

THE INSTALLATION AND SEATING OF
THE VERY REVEREND SAMUEL THAMES LLOYD III
AS NINTH DEAN OF THE CATHEDRAL CHURCH
OF SAINT PETER AND SAINT PAUL



SATURDAY, THE TWENTY-THIRD OF APRIL
TWO THOUSAND FIVE
AT ELEVEN O'CLOCK IN THE MORNING

THE CATHEDRAL CHAPTER & THE DEAN-ELECT
GRATEFULLY ACKNOWLEDGE
THE GENEROSITY OF HONORARY CANONS
HUGH T. ADAMS,
MARGARET R. BENNETT, &
RICHARD G. HEWLETT
BY THEIR GIFTS IN SUPPORT OF THIS
INSTALLATION SERVICE.

CARILLON PRELUDE

Morning Song	<i>melody att. Elkanah Kelsay Dare (1782-1826), arr. Edward M. Nassor</i>
Ellacombe	<i>adapt. Katholisches Gesangbuch, 1863; arr. Sally Slade Warner</i>
Aurelia	<i>Samuel Sebastian Wesley (1810-1876), arr. Nassor</i>
Dickinson College	<i>Lee Hastings Bristol, Jr. (1923-1979), arr. Warner</i>
Prelude on "Veni Creator"	<i>Ronald Barnes (1927-1997)</i>
Prelude and Fugue on "Old 104 th "	<i>R. Barnes</i>
Land of Rest	<i>American folk melody; arr. Barnes</i>
Fantasy on "King's Weston"	<i>Milford Myhre (b. 1931)</i>

CHORAL PRELUDE

	<i>Sung by Performing Artists Under the Lord.</i>	
Hallelujah is the Highest Praise		<i>Kevin Freeman</i>
Guide My Feet		<i>Doris Graves</i>
Soloists: Rasha Kilgore, Soprano Lamar Hortman, Baritone		
The Precious Blood		<i>arr. Joseph Joubert</i>
Soloists: Larry Footman, Tenor Sharon Fitzgerald, Soprano Sharon Banks, Soprano Gregory Naar, Tenor		

PROCESSIONS

The people are seated for the beginning of the procession.

Set me as a seal *Sung by The Madrigal Singers of St. Albans and National Cathedral Schools.* *René Clausen*

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death. Many waters cannot quench love; neither can the floods drown it.

- Song of Solomon 8:6

The Protestant Episcopal Cathedral Foundation Heads and Representatives of Institutions and Organizations

The Sinai Cross and Torches
The Cathedral Choir
The Cathedral Banner
Beauvoir Elementary School
National Cathedral School
Saint Albans School
The Altar Guild
Cathedral Choral Society
All Hallows Guild
The National Cathedral Association
Cathedral Volunteer Representative
Protestant Episcopal Church Foundation Staff Representative
The Cathedral Staff
Honorary and Former Canons of Washington National Cathedral
The Foundation Trustees

The people remain seated.

Antiphon *Sung by the Cathedral Choirs.* *Ralph Vaughan Williams (1872-1958)*

Let all the world in every corner sing,
My God and King.

The heavens are not too high,
His praise may thither fly:

The earth is not too low,
His praises there may grow.

Let all the world in every corner sing,
My God and King.

The Church with psalms must shout,
No door can keep them out:
But above all, the heart
Must bear the longest part.

Let all the world in every corner sing,
My God and King.

- George Herbert

Religious and Lay Leadership in the Church and Community

Haile Selassie Cross and Torches
Interfaith and Ecumenical Representatives
Visiting Episcopal Clergy
Diocesan Banner
Diocesan Clergy
Foundation Chaplains and Cathedral Nave Chaplains
Deans and Canons of Other Cathedrals
Visiting Bishops

The people stand for the Dean-Elect's Procession, the hymn, and the Opening Prayers.

I was glad

Sung by the Cathedral Choirs.

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

- Psalm 122: 1-3, 6

The Dean-Elect's Procession

The Thurifer
Holy Spirit Cross and Torches
The American and Episcopal Church Flags
The House of Prayer Banner
Lay Eucharistic Ministers
Former Vicar
Former Dean
Canons of the Diocese
Cathedral Chapter
Presenters of Gifts
Clergy of the Cathedral
Lectors
Litanist
Gospeller
The Provost
The Presenters of the Dean
The Dean-Elect
Concelebrating Bishops
Assistant Bishop of Washington
Bishop of Washington

HYMN - Christ is made the sure foundation

Sung by all.

tune: *Westminster Abbey*

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Bishop By God's grace we have gathered to celebrate the installation of the Dean-Elect and his new ministry. The Dean-Elect will now be presented.

THE PRESENTATION

The presenters stand before the Bishop with the Dean-Elect and say these words:

Bishop Chane, on behalf of the chapter of the Cathedral Church of Saint Peter and Saint Paul and the Board of Trustees of the Protestant Episcopal Cathedral Foundation, we present to you Samuel Thames Lloyd III to serve as the Ninth Dean of the Cathedral Church of Saint Peter and Saint Paul. We believe that he is well qualified and that he has been prayerfully and lawfully selected to be installed as pastor and dean. We pray for God's blessing as we begin this new ministry together.

The Bishop reads the Letter of Installation.

Bishop Samuel, do you in the presence of this congregation, commit yourself to this new trust and responsibility?

Dean-Elect I, Samuel Thames Lloyd, Priest in the Church of God and duly elected as Dean of the Cathedral Church of Saint Peter and Saint Paul, do solemnly promise that with God's help I will observe and, to the utmost of my power, fulfill the responsibilities and duties of this office, striving in all things to be a faithful leader, teacher, preacher and pastor.

The Bishop then addresses the congregation:

Bishop Dear people of God, will you who witness this new beginning support and uphold Samuel in this ministry?

People **We will.**

Bishop Do you commit yourselves to the lively proclamation of the gospel through the ministry of this Cathedral and the larger church, working together in love and harmony and in mutual respect for the ministries of all of God's faithful people?

People **We do.**

Bishop Let us then offer our prayers to God for all people and especially for Samuel and the work of this Cathedral Church.

A LITANY FOR THE MISSION OF THE CATHEDRAL

With all our heart we pray:

That this Cathedral Church may be a House of Prayer for all people, for ever free and open, welcoming all who enter its doors to hear the good news of the rule of heaven, and to worship God in spirit and in truth, God of grace and mercy,

Hear our prayer.

That this Cathedral Church may be a continuing witness to the mercy and steadfast loving kindness of God through its fourfold work of Worship, Missions, Education and Outreach to the city, the nation and the world, God of grace and mercy,

Hear our prayer.

That this Cathedral Church may be sustained as a community of prayer and a place for the faithful administration of God's Holy Word and Sacraments, God of grace and mercy,

Hear our prayer.

That this Cathedral Church may promote peace, unity and love in the church catholic and apostolic so that all Christians may be one even as Christ and the Father are one, God of grace and mercy,

Hear our prayer.

That all who worship and work in this place may put self aside and become pure in heart, seeking and finding God and rejoicing in the truth, God of grace and mercy,

Hear our prayer.

That Samuel, the Dean of this Cathedral Church, and all the clergy who serve here may be good and wise, strong and courageous, competent in their work, and faithful in their witness, God of grace and mercy,

Hear our prayer.

That the Bishops who serve from this Cathedral Church may be filled with insight and imagination, venturing great things as true leaders of the people, God of grace and mercy,

Hear our prayer.

That those called to the councils of this Cathedral Church may be keen to go forward, filled with wisdom and discernment, eager to bring forth the reign of God, God of grace and mercy,

Hear our prayer.

That this Cathedral Church may have scholars with disciples, prophets with hearers, saints with imitators and pioneers of faith with followers, God of grace and mercy,

Hear our prayer.

That we all may forsake those things that divide us, keeping us from loving God and one another; and so, gathering in friendship, we may find the overpowering love of God, which shall knit us together as one united people, God of grace and mercy,

Hear our prayer.

In the blessed company of Saint Peter and Saint Paul, the Blessed Virgin Mary, prophets, apostles and martyrs hear our prayer that this Cathedral Church be a sign of God's love so that all faiths, all nations and all people may dwell together in hope, reconciled and redeemed.

**Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy on us.**

THE COLLECT

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Everliving God, strengthen and sustain Samuel and all who minister in this Cathedral that they may faithfully follow in the way of your Son Jesus Christ, proclaiming in word and deed the good news of the reign of God, through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

A READING FROM THE QU'RAN

Al-Hujurat S.49, A.13-14

Read by

O mankind! We created you from a single (pair) of a male and a female, And made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you In the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

PSALM 111 - I will give thanks to the Lord

David Ashley White

Sung by The Madrigal Singers of St. Albans and National Cathedral Schools.

Hallelujah!
I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.
Great are the deeds of the LORD!
they are studied by all who delight in them.
His work is full of majesty and splendor,
and his righteousness endures for ever.
He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.
He gives food to those who fear him;
he is ever mindful of his covenant.
He has shown his people the power of his works
in giving them the lands of the nations.
The works of his hands are faithfulness and justice;
all his commandments are sure.

They stand fast for ever and ever,
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever;
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding; his praise endures for ever.

A READING FROM HEBREW SCRIPTURE

Isaiah 55:6-13

Read by Rabbi Bruce Lustig, Washington Hebrew Congregation.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 121 - I will lift up mine eyes

Sung by Dana Whiteside.

Sven Lekberg

I lift up my eyes to the hills;
from where is my help to come?

My help comes from the LORD,
the maker of heaven and earth.

He will not let your foot be moved
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel
shall neither slumber nor sleep;

The LORD himself watches over you;
the LORD is your shade at your right hand,

So that the sun shall not strike you by day,
nor the moon by night.

The LORD shall preserve you from all evil;
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in,
from this time forth for evermore.

Read by Mr. John Shenefield, Chair of the Cathedral Chapter.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

HYMN - Lord, you give the great commission

Sung by all.

tune: *Austria*

Lord, you give the great commission:
 "Heal the sick and preach the word."
 Lest the Church neglect its mission
 and the Gospel go unheard,
 help us witness to your purpose
 with renewed integrity;

Refrain
with the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
 "In my name baptize and teach."
 That the world may trust your promise,
 life abundant meant for each,
 give us all new fervor, draw us
 closer in community;

Refrain

Lord, you make the common holy:
 "This my body, this my blood."
 Let your priests, for earth's true glory,
 daily lift life heavenward,
 asking that the world around us
 share your children's liberty;

Refrain

Lord, you show us love's true measure:
 "Father, what they do, forgive."
 Yet we hoard as private treasure
 all that you so freely give.
 May your care and mercy lead us
 to a just society;

Refrain

Lord, you bless with words assuring:
 "I am with you to the end."
 Faith and hope and love restoring,
 may we serve as you intend,
 and, amid the cares that claim us,
 hold in mind eternity;

Refrain

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

“I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated.

THE SERMON

Dean Lloyd

ANTHEM - We Are Surrounded

Joseph Martin

Sung by Performing Artists Under the Lord.

We are surrounded by a great cloud of witnesses,
 Looking on,
 Encouraging us to do the will of the Lord!
 We are surrounded by a great cloud of witnesses,
 Let us stand worthy and be faithful to God’s call.

We must not grow weary doing what is right;
 As we run with joy the race,
 We must run with all our might.

Lay all earthly things aside that would hold us down;
 We must claim the victory if we would win the crown.

We are surrounded by a great cloud of witnesses,
 Looking on,
 Encouraging us to do the will of the Lord.

We are surrounded by a great cloud of witnesses.
 Let us stand worthy and be faithful to God’s call.
 Amen.

THE INSTALLATION

The congregation is seated and representatives and the Dean-Elect stand before the Bishop for the presentation of signs of ministry and the seating of the Dean-Elect.

The Bishop then says:

Dear people of God, through baptism Christians are adopted into the community of faith, God's holy fellowship, the Body of Christ, the church. In all faith traditions the people are called to share in work that restores all people to unity with God and each other.

Remember then that each of you has been given resources and gifts for ministry. Join your Dean in prayer in discerning a vision for this Cathedral Church and in calling forth the leadership, resources and talents to carry out that vision. As you love and serve God's people, remember to love, support and nourish the Dean, his family and the members of the Cathedral staff and volunteers who serve you here.

Bishop Do you commit yourselves to this task?

People **We do by the grace of God.**

The Bishop continues:

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Holy Scripture records that when God and God's people enter into a covenant with each other, God establishes a sign to mark the new relationship. When a priest and people enter into a new covenant with one another, the exchange of symbolic gifts is appropriate to mark the occasion.

The Bishop of Washington presents a Bible, saying:

Bishop Samuel, accept this Bible and be among us one who proclaims the Word.

People **Amen.**

The former Dean presents the Cathedral Dean's Cross, saying:

Presenter Samuel, receive this Dean's Cross as a sign of your authority among us.

People **Amen.**

Members of the Cathedral Chapter present a Cope, saying:

Presenters Samuel, receive this Cope and be to us a leader in the Church and Community.

People **Amen.**

The Provost and Representatives of the Foundation and the Cathedral Chapter present the Foundation Acts of Incorporation and By-Laws and Chapter By-Laws, saying:

Presenters Samuel, receive these copies of the Foundation Acts of Incorporation and By-Laws and the Cathedral and Chapter By-Laws and be to us an administrator of this Institution.

People **Amen.**

Representatives of the Clergy of the Diocese present the Diocesan Constitution and Canons saying:

Presenters Samuel, obey these Canons and be among us to share in the Councils of this Diocese.

People **Amen.**

The Heads of the Foundation Schools present an academic hood saying:

Presenters Samuel, receive this hood and be among us as a theologian, educator, and preacher.

People **Amen.**

The Cathedral Clergy present a stole saying:

Presenters Samuel, receive this stole and be among us as a pastor and priest.

People Amen.

Representatives of the Cathedral and Foundation Staffs and a Representative of the Cathedral Volunteers present the keys to the Cathedral, saying:

Presenters Samuel, receive these keys and let the doors of this House of Prayer be open to all people.

People Amen.

The Chair of the National Cathedral Association and a member of the Chapter present bread and wine, saying:

Presenters Samuel, take this bread and wine and be among us to break the bread and bless the cup.

People Amen.

The Bishop then says:

Samuel, let all these things be signs of the ministry we share in this place, in this diocese, in this city, the nation and the world.

The presenters of gifts return to their seats. The Bishop, the Chair of the Cathedral Chapter, the Chair of the Fabric and Fine Arts Committee, and the Provost, led by a Cathedral Verger, escort the Dean-elect to his stall in the Great Choir. There they are met by the Cathedral clergy.

Bishop In the name of the Chapter of the Cathedral Church of Saint Peter and Saint Paul, I install you Samuel as Dean of this cathedral in the stall symbolic of your office. May the Lord preserve your going out and your coming in, from this time forth for ever more.

People Amen.

The Dean sits in the Dean's stall and then kneels for a time of private prayer. He then says this prayer aloud:

O Lord my God, I am not worthy to have you come under my roof; yet you have honored your servant by appointing him to stand in your house, to speak in your name, to serve at your altar, and to serve your people. To you and to your service I devote myself, body, soul and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be with me always in carrying out the duties of my ministry. In prayer quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

The Dean, led by a Cathedral Verger, is then escorted with the Bishop to the rood screen where a fanfare is sounded. The Very Reverend Samuel Thames Lloyd III, Ninth Dean of the Cathedral Church of Saint Peter and Saint Paul, is then presented by the Bishop and greeted by the people.

When the fanfare is ended, the Dean announces the exchange of the Peace.

THE PEACE

The Dean Acknowledging the mission that we share, let us greet one another with a sign of God's peace. The Peace of the Lord be always with you.

People And also with you.

The Bishop, clergy, and people greet one another. The people are then seated.

THE GREETINGS AND OFFERTORY SENTENCE

The Bishop introduces Dean Willis who offers a greeting from the Archbishop of Canterbury. The Bishop then introduces representatives from several religious communities and traditions and the city. The Bishop reads a letter from the Mayor of Washington. The Dean welcomes those attending and says the offertory sentence.

The offering received today will be directed to the HIV/AIDS work of the South African Partnership and "Siyafundisa" (teaching our children). The partnership involves the countries of Namibia, South Africa, and Mozambique and is sustained and supported by the Diocese of Washington, the Cathedral Church of Saint Peter and Saint Paul, Fresh Ministries of Florida, and the Anglican Church of South Africa.

ANTHEM AT THE OFFERTORY - Praise the Lord, O my soul

Ned Rorem (b.1926)

Sung by the Cathedral Choirs.

Hallelujah!

Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy are they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous; the Lord cares for the stranger; He sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

- Psalm 146

HYMN AT THE PRESENTATION - The Church's one foundation *Sung by all, standing.*

tune: Aurelia

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Sung by all.

William Mathias (1934-1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand for the rest of the Eucharistic Prayer.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you. If you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

All are invited, should they wish, to receive a blessing rather than to receive communion. Please join in the movement to the communion station and cross your arms in front of your chest - this will alert the priest of your desire to be blessed.

HYMN AT THE COMMUNION - Let us break bread together tune: *Let Us Break Bread*

Sung by all, seated.

Let us break bread together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.	Let us praise God together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.
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Let us drink wine together on our knees;
when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

ANTHEM AT THE COMMUNION - The Call

Sung by Dana Whiteside.

R. V. Williams

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

George Herbert

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

ANTHEM AT THE COMMUNION - O sacrum convivium

Thomas Tallis (1505-1585)

Sung by the Cathedral choirs.

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius: mens impletur gratia, et futurae gloriae, nobis pignus datur.

O sacred banquet in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and the pledge of future glory is given to us.

THE POSTCOMMUNION PRAYER

Said by all.

Almighty God, we thank you for feeding us with the holy food and drink of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Samuel and the people of this Cathedral may be effective examples in word and action, in love and patience, and in holiness of life. Grant that all of us together may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

Bishop Our help is in the Name of the Lord;
People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.
People **Amen.**

HYMN AT THE PROCESSION - All my hope on God is founded

tune: *Michael*

Sung by all.

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

God's great goodness e'er endureth,
deep his wisdom passing thought:
splendor, light, and life attend him,
beauty springeth out of nought.
Evermore
from his store
newborn worlds rise and adore.

Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

THE DISMISSAL

Gospeller Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY

Prelude and Fugue in B, Op. 7, no. 1

Marcel Dupré (1886-1971)

The congregation is invited to join Dean Lloyd and his family at a reception on the north lawn.

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