spirit leads us, reaching forth our hands in love and reconciling the world to Christ.

Assembly: **Amen.**

Bishop Griswold: My brothers and sisters, greet your Twenty-sixth Presiding Bishop.

The assembly and the Presiding Bishop greet one another. Then the Presiding Bishop goes to the presiding chair with her deacons and invites the assembly to prayer.

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presiding Bishop: The Lord be with you.

Assembly: **And also with you.**

Presiding Bishop: Let us pray.
O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Assembly: **Amen.**

The assembly is seated for the readings and the psalm.

FIRST READING

Read by Ms. Alexandria Fazzari.

Isaiah 25:1-9

Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rain-storm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A brief period of silence is observed for reflection on the Scripture.

PSALM 98

The St. Thomas Gospel Choir sings the refrain. Then, all join in singing. After each verse, all sing the refrain.

Sing un-to the Lord a new song, sing un-to the Lord.
 God has done mar - ve-lous things; sing un-to the Lord.

Music: Waltier Blocker

The St. Thomas Gospel Choir sings the verses.

For the sky so vast and the seas so wide, for the world that you have created.

Shout with joy to the world all ye lands, lift up your voice and sing, lift up your voice and sing.

We thank you for your love, for our place in your creation.

Sing to the Lord on the harp, with the trumpet and psalm, praises before our God, praises before our God.

In righteousness God will judge the world, judging all with an even hand,

We give you thanks with our hands and our voices raised.

Lift up your voice and sing, praises before our God.

- Translation by Luiza Cruz

SECOND READING

Read by Mr. Luke Sorensen.

Ephesians 4:1-8, 11-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A brief period of silence is observed for reflection on the Scripture. Then, all rise as they are able.

ALLELUIA

Sung first by the St. Thomas Gospel Choir. Then all join in singing. After the verse, all sing the refrain.



Music: Waltier Blocker

The Spirit of God, the Lord is here.
Bringing Good News to the poor,
Giving sight to the blind and setting captives free.

THE HOLY GOSPEL

Read by the Reverend DeLaney Armstead.

Luke 4:14-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly: **Glory to you, Lord Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Christ.**

The assembly is seated at the invitation of the Presiding Bishop.

HOMILY

The Most Reverend Katharine Jefferts Schori

A brief period of silence is observed for reflection on the sermon.

RENEWAL OF THE BAPTISMAL COVENANT

All rise as they are able for the procession to the font.

PROCESSION TO THE BAPTISMAL FONT

Vidi aquam

Sung by the Cathedral Choir.

Michael McCarthy

Vidi aquam egredientem de templo, a latere dextro: et omnes, ad quos pervenit aqua ista, salvi facti sunt. Confitemini Domino quoniam bonus. Alleluia.

I saw water issuing forth from the Temple, on the right side; and all those to whom this water came obtained salvation. Give thanks to the Lord who is good. Alleluia.

-Ezekiel 47: 1, 9, Psalm 118

The Presiding Bishop and her deacons go to the baptismal font.

THANKSGIVING OVER THE WATER

The dancers pour water into the font. The Presiding Bishop and assisting bishops gather around the font.

Presiding Bishop: The Lord be with you.

Assembly: **And also with you.**

Presiding Bishop: Let us give thanks to the Lord our God.

Assembly: **It is right to give our thanks and praise.**

Presiding Bishop: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that it may be here a sign of our Baptism into the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever.

Assembly: **Amen.**

THE BAPTISMAL COVENANT

Presiding Bishop: In Baptism God adopts us and makes us members of Christ's Body, the Church, and it is by our Baptism that we are anointed to share in the ministry of our Risen Savior. As we begin a new season in the life of our Church, I call upon you to join me in renewing the solemn promises of Holy Baptism. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly: **I do.**

Presiding Bishop: Do you believe in God the Father?

Assembly: **I believe in God, the Father almighty, creator of heaven and earth.**

Presiding Bishop: Do you believe in Jesus Christ, the Son of God?

Assembly: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presiding Bishop: Do you believe in God the Holy Spirit?

Assembly: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presiding Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you proclaim by word and example the Good News of God in Christ?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly: **I will, with God's help.**

Presiding Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly: **I will, with God's help.**

PRAYERS OF THE PEOPLE

Presiding Bishop: Having committed ourselves anew to live out our baptismal calling, let us pray for Christ's church in all places. Grant, O God, that we may live in unity of faith, speaking the truth in love.

Silence.

Mrs. Sarah Jane Désir leads the prayer in Haitian Creole.

Mrs. Désir: Let us pray for the nations of the earth. Help us to pattern our political and economic life, O God, that all may share in the fulfillment of your creative work.

Silence.

Mr. Yigao Liang leads the prayer in Mandarin.

Mr. Liang: Let us pray for those who are in need. Wipe away the tears of all who suffer and all who mourn, O God, and inspire your church to proclaim release to the captives and bring good news to the poor.

Silence.

Mr. Robert O. Owolabi leads the prayer in Yoruba (Nigerian).

Mr. Owolabi: Let us pray for those who will be born today and those who will die. Draw us together with all your saints, O God, that we may rejoice in one unending song of praise.

Silence.

Presiding Bishop: May Almighty God, who has given us a new birth by water and the Holy Spirit and bestowed upon us the forgiveness of sins, pour upon the church the gifts to build up the body of Christ, and keep us in eternal life, through Jesus Christ our Lord.

Assembly: **Amen.**

BAPTISMAL SPRINKLING

The Presiding Bishop and other ministers sprinkle the entire assembly with baptismal water as a reminder of our Baptism into the risen life of Christ.

Sung by all, twice in Zulu, once in English, once in Spanish, and then repeated in Zulu.



ZULU: Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
 ENGLISH: We are march - ing in the light of God, we are
 SPANISH: Mar - cha - re - mos en la luz de Dios, mar - cha -



hamb' e - ku - kha - nyen' kwen - khos'.____ Si - ya - hamb' e - ku - kha -
 march - ing in the light of God.____ We are march - ing in the
 re - mos en la luz de Dios.____ Marcha - re - mos en la



nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 light of God, we are march - ing in the light of God.
 luz de Dios, mar - cha - re - mos en la luz de Dios.



— Si - ya - ham - ba,____ Oo____ si - ya -
 — We are march - ing,____ Oo____ we are
 — Mar - cha - re - mos,____ Oo____ mar - cha -



hamb' e - ku - kha - nyen' kwen - khos'.____ Si - ya - ham - ba,____
 march - ing in the light of God.____ We are march - ing,____
 re - mos en la luz de Dios.____ Marcha - re - mos,____



— Oo____ si - ya - hamb' e - ku - kha - nyen' kwen - khos'.____
 — Oo____ we are march - ing in the light of God.____
 — Oo____ mar - cha - re - mos en la luz de Dios.____

Words: South African; Spanish words, Bernardo Murray (b. 1965)

Music: *Siyahamba*, South African. Used by permission.

THE PEACE

Presiding Bishop: The peace of Christ be always with you.

Assembly: **And also with you.**

All greet one another in the name of the Lord.

THE WELCOME

Dean Lloyd

THE HOLY EUCHARIST

All remain seated while the deacons prepare the Eucharistic Table and the assembly's offering of alms is collected. The collection will help sustain the ministry of Episcopal Relief and Development in support of the Millennium Development Goals.

ANTHEM AT THE OFFERTORY

Magnificat

Sung by the Cathedral Choir.

Bryan Kelly (b. 1934)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be world without end. Amen.

All rise as they are able.

OFFERTORY ACCLAMATION

Sung by all.

Through north and south



Through north and south and east and west May God's im-mor-tal name be
blessed: Al - le - lu - ia, al - le - lu - ia! Till
ev - 'ry - where be - neath the sun, God's reign be - gins; God's will is
done: Al - le - lu - ia, al - le - lu - ia. al - le -
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

Words: from *Songs of Praise*, alt.

Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt. Used by permission.

THE GREAT THANKSGIVING - Eucharistic Prayer B

Presiding Bishop: The Lord be with you.

Assembly: **And also with you.**

Presiding Bishop: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presiding Bishop: Let us give thanks to the Lord our God.

Assembly: **It is right to give our thanks and praise.**

The Presiding Bishop continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)
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The Presiding Bishop continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and Peter and Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Assembly: **Amen.**

THE LORD'S PRAYER

Presiding Bishop: And now, as our Savior Christ has taught us, we are bold to say,

Assembly: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presiding Bishop breaks the bread. While the fraction anthem is sung, the ministers of Communion take bread and wine from the Eucharistic Table to Communion stations throughout the Cathedral.

FRACTION ANTHEM

Sung by all.

One bread, one body

One bread, one bo - dy, one Lord of all,
one cup of bless - ing which we bless. And we, though man - y
through - out the earth, We are one bo - dy in this one Lord.
Man - y the gifts, man - y the works, one in the Lord of all.
One bread, one bo - dy, one Lord of all,
one cup of bless - ing which we bless. And we, - though man - y
through - out the earth, We are one bo - dy in this one Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9

Music: John B. Foley, SJ. © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission.

INVITATION TO COMMUNION

Presiding Bishop: The gifts of God for the people of God.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the communion ministers of your desire to be blessed.

COMMUNION ANTHEM

Draw nigh and take the body of the Lord *Sung by the Cathedral Choir.* *David Hogan (1949-1996)*

Draw nigh and take the body of the Lord,
 And drink the Holy Blood for you outpoured.
 He with heavenly bread makes them that hunger whole,
 Gives living waters to the thirsting soul.
 Offered was he for greatest and for least,
 Himself the Victim, himself the Priest.

Bangor Antiphoner, c. 690; tr. J. M. Neal, 1851

COMMUNION HYMN

Sung by all.

Tú has venido



1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 3. Tú _____ nec - e - si - tas mis ma - nos, _____ mi can -
 4. Tú, _____ Pes - ca - dor de o - tros ma - res, _____ an - sia e -



ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 san - cio _____ que a o - tros des - can - se, _____ a - mor que
 ter - na _____ de al - mas que es - per - an. _____ A - mi - go



que - res _____ que yo te si - ga. _____ Je - -
 re - des _____ y mi tra - ba - jo.
 que - ra _____ se - guir a - man - do.
 bue - no, _____ que así me lla - mas.



sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -



en - do _____ has di - cho mi nom - bre; _____ en la a -

re - na he de - ja - do mi bar - ca; jun - to_a
ti bus - ca - ré o - tro mar.

Words: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt.
Music: *Pescador*, Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992). Used by permission.

You have come down to the lake shore
seeking neither the wise nor the wealthy,
But only asking for me to follow.

O Jesus, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.

You know full well my possessions.
Neither treasure nor weapons for conquest,
Just these my fish nets and will for working.

You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.

You who have fished other waters;
you, the longing of souls that are yearning:
As loving Friend, you have come to call me.

COMMUNION ANTHEM

Todo Lo Puedo Hacer / I Can Do All Things

Sung by SOL.

Sandra Montes

*Todo lo puedo hacer
Puedo deshacer cualquier cadena,
Las montañas desaparecer
Todo lo puedo hacer
Porque Tú me das poder
Aunque esté en medio de tormentas
Y la oscuridad lleve mi luz
Aunque ande en valle de la muerte
Yo sé*

Even in the middle of the darkness
Even in the middle of the storm
Even if I walk through death's valley
I know
I can do all things
I can break away any shackle
And make mountains disappear
I can do all things
Through Christ who strengthens me

COMMUNION ANTHEM

Communion Praise

Sung by the St. Thomas Gospel Choir.

arr. Waltier Blocker

*Oh the blood of Jesus
Oh the blood of Jesus, oh the blood of Jesus
Oh the blood of Jesus, it washes white as snow

Come over here
Come over here, where the table is spread
And the feast of the Lord is going on
Joy over here, love over here*

*There is power in the blood
There is power, power,
wondrous working power
In the blood of the lamb
There is power, power,
wondrous working power
In the precious blood of the lamb.*

All rise as they are able.

HYMN AFTER COMMUNION

Sung by all.

Seek ye first

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7

Music: *Seek Ye First*, Karen Lafferty (20th cent.) Words: Copyright © 1972, Maranatha! Music. All Rights Reserved.

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PRAYER AFTER COMMUNION

Bishop Browning: Let us pray.

All:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Katharine may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory, through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PRESIDING BISHOP'S BLESSING

The Presiding Bishop blesses the people, and the people respond Amen.

HYMN AT THE CLOSING

Sung by all.

Lord, you give the great commission

1 Lord, you give the great com - mis - sion: "Heal the
 2 Lord, you call us to your ser - vice: "In my
 3 Lord, you make the com - mon ho - ly: "This my
 4 Lord, you show us love's true mea - sure: "Fa - ther,
 5 Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the church ne -
 name and bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your pro - mise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor draw us
 ward, ask - ing that the world a - round us
 give, May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Used by permission.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly: **Thanks be to God.**

After the liturgy, the Presiding Bishop will remain in the Cathedral near the baptismal font in the mid-nave crossing, greeting members of the assembly.

*During that time, light refreshments will be available in the following locations:
 The Trenbath Room and Auditorium of Hearst Hall in National Cathedral School
 The Davis Dining Room of Satterlee Hall in St. Albans Church.*

POSTLUDE - Improvisation

PARTICIPANTS

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The Right Reverend Frank T. Griswold III
Twenty-fifth Presiding Bishop of the Episcopal Church
The Right Reverend Edmond Lee Browning
Twenty-fourth Presiding Bishop of the Episcopal Church
Bonnie Anderson
President of the House of Deputies
The Right Reverend John Bryson Chane
Bishop of Washington
The Very Reverend Samuel T. Lloyd III
Dean of Washington National Cathedral
The Reverend Canon Carlson Gerda
Canon to the Primate and Presiding Bishop
The Standing Committee of Nevada
Jill Beesley, *Outgoing President*
The Reverend James Kelly, *Incoming President*

CELEBRANT AND PREACHER

The Most Reverend Katharine Jefferts Schori
Twenty-sixth Presiding Bishop of the Episcopal Church

CONCELEBRANTS

The Right Reverend Frank T. Griswold III
Twenty-fifth Presiding Bishop of the Episcopal Church
The Right Reverend Edmond Lee Browning
Twenty-fourth Presiding Bishop of the Episcopal Church
The Right Reverend David Andres Alvarez-Velasquez
Bishop of Puerto Rico
The Right Reverend John Bryson Chane
Bishop of Washington
The Right Reverend Richard S. O. Chang
Bishop of Hawaii
The Right Reverend Barbara Harris
Assisting Bishop of Washington
The Very Reverend Samuel T. Lloyd III
Dean of Washington National Cathedral

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St. Timothy's Church, Henderson, NV
Luke Sorensen
St. Stephen's Church, Reno, NV

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Samaritan Health Services, Corvallis, Oregon
Jocelyn Tichenor
All Saints Church, Las Vegas, NV
The Reverend Laurie Chappelle
Associate Priest of Trinity Church, Reno, NV

WATER
Patricia Curtis
Christ Church Parish, Las Vegas, NV
John Curtis
Christ Church Parish, Las Vegas, NV

BREAD AND WINE
Bruce Black
Good Samaritan Church, Corvallis, OR
Barbara Black
Good Samaritan Church, Corvallis, OR
Kari Peterson
Trinity Church, Boston, MA

OIL
Dr. Azizah Y. al-Hibri
Professor of Law, University of Richmond
The Most Reverend Njongonkulu W. H. Ndungane
Archbishop of Capetown and Primate of the Church of the Province of Southern Africa
Rabbi Myra Soifer
Temple Sinai, Reno, NV

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The Right Reverend Frank T. Griswold III
Twenty-fifth Presiding Bishop of the Episcopal Church

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Sarah Jane Désir
Church of Our Saviour, Silver Spring, MD
Yigao Liang
Washington National Cathedral
Robert O. Owolabi
Church of the Ascension, Gaithersburg, MD

MINISTER OF CEREMONIES

The Reverend Canon Carol L. Wade
Canon Precentor
Washington National Cathedral

BOOKBEARER

Beatrice Liang
Washington National Cathedral chorister

MUSICIANS

DRUMMERS

Wakan Waci Blindman
Oglala Lakota - Paiute
Wadsworth, NV
Wakinyan Blindman
Oglala Lakota - Paiute
Wadsworth, NV

SOL

Ben Bohorquez, *saxophone, keys*
Huitzin Chávez, *electric bass, vocals*
Ollin Chávez, *violin, vocals*
Matt Kjorvestad, *percussion*
Robert C. Laird, *guitar, vocals*
The Reverend Alex Montes, *keys, vocals*
Sandra Montes, *lead vocals*

THE GOSPEL CHOIR OF THE AFRICAN EPISCOPAL
CHURCH OF ST. THOMAS, PHILADELPHIA, PA
The Reverend Father Martini Shaw, *Rector*
Waltier Blocker, *Music Director*
Nate Jordan, *Keyboards*
James Holmes, *Drummer*
Robert Myers, *Congas*
Jerry Thompson, *Bass*

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Erik Wm. Suter, *Organist*
and Associate Director of Music
Scott Hanoian, *Assistant Organist*
and Assistant Director of Music
Christopher Jacobson, *Organ Scholar*

CARRILLON

Edward M. Nassor, *Cathedral Carrillonneur*

TYMPANUM

Nathan Lassell

BRASS

The National Brass
Dennis Edelbrock, *Trumpet*
Terry Bingham, *Trumpet*
Harry Watters, *Trombone*
Jeff Cortazza, *Trombone*

DANCERS

THE OMEGA LITURGICAL DANCE COMPANY-IN-
RESIDENCE AT THE CATHEDRAL OF ST. JOHN THE DIVINE
Carla De Sola, *founder*
Mignon Gillen and Sandra Rivera, *co-directors*
Martha Chapman, *choreographer and dancer*
Ian Betts, Maura Lee Burns, Kate Neils,
Margaret Plaza, *dancers*
Chen-Yu Tsuei, *choreographer and dancer*
President of The Chinese Cultural Art Institute
Harrisburg, PA

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Pyramid Lake Paiute, Wadsworth, NV
Reynelda James
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Lena Duncan
Ute Indian Tribe, originally from Whiterocks, UT
Currently resides in Odenton, MD
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Romona Shields-Burroughs
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The Reverend Deacon Barbara A. Lewis
Grace-in-the-Desert Church, Las Vegas, NV

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Primate of Iglesia Anglicana de la region
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 The Reverend John Beer
Representing the Bishop of Bathurst
Anglican Church of Australia
 The Most Reverend Bruce Cameron
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 The Right Reverend Douglas Cameron
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 The Most Reverend Maurício J.A. de Andrade
Primate of the Episcopal Anglican Church of Brazil and
Bishop of Brasilia
 The Very Reverend Kay Goldsworthy
Representing the Primate of the Anglican Church of
Australia and Archbishop of Brisbane
 The Most Reverend Andrew S. Hutchison
Primate of the Anglican Church of Canada
 The Right Reverend Michael Ingham
Bishop of New Westminster, Anglican Church of Canada
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VESTMENTS

The coordinated chasuble, stole, cope and miter were designed and fabricated by liturgical artists Mr. Victor Challenor and Fr. Paul Woodrum, Partners in Challwood Studio, Brooklyn, New York, and members of the New York Chapter of The Episcopal Church and the Visual Arts (ECVA).

Laura White fabricated the frontal and the stoles for the celebrants.

BREAD

Kari Peterson baked the Eucharistic bread.

The bishop belongs to all,
Let no one be scandalized if I frequent
Those who are considered unworthy
Or sinful. Who is not a sinner?
Let no one be alarmed if I am seen
With compromised and dangerous people,
On the left or the right.
Let no one bind me to a group.
My door, my heart, must be open
To everyone, absolutely everyone.

*The Most Reverend Hélder Pessoa Câmara
Archbishop (retired) of
The Roman Catholic Archdiocese of Olinda and Recife*



The Right Reverend John Bryson Chane, B.A., M.Div., D.D.
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.
Dean of the Cathedral

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